



OCTOBER 2025 NEWSLETTER

Phone: 586-727-1975

Richmond Sportsman's Club Web Page

[Richmond Sportsman's Club Facebook Page](#)

2025/2026 Executive Officers

President

Larry Meininger

1st Vice President

Alex McArthur

2nd Vice President

Paul Lipka

Treasurer

Scott Jackson

Secretary

Angela Hemby

Board Members

Alex Balhoff

Joe Felton

Jan Frickert

Norm Gibson

Tim Hopper

Chris Palombo

Steve Poynter

Jim Smith

Hello RSC Members,

The Board of Richmond Sportsman's Club has voted to discontinue its affiliation with the Michigan United Conservation Clubs (MUCC) due to the significant dues increase under MUCC's new "platform" program (from \$1,115 last year to \$3,900 this year).

Because the current bylaws reference MUCC, the Membership must now vote on the required bylaw amendments to remove all references to MUCC.

Motion:

Shall the bylaws of Richmond Sportsman's Club be amended to remove all references to the Michigan United Conservation Clubs (MUCC), consistent with the Board's decision to discontinue affiliation?

☐ Yes — I vote to approve the bylaw amendments and remove all references to MUCC.

☐ No — I vote to reject the bylaw amendments and keep MUCC references in the bylaws.

Please attend the Upcoming Membership Meeting on October 8, 2025 at 8:00 pm to Vote on Bylaw Amendment (MUCC Affiliation)

The dates for October and November that RSC will be open for SUNDAY Trap practices are:

October 19
October 26
November 2
November 16
November 23

~ ~ ~

Steve Collins donated his time and equipment and fixed our parking moving those big piles of stone. A big thanks to him!! Another truly dedicated member. Thank you!!

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An anonymous working spiffed up our sign! Wow – Thank you!!!
Looking good!



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The next Board / Membership Meeting will be held October 8th at 7:00 pm/8:00 pm.

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Just a reminder that your Annual Membership Dues were due August the 1st and are \$120.00 for the year.

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If you don't have a **gate key** and would like to get one, they are \$15.00 and available from Jan.

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RSC Membership currently stands at 291 Regular Members, 116 Junior Members and 65 Life Members, for a total membership of 472!

Invite your friends to become a member too!

<https://richmondsportsmansclub.com/rsc-membership-application/>

~ ~ ~

We continue to deal with any issues as they arise and make improvements to The Club as we can.

Larry

Quick Links *

ATA

Handicap League

Chloe's Doubles ~ Banquet Being Held October 1st

Armed Women of America

Please Remember Our Range Rules and Policies Rules

Four Rules of Gun Safety

Scholarship Fund

Brick Paver Fund

Become a Hunter Safety Instructor

Club Rental

Membership

Newsletter Information

Conservation Pledge

In Case you Missed it

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* Click the bold Heading on the page and you'll go directly to that information.

Handicap League

2 Person Teams

\$90.00 per shooter

Shooting from 2:00pm to 7:00 pm

Dates-

10/1/25

10/8/25

10/15/25

10/22/25

10/29/25

Rules-

Everyone shoots from the 22-yard line

Must be paid up by the second week

50 rounds per shoot

Shooters can be 1 week ahead or behind but must be done by the last week

Prizes will be handed out on the last shoot

Call Alex for any questions

586-709-5701

ATA

Our last ATA was a huge success. Once again to our high school coaches and the few members that came out and volunteered all day, a big thank you to all of you. With all your help, I have been able to turn in \$7,180 for the benefit of our Club from the 3 shoots this summer. I look forward to the next season.

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Chloe's Doubles ~ Banquet Being Held October 1st

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Armed Women of America

The next Armed Women of America, (AWA) meeting will be held Thursday, October 16th @ 6:00 p.m.



If the weather is good, we'll be on the Range. Pumpkin Shoot!

Our September meeting was Draw, Situational Awareness and Safety. We had 16 members and guests attend.

Contact Sue at: armedwomenofamerica.mscc.mi@gmail.com for more information on membership.

