



SEPTEMBER 2025 NEWSLETTER

Phone: 586-727-1975

Richmond Sportsman's Club Web Page

[Richmond Sportsman's Club Facebook Page](#)

2025/2026 Executive Officers

President
Larry Meininger

1st Vice President
Alex McArthur

2nd Vice President
Paul Lipka

Treasurer
Scott Jackson

Secretary
Angela Hemby

Board Members

Alex Balhoff

Joe Felton

Jan Frickert

Norm Gibson

Tim Hopper

Chris Palombo

Steve Poynter

Jim Smith

Hello RSC Members,

There is the new lock system for our front gate.

The lock will remain on your left as you enter from Big Hand Road. The rubber canopy slides left to right.

Simply slide the canopy to your left for easy access to lock and unlock.

When locking the gate, please slide the canopy over the lock, this will keep the weather off our lock and prevent it from freezing in the winter!



We are looking for an IT SME to look in to the Winter League scoring display program! Please contact Alex McArthur at 1-586-894-3630.

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The last ATA Shoot for the year will be held September 21st!

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The next Board Meeting will be held September 10th at 7:00 pm.

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Gary Whitmore put on a fish fry for the Wooble/Backup Buddy League. Thanks Gary!!



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Check out the photos on our Face Book page: "Thanks go out to AP Stek for sharing his drone photos and video clips from the NWT Skirmish at **Richmond Sportsman's Club / RSC** Thanks to the Richmond Club for hosting us again!"

<https://www.facebook.com/share/p/1CnDGJkebi/>

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Just a reminder that your Annual Membership Dues were due August the 1st and are \$120.00 for the year.

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If you don't have a **gate key** and would like to get one, they are \$15.00 and available from Jan.

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RSC Membership currently stands at 291 Regular Members, 116 Junior Members and 65 Life Members, for a total membership of 472!

Invite your friends to become a member too!

<https://richmondsportsmansclub.com/rsc-membership-application/>

~ ~ ~

We continue to deal with any issues as they arise and make improvements to The Club as we can.

Larry

Lots going on at the Club

Quick Links *

Handicap League – See Flyer!

The Buddy Back-Up League - See flyer!

Wobble Trap Lewis Shoot also started July 16th!

Handgun Practice Monday May 5th - September 15th (Mondays @ 5:00 pm)!

The next and final 2025 ATA Shoot is September 21st. – September 21st!

Chloe's Doubles 5 Week Event - See Flyer!

Armed Women of America

Please Remember Our Range Rules and Policies Rules

Four Rules of Gun Safety

Scholarship Fund

Brick Paver Fund

Become a Hunter Safety Instructor

Club Rental

Membership

Newsletter Information

Conservation Pledge

In Case you Missed it

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* Click the bold Heading on the page and you'll go directly to that information.

Handicap League

2 Person Teams

\$90.00 per shooter

Shooting from 2:00pm to 7:00 pm

Dates-

10/1/25

10/8/25

10/15/25

10/22/25

10/29/25

Rules-

Everyone shoots from the 22-yard line

Must be paid up by the second week

50 rounds per shoot

Shooters can be 1 week ahead or behind but must be done by the last week

Prizes will be handed out on the last shoot

Call Alex for any questions

586-709-5701

Handgun Practice



Handgun practice will started Monday May 5th at 5:30 pm, and will run every Monday through September 15th.

The cost is \$20.00 your first time and \$5.00 any week you choose to shoot for the rest of the summer.

Don't be intimidated, it's an organized practice with a different course of fire each week.

This is NOT a league and you can show up whenever you can make it.

You will need eye and ear protection, a holster, a handgun that you are comfortable with, and a box of ammunition (50 rounds).

This practice is geared towards self-defense and self-improvement.

Come out and have fun!

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The Buddy Back-Up League starts July 16th. Grab a partner!

Richmond Sportsman's Club

Walk-Back Buddy Back-Up

Wednesday 3p.m. -7p.m.

250 Targets league entry fee \$80.00 each shooter

Shooters alternate call for target

7/16/25,7/23/25,7/30/25,8/6/25,8/13/25,8/20/25,8/27/25

Final night with payouts and Dinner B.Y.O.B.

50 straight wins 50% of the pot, 50% carryover ties split

Yardages shot; 19yd, 21yd, 23yd,25yd & 27 yd

See Rules and format for all information

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Chloe's Doubles 5 Week Event starts August 27th and ends September 24th!

Chloe's Doubles 5 Week Event

At Richmond Sportsmen Club

(9134 Big Hand rd, Columbus,Mi,48063)

Starts: August 27,2025

Ends: September 24, 2025

Banquet: October 1,2025

Member Cost:\$95

Non-Member Cost:\$120

- This is a 5 week doubles event. You will be shooting a pair of doubles (50 shells). The event will be on Wednesday nights.
- All payments are due by the second week of shooting (September 3rd). The payment will cover the bird/operating costs for the event, banquet and award fees.
- There will be a \$5 progressive mystery you have an option to get into in the beginning of the event. If you do not get into the mystery when you pay for the event you will not be able to get into it. If you choose to get into the mystery members cost will go up to \$100. Non-member cost will go up to \$125
- The mystery will get rolled over to the next week if no one score is pulled. If there is a tie between multiple people the money will get split evenly.

Questions or concerns contact Chloe
franchloe13@gmail.com

The next and final 2025 ATA Shoot is September 21st.

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Wobble Trap Lewis Shoot

Richmond Sportsmans' Club Wobble

Keep your shooting eye sharp!

