

November 2026 Newsletter

Phone: 586-727-1975

Richmond Sportsman's Club Web Page
Richmond Sportsman's Club Facebook Page

2026/2027 Executive Officers

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1st Vice President
Alex McArthur

2nd Vice President
Paul Lipka

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Angela Hemby

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Alex Balhoff

Jan Frickert

Norm Gibson

Chris Grewe

Gary Hemby

Tim Hopper

Chris Palombo

Jim Smith

Sue Somer Beach

Hello RSC Members,

It's November and Hunting Season is underway and we've had perfect weather for being outdoors! Be safe out there and good luck.

This Sunday (November 1st) is the Winter League Captains meeting! The meeting will begin at 2:00 pm at the Club. If you want to participate, but don't have a team...that's ok! Show up at the meeting and you can find a team to shoot with. If you are just curious about the league...show up and you might be surprised how much fun this league is 😀 *Be there on Sunday and don't miss out on the* ***largest RSC Club event*** *of the year!!!*

Have you or someone you know put new flooring in your living space and have any left over? We have projects at the Club that we could use it for. Please contact Alex McArther at 586-894-3630 for information.

Please welcome our New Member(s)

Paul Michaels and Richard Brewer

RSC Membership currently stands at 201 Regular Members, 88 Junior Members and 67 Life Members, for a total Membership of 356.

Invite your friends to become a member and if you're looking for a great gift idea, consider the Gift of Membership!! Click here ⬇️

https://richmondsportsmansclub.com/rsc-membership-application/

The next Board Meeting will be held November 11th at 7:00 pm.

A reminder that **Membership Renewals were due on August 1st** and remain at $120 for the year. Avoid late fees by renewing now!

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We are looking for someone to take over running the Handicap League. If you're interested in taking it on next October 2027, we'd like to hear from you! For all the details, please contact Alex Balhoff at 586-709-5701.

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For complete details of the 2026/2027 Hunting Season click here: https://www.michigan.gov/dnr/things-to-do/hunting/hunting-season-calendar. You can also download the Michigan DNR Hunt Fish app from your App Store.

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If you need a **gate key**, they are $15.00 and are available from Jan Frickert.

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**** If you see anything around The Club that needs attention, please contact one of the Board Members. We'll continue keeping on top of whatever issues may arise. ****

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If you have any articles/photos you'd like to add to the Newsletter, please send email richmondsportsmansclubnl@gmail.com by the 25th of the month.

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That's it for now! Make sure you're following our Website and our Facebook page for all the latest information and we'll see you at the Membership Meeting on the 14th.

Richmond Sportsman's Club Web Page
Richmond Sportsman's Club Facebook Page!

Thanks!

Larry

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Please visit our website for any and all up-to-date information:

Richmond Sportsman's Club Web Page

Please Like and Share our Facebook Page:

Richmond Sportsman's Club Facebook Page

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Armed Women of America

The next Armed Women of America, (AWA) meeting will be held Thursday, November 19th @ 6:00 p.m.

Our October Meeting began with our Safety Briefing and we ended out outdoor season with our Annual Pumpkin Pew!

Our November meeting will be held in the Clubhouse where we will practice mag drops and reloads (using Snap Caps) and finish up with Firearm Take Down and Cleaning. You are welcome you to join us.

AWA, Macomb & St. Clair County, meets the third Thursday of the month at RSC from 6:00 pm to 8:00 pm.

Your first meeting is always complimentary!

Contact Sue at: armedwomenofamerica.mscc.mi@gmail.com for more information on membership.

Some of our future meetings will include:

Move and Sh00t
Pumpkin Sh00t
Overview of Grip, Stance, Mag Drop and Reload
Clean your Firearm
What's in Your Range Bag
Gear and Holster Demonstrations
Stop the Bleed
Open Sh00t
Long Guns
3 Gun
Situational Awareness
National Shooting Sports First Shots
Personal Protection in The Home

Want to be a Range Safety Officer? Contact me for more information.

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Hunter Safety Education ~ Become an Instructor!

