



NOVEMBER 2025 NEWSLETTER

Phone: 586-727-1975

[Richmond Sportsman's Club Web Page](#)

[Richmond Sportsman's Club Facebook Page](#)

2025/2026 Executive Officers

President

Larry Meininger

1st Vice President

Alex McArthur

2nd Vice President

Paul Lipka

Treasurer

Scott Jackson

Secretary

Angela Hemby

Board Members

Alex Balhoff

Joe Felton

Jan Frickert

Norm Gibson

Tim Hopper

Chris Palombo

Steve Poynter

Jim Smith

Hello RSC Members,

At our October 8th Membership Meeting, the Membership voted, almost unanimously, to discontinue our affiliation with the Michigan United Conservation Clubs (MUCC) due to the significant dues increase under MUCC's new "platform" program. Any of you who would still like to be a member of MUCC, please visit their website at: <https://www.mucc.org/>.

The Richmond Sportsman's Club 2025/2026 Winter League is almost here! The Captains Meeting is this Sunday, November 2nd at 2:00 pm.

Here's the Full Schedule!

Captain's Meeting November 2, 2025, at 2pm

Bank Shoot December 7, 2025

Week 1 December 21, 2025

- **League Dues MUST be paid in full before Week 2**
- **Membership status or intent to become a member will be verified during the Bank Shoot or Week 1**

Week 2 January 4, 2026

Week 3 January 18, 2026

Week 4 February 1, 2026

Week 5 February 15, 2026

Week 6 March 1, 2026

Week 7 March 15, 2026

Week 8 March 22, 2026

Week 9 April 12, 2026

Week 10 April; 26, 2026

Banquet May 9, 2026

2026 Winter League Fees

All RSC Members = \$18 per week

The Practice Field will be open during League time.

Shells will be available at the Club.

General League Rules:

A shooter must be a current member in good standing to participate in the league.

Pay fees up front to participate in the league, \$180 with no bank shoot; \$198 including bank shoot.

= There will be NO REFUNDS

= All fees are expected to be paid prior to Week 2

Come on Out and Join Us!

RSC Winter League 2025-2026



Hunting Season is underway in Michigan. Check out the DNR website here:
<https://www.michigan.gov/dnr/things-to-do/hunting/hunting-season-calendar> or download the DNR Hunt Fish APP on your Smart Phone or Tablet for any information you need.

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The dates for October and November that RSC will be open for SUNDAY Trap practices are:

**November 2
November 16
November 23**

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The next Board Meeting will be held November 12th at 7:00 pm.

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Just a reminder that your Annual Membership Dues were due August the 1st.

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If you don't have a **gate key** and would like to get one, they are \$15.00 and available from Jan.

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Please welcome our new member(s): Joseph McCormick!

RSC Membership currently stands at 238 Regular Members, 98 Junior Members and 68 Life Members, for a total membership of 404!

Invite your friends to become a member!

<https://richmondsportsmansclub.com/rsc-membership-application/>

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If you'd like to volunteer to become a Hunter Safety Instructor, **check out all the details in the "Become a Hunter Safety Instructor section of this Newsletter.**

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We continue to deal with any issues as they arise and make improvements to The Club as we can.

Larry

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Armed Women of America

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In Case you Missed it

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* Click the bold Heading on the page and you'll go directly to that information.

Armed Women of America

The next Armed Women of America, (AWA) meeting will be held Thursday, November 20th @ 6:00 p.m.



Our last meeting was held October 16th and we prepared pumpkins in a special way! 12 members attended.

Our November meeting will be held inside. We'll have a safety video and some laser practice.

Contact Sue at: armedwomenofamerica.mscc.mi@gmail.com for more information on membership.

AWA, Macomb & St. Clair County, meets the third Thursday of the month at RSC from 6:00 pm to 8:00 pm.

Your first meeting is always complimentary!

Membership is currently open.



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Hunter Safety Education ~ Become an Instructor!

I recently attended the Hunter Safety Instructor Class to become a Certified Instructor!

If you're interested in becoming an Instructor, you must hold a Hunting License! If you don't have one, then the first step in becoming an Instructor is to take a Hunter Safety Class.

https://www.hunter-ed.com/michigan/?utm_source=google&utm_medium=cpc&utm_campaign=hunter-ed_hunt_michigan_tier3&campaignid=43653349&adgroupid=15542631259&keyword=hunter%20safety%20michigan&qad_source=1&qad_campaignid=43653349&qbraid=0AAAAAD_X6FEIfn_IRyxQ5DRMUhWZAWnVu&qclid=Cj0KCQjwvJHIBhCgARIsAEQnWIBvDRvJwVT2aUS2FrNAWx-ciqAWHTZVt-O38gJhIsiGEPCiaBoU6nUaAiXYEALw_wcB

Once you have taken that Class, you are now eligible to become an Instructor.