AWA, Macomb & St. Clair County, meets the third Thursday of the month at RSC from 6:00 pm to 8:00 pm.

Your first meeting is always complimentary!

Membership is currently open.

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Hunter Safety Education ~ Become an Instructor!

If you are interested in becoming an Instructor, head to the DNR website to get more information. There are three on-line modules/exams to complete along with attending an in-person training weekend (free of charge).

It's all volunteer hours, but the program is so important for our youth.

<https://www.michigan.gov/dnr/about/get-involved/volunteer-recreational-safety-instructor>

Contact Pete at 586-306-3810.

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Don't forget about our RSC Merchandise!

Let us know what's on your wish list so we can add to the selections!

We'll keep you updated on gear and future order dates.

Support your Club!



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Membership

Invite your family and friends to become a member at RSC!

Applications and information can be found here: <https://richmondsportsmansclub.com/rsc-membership-application/>

A friendly reminder to always carry your Membership Card while at the Club. If you're not sure whether someone using the range is a member or not, please ask them for their ID and be sure to present yours if asked.

You can also ask to see their gate key and note the serial number.

Anyone refusing, take their photo as well as taking note of the license plate on their vehicle. This is an effort to stop non-members from using our facilities.

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Scholarship

A benefit to a Regular Member or their child is a college scholarship fund for an approved environmental degree program. Call Angela Hemby at 586-552-7725 for more information.

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Brick Paver Fund

Create and leave your legacy here at Richmond Sportsman's Club!

Participate in our Paver Fund.

Three Lines on a 4x8 Brick Paver that will be placed around our Flagpole area near the main entrance.

Honor your family, Military Personnel, deceased loved ones, etc.

Only \$40 for RSC Members and \$60 for non-members.

See or call Alex Balhoff, 586-709-5701.

Forms available at the Club or from Alex.

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Club Rental

If you need a space for your special event, the Club is available to rent for whatever needs you may have. Please contact Jim Smith @ critterman2005@yahoo.com for more information. We can accommodate up to 250 people!

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Club Policies

**Please remember that our Club is both “Cigarette and Vape” free.
No Exceptions.**

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The “Grease Board” at the club is supposed to be used for patterning your shotguns. This is intended to be shot with either #7 ½ or #8 shot.

If you want to pattern your shotgun with heavier shot, use the berm!

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Please Remember Our Range Rules and Policies

DO NOT post your targets on the target frame posts.

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Range Rules / Policies

1. Range hours by township regulation are 9:00 am to 9:00 pm. We would prefer that rifle and pistol shooting take place at little later in the morning.
2. Targets are to be posted at the backstop not in the middle of the field. This is to prevent possible ricochets over the backstop.
3. Fasten targets to the backers, and not on the uprights and crossbars of the target frame.
4. No fully automatic fire. Avoid rapid fire that sounds like automatic fire.
5. Target benches have been placed at 100 yards and at 50 yards. Please don't move them. If you absolutely have to move them, then return them to their proper places.
6. Do not shoot at glass targets. Remove all target debris and put it in the dumpster on your way out.
7. Limit the number of guests that you bring to use the range to two. In October and November limit your guest to two members of your immediate family. That time of the year sees heavy range use due to sighting in for hunting season. The range is intended for the use of club members and bringing extra people may limit member use.

8. On your way out, please drop \$5 (or more) in the range vault for each person using the range. The vault is located on the left side of the roadway across from the dumpster.
9. Lock the gate on your way IN, and on the way OUT.
10. Do not loan your gate key to anyone. The range is for members only. Membership card required while on the range.
11. Check the club calendar before coming out to the range to be sure that there isn't another event going on that would prevent you from using the rifle and pistol range.
12. The use of Tannerite and other explosive targets or projectiles have been BANNED from use.

Please clean up when you're done

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Four Rules of Gun Safety

- All Guns Are Always Loaded
- Never Let The Muzzle Cover Something You Are Not Willing To Destroy
- Keep Your Finger Off The Trigger Until Your Sights Are On The Target
- Be Sure Of Your Target And What Is Beyond It

Respect

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In Case you Missed it!!