If you're interested in becoming an Instructor, you must hold a Hunting License! If you don't have one, then the first step in becoming an Instructor is to take a Hunter Safety Class.

https://www.hunter-ed.com/michigan/?utm_source=google&utm_medium=cpc&utm_campaign=hunter-ed_hunt_michigan_tier3&campaignid=43653349&adgroupid=15542631259&keyword=hunter%20safety%20michigan&gad_source=1&gad_campaignid=43653349&gbraid=0AAAAAD_X6FEIfn_IRyxQ5DRMUhWZAWnVu&gclid=Cj0KCQjwvJHIBhCgARIsAEQnWlBvDRvJwVT2aUS2FrNAWx-cjqAWHTZVt-O38gJhIsiGEPCiaBoU6nUaAiXYEALw_wcB

Once you have taken that Class, you are now eligible to become an Instructor.

If you are interested in becoming an Instructor, head to the DNR website to get more information.

It's all volunteer hours, but the program is so important for our youth.

https://www.michigan.gov/dnr/about/get-involved/volunteer-recreational-safety-instructor

Once you've applied to become an Instructor, there are three Modules (with exams) that you are required to take and PASS. There's a lot of information there, but support is available to anyone who becomes an Instructor. Once you have completed these modules, you will be invited to attend the Instructor Training and there are 3 available locations across the State. You will choose the date and location that is most convenient for you.

Class began at 8:00 am and went until 5:00 pm on day one and was 8:00 am to 4:00 pm on day 2. There were two exams on the second day, you must pass with 90%. You are welcome to go the day before. ***Your meals and lodging are included***. You pay for nothing but your gas to get there and back. The facilities are quite nice, and the food was great too! There's lots to walk around and see and everyone there is helpful and friendly. You will receive your Diploma, Instructor Cap and Vest (to wear while instructing a class) and you must complete the training hours (only a few per year) to keep your Certification up to date.

Contact me at 586-925-5755 or (richmondsportsmansclubnl@gmail.com).

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Membership

Invite your family and friends to become a member at RSC!

Applications and information can be found here: https://richmondsportsmansclub.com/rsc-membership-application/

To be eligible for Membership (from the website):

"Applicant must be 18 years old or older for **Regular Membership** or 10 – 17 years old for a **Junior Membership**.

All members, 18 years old and older, are required to pass a background check, provided by the State of Michigan. Cost related to background check will be borne by the Applicant. If the Applicant fails the background check, he/she will be denied membership, and will be refunded all application costs, except for background check cost. Applicants must pass a background check for any felony convictions.

Purpose of the background check is to protect the numerous youth programs conducted by the Club and/or on the Club Property. This is to protect the Club for general liabilities and insurance purposes.

The Club will not maintain the detailed information; the applicant will have to contact the Membership Chair and provide the needed information for the background check. If during the length of the yearly membership the Club discovers that a member has occurred a violation of the background criteria, he/she will be removed from the membership and will not be reimbursed any membership fees.

Junior members under 18 years old, will not be required to undergo a background check.

Please contact Jan Frickert, Membership Chair at (810)335-0890 or jfrickert@yahoo.com with application and information for background check.

Applicants must present fees and application at the next board meeting to be approved for membership.

Upon approval you will be invited to the next board meeting."

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Remember to contact Jan to do the background as soon as you submit your application.

Annual Dues are payable August 1st of every year.

Gate keys ($15) are also available from Jan.

A friendly reminder to always carry your Membership Card while at the Club. If you're not sure whether someone using the range is a member or not, please ask them for their ID and be sure to present yours if asked.

You can also ask to see their gate key and note the serial number.

Anyone refusing, take their photo as well as taking note of the license plate on their vehicle. This is an effort to stop non-members from using our facilities.

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Scholarship

A benefit to a Regular Member or their child is a college scholarship fund for an approved environmental degree program. Call Angela Hemby at 586-552-7725 for more information.

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Brick Paver Fund

Create and leave your legacy here at Richmond Sportsman's Club!

Participate in our Paver Fund.

Three Lines on a 4x8 Brick Paver that will be placed around our Flagpole area near the main entrance.

Honor your family, Military Personnel, deceased loved ones, etc.

Only $40 for RSC Members and $60 for non-members.

See or call Alex Balhoff, 586-709-5701.

Forms available at the Club or from Alex.