If you are interested in becoming an Instructor, head to the DNR website to get more information.

It's all volunteer hours, but the program is so important for our youth.

<https://www.michigan.gov/dnr/about/get-involved/volunteer-recreational-safety-instructor>

Once you've applied to become an Instructor, there are three Modules (with exams) that you are required to take and PASS. There's a lot of information there, but support is available to anyone who becomes an Instructor. Once you have completed these modules, you will be invited to attend the Instructor Training and there are 3 available locations across the State. You will choose the date and location that is most convenient for you.

I chose Roscommon on Higgins Lake and my training was held October 11th and 12th. Class began at 8:00 am and went until 5:00 pm on day one and was 8:00 am to 4:00 pm on day 2. There were two exams on the second day, you must pass with 90%. You are welcome to go the day before. ***Your meals and lodging are included.*** You pay for nothing but your gas to get there and back. The facilities are quite nice and the food was great too! There's lots to walk around and see and everyone there is helpful and friendly. You will receive your Diploma, Instructor Cap and Vest (to wear while instructing a class) and you must complete the training hours (only a few per year) to keep your Certification up to date.

You may contact Pete at 586-306-3810 or me at 586-925-5755 (richmondsportsmansclubnl@gmail.com).

I'll post some pictures on our FB Page, so take a look over there!

Richmond Sportsman's Club Facebook Page

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Don't forget about our RSC Merchandise!

Let us know what's on your wish list so we can add to the selections!

We'll keep you updated on gear and future order dates.

Support your Club!



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Membership

Invite your family and friends to become a member at RSC!

Applications and information can be found here: <https://richmondsportsmansclub.com/rsc-membership-application/>

A friendly reminder to always carry your Membership Card while at the Club. If you're not sure whether someone using the range is a member or not, please ask them for their ID and be sure to present yours if asked.

You can also ask to see their gate key and note the serial number.

Anyone refusing, take their photo as well as taking note of the license plate on their vehicle. This is an effort to stop non-members from using our facilities.

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Scholarship

A benefit to a Regular Member or their child is a college scholarship fund for an approved environmental degree program. Call Angela Hemby at 586-552-7725 for more information.

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Brick Paver Fund

Create and leave your legacy here at Richmond Sportsman's Club!

Participate in our Paver Fund.

Three Lines on a 4x8 Brick Paver that will be placed around our Flagpole area near the main entrance.

Honor your family, Military Personnel, deceased loved ones, etc.

Only \$40 for RSC Members and \$60 for non-members.

See or call Alex Balhoff, 586-709-5701.

Forms available at the Club or from Alex.

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Club Rental

If you need a space for your special event, the Club is available to rent for whatever needs you may have. Please contact Jim Smith @ critterman2005@yahoo.com for more information. We can accommodate up to 250 people!

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Club Policies

**Please remember that our Club is both "Cigarette and Vape" free.
No Exceptions.**

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The "Grease Board" at the club is supposed to be used for patterning your shotguns. This is intended to be shot with either #7 ½ or #8 shot.

If you want to pattern your shotgun with heavier shot, use the berm!

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Please Remember Our Range Rules and Policies

DO NOT post your targets on the target frame posts.

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Range Rules / Policies

1. Range hours by township regulation are 9:00 am to 9:00 pm. We would prefer that rifle and pistol shooting take place at little later in the morning.
2. Targets are to be posted at the backstop not in the middle of the field. This is to prevent possible ricochets over the backstop.
3. Fasten targets to the backers, and not on the uprights and crossbars of the target frame.
4. No fully automatic fire. Avoid rapid fire that sounds like automatic fire.
5. Target benches have been placed at 100 yards and at 50 yards. Please don't move them. If you absolutely have to move them, then return them to their proper places.
6. Do not shoot at glass targets. Remove all target debris and put it in the dumpster on your way out.
7. Limit the number of guests that you bring to use the range to two. In October and November limit your guest to two members of your immediate family. That time of the year sees heavy range use due to sighting in for hunting season. The range is intended for the use of club members and bringing extra people may limit member use.
8. On your way out, please drop \$5 (or more) in the range vault for each person using the range. The vault is located on the left side of the roadway across from the dumpster.
9. Lock the gate on your way IN, and on the way OUT.
10. Do not loan your gate key to anyone. The range is for members only. Membership card required while on the range.
11. Check the club calendar before coming out to the range to be sure that there isn't another event going on that would prevent you from using the rifle and pistol range.
12. The use of Tannerite and other explosive targets or projectiles have been BANNED from use.