The gate lock* was replaced in 2024 and the new keys are serial numbered. If you do not have a new key, again, please contact Jan Frickert. Keys are \$15. ***Remember***, *these keys are not to be given to anyone else.*

* please do not leave the lock hanging open on the gate, always lock it on to the gate so it can't be taken off with (this has happened in the past!).

The password to connect to our Internet Provider, "Frontier4496" at the Club is: 4057843128.

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Click the Link below to Like, Follow and Share our Facebook Page!
We'll post up to date news and/or changes here!

<https://www.facebook.com/profile.php?id=61552084570486>

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Richmond Sportsman's Club is run by its members. Remember, it's **your** Club, be a part of it!

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Remember to check out the Website, <https://richmondsportsmansclub.com/>, for upcoming events and other information, range availability, etc. Site maintained by Scott Jackson and Paul Lipka.

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Please send your **Newsletter** submissions in the format you would like them published (add photos, links, etc.) to Sue by no later than the 25th of every month, richmondsportsmansclubnl@gmail.com.

If you have other information or changes you need sent out in between Newsletters, send that to richmondsportsmansclub2022@gmail.com and it will be mailed separately and published on the Facebook page!

Your suggestions and concerns are always welcome and can be submitted (anonymously, if you wish) through the RSC Newsletter Email at , richmondsportsmansclubnl@gmail.com.

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Classes Offered at RSC

We will be offering CPR classes at RSC as often as possible.

If you are looking for a **CPL Class** or a **Range Safety Officer Certification Class**, please contact Sue Beach at armedwomenofamerica.mscc.mi@gmail.com to set up your class.

We plan on offering these and other classes on a regular basis. Please follow the FB page for upcoming events.

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Before you Leave the Club, Please Remember to Check That

- The Coffee Pot is Unplugged
- The Lights are Off
- The Doors are Locked and the Building is Secure

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Always remember to always check the website calendar for range availability before coming out to the Club.

Here's a quick link to the Club Calendar:

<https://richmondsportsmansclub.com/calendar/>

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Conservation Pledge

I GIVE MY PLEDGE AS AN
AMERICAN TO SAVE AND
FAITHFULLY DEFEND FROM
WASTE THE NATURAL
RESOURCES
OF MY COUNTRY – ITS AIR,
SOIL AND MINERALS,
ITS FORESTS, WATERS
AND WILDLIFE

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See you at the Club!

Today

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October 2025

Month

SUN 28 • 10am Trap Practice 10-:	MON 29	TUE 30 • 8am Tuesday Crew • 4pm RHS/LSHS Trap	WED Oct 1 • 2pm range closes at 2PI • 2pm Handicap League \\\n• 2pm trap practice	THU 2	FRI 3	SAT 4
5	6	7 • 8am Tuesday Crew • 4pm RHS/LSHS Trap	8 • 2pm range closes at 2PI • 2pm Handicap League \\\n3 more	9	10	11
12	13	14 • 8am Tuesday Crew • 4pm RHS/LSHS Trap	15 • 2pm range closes at 2PI • 2pm Handicap League \\\n• 2pm trap practice	16 • 6pm Armed Women of I • 6pm Range Closed	17	18
19 • 9:30am NWT Regional M • 10am Trap Practice 10-:	20	21 • 8am Tuesday Crew • 4pm RHS/LSHS Trap	22 • 2pm range closes at 2PI • 2pm Handicap League \\\n• 2pm trap practice	23	24	25
26 • 10am Trap Practice 10-:	27	28 • 8am Tuesday Crew • 4pm RHS/LSHS Trap	29 • 2pm range closes at 2PI • 2pm Handicap League \\\n• 2pm trap practice	30	31	Nov 1

Richmond Sportsman's Club

Events shown in time zone: (GMT-04:00) Eastern Time - New York

[Add to Google Calendar](#)

Google Calendar