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Club Rental

If you need a space for your special event, the Club is available to rent for whatever needs you may have. Please contact Jim Smith @ critterman2005@yahoo.com for more information. We can accommodate up to 250 people!

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Club Policies

Please remember that our Club is both "Cigarette and Vape" free.
No Exceptions.

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Take Note

*** Please remember, DO NOT post your targets on the target frame posts ***

**** The "Grease Board" at the club is supposed to be used for patterning your shotguns. This is intended to be shot with either #7 ½ or #8 shot. ****

***** If you want to pattern your shotgun with heavier shot, use the berm! *****

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Please Remember Our Range Rules and Policies

DO NOT post your targets on the target frame posts.

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Range Rules / Policies

1. Range hours by township regulation are 9:00 am to 9:00 pm. We would prefer that rifle and pistol shooting take place at little later in the morning.
2. Targets are to be posted at the backstop not in the middle of the field. This is to prevent possible ricochets over the backstop.
3. Fasten targets to the backers, and not on the uprights and crossbars of the target frame.
4. No fully automatic fire. Avoid rapid fire that sounds like automatic fire.
5. Target benches have been placed at 100 yards and at 50 yards. Please don't move them. If you absolutely have to move them, then return them to their proper places.
6. Do not shoot at glass targets. Remove all target debris and put it in the dumpster on your way out.
7. Limit the number of guests that you bring to use the range to two. In October and November limit your guest to two members of your immediate family. That time of the year sees heavy range use due to sighting in for hunting season. The range is intended for the use of club members and bringing extra people may limit member use.
8. On your way out, please drop $5 (or more) in the range vault for each person using the range. The vault is located on the left side of the roadway across from the dumpster.
9. Lock the gate on your way IN, and on the way OUT.
10. Do not loan your gate key to anyone. The range is for members only. Membership card required while on the range.
11. Check the club calendar before coming out to the range to be sure that there isn't another event going on that would prevent you from using the rifle and pistol range.
12. The use of Tannerite and other explosive targets or projectiles have been BANNED from use.

Please clean up when you're done

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Four Rules of Gun Safety

- All Guns Are Always Loaded
- Never Let The Muzzle Cover Something You Are Not Willing To Destroy
- Keep Your Finger Off The Trigger Until Your Sights Are On The Target
- Be Sure Of Your Target And What Is Beyond It

Respect

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In Case you Missed it!!

The gate lock* was replaced in 2024 and the new keys are serial numbered. If you do not have a new key, again, please contact Jan Frickert. Keys are $15. ***Remember**, these keys are not to be given to anyone else*.

The password to connect to our Internet Provider, "Frontier4496" at the Club is: 4057843128.

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Click the Link below to Like, Follow and Share our Facebook Page!
We'll post up to date news and/or changes here!

https://www.facebook.com/profile.php?id=61552084570486

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Richmond Sportsman's Club is run by its members. Remember, it's ***your*** Club, be a part of it!

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Remember to check out the Website, https://richmondsportsmansclub.com/, for upcoming events and other information, range availability, etc. Site maintained by Scott Jackson and Paul Lipka.

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Please send your **Newsletter** submissions in the format you would like them published (add photos, links, etc.) to Sue by no later than the 25th of every month, richmondsportsmansclubnl@gmail.com.

If you have other information or changes you need sent out in between Newsletters, send that to richmondsportsmansclub2022@gmail.com and it will be mailed separately and published on the Facebook page!

Your suggestions and concerns are always welcome and can be submitted (anonymously, if you wish) through the RSC Newsletter Email at, richmondsportsmansclubnl@gmail.com.

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Classes Offered at RSC

We will be offering CPR classes at RSC as often as possible.

If you are looking for a **CPL Class** or a **Range Safety Officer Certification Class**, please contact Sue Beach at armedwomenofamerica.mscc.mi@gmail.com to set up your class.

We plan on offering these and other classes on a regular basis. Please follow the FB page for upcoming events.

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Before you Leave the Club, Please Remember to Check That

- The Coffee Pot is Unplugged
- The Lights are Off
- The Doors are Locked and the Building is Secure

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Calendar

Always remember to always check the website calendar for range availability before coming out to the Club.

https://richmondsportsmansclub.com/calendar/



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See you at the Club!

Photos





New Trap Pad

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