Please clean up when you're done

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Four Rules of Gun Safety

- All Guns Are Always Loaded
- Never Let The Muzzle Cover Something You Are Not Willing To Destroy
- Keep Your Finger Off The Trigger Until Your Sights Are On The Target
- Be Sure Of Your Target And What Is Beyond It

Respect

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In Case you Missed it!!

The gate lock* was replaced in 2024 and the new keys are serial numbered. If you do not have a new key, again, please contact Jan Frickert. Keys are \$15. **Remember**, *these keys are not to be given to anyone else.*

* please do not leave the lock hanging open on the gate, always lock it on to the gate so it can't be taken off with (this has happened in the past!).

The password to connect to our Internet Provider, "Frontier4496" at the Club is: 4057843128.

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Click the Link below to Like, Follow and Share our Facebook Page!
We'll post up to date news and/or changes here!

<https://www.facebook.com/profile.php?id=61552084570486>

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Richmond Sportsman's Club is run by its members. Remember, it's **your** Club, be a part of it!

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Remember to check out the Website, <https://richmondsportsmansclub.com/>, for upcoming events and other information, range availability, etc. Site maintained by Scott Jackson and Paul Lipka.

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Please send your **Newsletter** submissions in the format you would like them published (add photos, links, etc.) to Sue by no later than the 25th of every month, richmondsportsmansclubnl@gmail.com.

If you have other information or changes you need sent out in between Newsletters, send that to richmondsportsmansclub2022@gmail.com and it will be mailed separately and published on the Facebook page!

Your suggestions and concerns are always welcome and can be submitted (anonymously, if you wish) through the RSC Newsletter Email at , richmondsportsmansclubnl@gmail.com.

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Classes Offered at RSC

We will be offering CPR classes at RSC as often as possible.

If you are looking for a **CPL Class** or a **Range Safety Officer Certification Class**, please contact Sue Beach at armedwomenofamerica.mscc.mi@gmail.com to set up your class.

We plan on offering these and other classes on a regular basis. Please follow the FB page for upcoming events.

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Before you Leave the Club, Please Remember to Check That

- The Coffee Pot is Unplugged
- The Lights are Off
- The Doors are Locked and the Building is Secure

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Always remember to always check the website calendar for range availability before coming out to the Club.

Here's a quick link to the Club Calendar:

<https://richmondsportsmansclub.com/calendar/>

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Conservation Pledge

I GIVE MY PLEDGE AS AN
AMERICAN TO SAVE AND
FAITHFULLY DEFEND FROM
WASTE THE NATURAL
RESOURCES
OF MY COUNTRY – ITS AIR,
SOIL AND MINERALS,
ITS FORESTS, WATERS
AND WILDLIFE

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See you at the Club!

Today

< > November 2025

Month

SUN 26 • 10am Trap Practice 10-11am	MON 27	TUE 28 • 8am Tuesday Crew • 4pm RHS/LSHS Trap	WED 29 • 2pm range closes at 2PI • 2pm Handicap League 1 • 2pm trap practice	THU 30	FRI 31	SAT Nov 1
2 • 10am Trap Practice 10-11am • 2pm Captains Meeting 10-11am	3	4	5 • 2pm range closes at 2PI • 2pm trap practice	6	7	8
9	10	11 • 5pm RHS Trap Banquet	12 • 2pm range closes at 2PI • 2pm trap practice • 7pm Board meeting	13	14	15
16 • 10am Trap Practice 10-11am	17	18	19 • 2pm range closes at 2PI • 2pm trap practice	20 • 6pm Armed Women of / • 6pm Range Closed	21 5pm Club Closed Private Event	22
23 Club Closed Private Event • 10am Trap Practice 10-11am	24	25	26 • 2pm range closes at 2PI • 2pm trap practice	27	28	29
30	Dec 1	2	3 • 2pm range closes at 2PI • 2pm trap practice	4	5	6

Richmond Sportsman's Club

Events shown in time zone: (GMT-04:00) Eastern Time - New York

[Add to Google Calendar](#)

Google Calendar

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To all our Veterans, thank you for Your Service

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Wishing you and your families a very Happy Thanksgiving!