Wednesday 3 pm to 7 pm

1st round 16 yd, 2nd round 20 yd

Weekly cash prizes and 50/50's

Normal range fees

A \$10.00 cash entry fee for cash prizes (optional)

Dates: 7/16/25, 7/23/25, 7/30/25, 8/6/25,
8/13/25, 8/20/25, 8/27/25

Shoot Offs; two targets at each post. Shooters a \$2.00 range fee

50/50 money towards

dinner 8/27/25 B.Y.O.B

A singles shoot no mandatory weeks or sign-up. Support trap at RSC.

Minimum Top Gun and runner-up payouts weekly.

You must be in to Win!!!!

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Armed Women of America

The next Armed Women of America, (AWA) meeting will be held Thursday, September 18th @ 6:00 p.m.



If the weather is good, we'll be on the Range. Holster draw.

Our August meeting was various shooting drills and combination First Shots Event sponsored by National Shooting Sports Foundation. We had 17 members and guests attend.

Contact Sue at: armedwomenofamerica.mscc.mi@gmail.com for more information on membership.

AWA, Macomb & St. Clair County, meets the third Thursday of the month at RSC from 6:00 pm to 8:00 pm.

Your first meeting is always complimentary!

Membership is currently open.



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Hunter Safety Education ~ Become an Instructor!

If you are interested in becoming an Instructor, head to the DNR website to get more information. There are three on-line modules/exams to complete along with attending an in-person training weekend (free of charge).

It's all volunteer hours, but the program is so important for our youth.

<https://www.michigan.gov/dnr/about/get-involved/volunteer-recreational-safety-instructor>

Contact Pete at 586-306-3810.

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Don't forget about our RSC Merchandise!

Let us know what's on your wish list so we can add to the selections!

We'll keep you updated on gear and future order dates.

Support your Club!



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Membership

Invite your family and friends to become a member at RSC!

Applications and information can be found here: <https://richmondsportsmansclub.com/rsc-membership-application/>

A friendly reminder to always carry your Membership Card while at the Club. If you're not sure whether someone using the range is a member or not, please ask them for their ID and be sure to present yours if asked.

You can also ask to see their gate key and note the serial number.

Anyone refusing, take their photo as well as taking note of the license plate on their vehicle. This is an effort to stop non-members from using our facilities.

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Scholarship

A benefit to a Regular Member or their child is a college scholarship fund for an approved environmental degree program. Call Angela Hemby at 586-552-7725 for more information.

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Brick Paver Fund

Create and leave your legacy here at Richmond Sportsman's Club!

Participate in our Paver Fund.

Three Lines on a 4x8 Brick Paver that will be placed around our Flagpole area near the main entrance.

Honor your family, Military Personnel, deceased loved ones, etc.

Only \$40 for RSC Members and \$60 for non-members.

See or call Alex Balhoff, 586-709-5701.

Forms available at the Club or from Alex.

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Club Rental

If you need a space for your special event, the Club is available to rent for whatever needs you may have. Please contact Jim Smith @ critterman2005@yahoo.com for more information. We can accommodate up to 250 people!

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Club Policies

**Please remember that our Club is both “Cigarette and Vape” free.
No Exceptions.**

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The “Grease Board” at the club is supposed to be used for patterning your shotguns. This is intended to be shot with either #7 ½ or #8 shot.

If you want to pattern your shotgun with heavier shot, use the berm!

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Please Remember Our Range Rules and Policies

DO NOT post your targets on the target frame posts.

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Range Rules / Policies

1. Range hours by township regulation are 9:00 am to 9:00 pm. We would prefer that rifle and pistol shooting take place at little later in the morning.
2. Targets are to be posted at the backstop not in the middle of the field. This is to prevent possible ricochets over the backstop.
3. Fasten targets to the backers, and not on the uprights and crossbars of the target frame.
4. No fully automatic fire. Avoid rapid fire that sounds like automatic fire.
5. Target benches have been placed at 100 yards and at 50 yards. Please don't move them. If you absolutely have to move them, then return them to their proper places.
6. Do not shoot at glass targets. Remove all target debris and put it in the dumpster on your way out.
7. Limit the number of guests that you bring to use the range to two. In October and November limit your guest to two members of your immediate family. That time of the year sees heavy range use due to sighting in for hunting season. The range is intended for the use of club members and bringing extra people may limit member use.

8. On your way out, please drop \$5 (or more) in the range vault for each person using the range. The vault is located on the left side of the roadway across from the dumpster.
9. Lock the gate on your way IN, and on the way OUT.
10. Do not loan your gate key to anyone. The range is for members only. Membership card required while on the range.
11. Check the club calendar before coming out to the range to be sure that there isn't another event going on that would prevent you from using the rifle and pistol range.
12. The use of Tannerite and other explosive targets or projectiles have been BANNED from use.

Please clean up when you're done

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Four Rules of Gun Safety

- All Guns Are Always Loaded
- Never Let The Muzzle Cover Something You Are Not Willing To Destroy
- Keep Your Finger Off The Trigger Until Your Sights Are On The Target
- Be Sure Of Your Target And What Is Beyond It

Respect

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In Case you Missed it!!

The gate lock* was replaced in 2024 and the new keys are serial numbered. If you do not have a new key, again, please contact Jan Frickert. Keys are \$15. ***Remember***, *these keys are not to be given to anyone else.*

* please do not leave the lock hanging open on the gate, always lock it on to the gate so it can't be taken off with (this has happened in the past!).

The password to connect to our Internet Provider, "Frontier4496" at the Club is: 4057843128.

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Click the Link below to Like, Follow and Share our Facebook Page!
We'll post up to date news and/or changes here!

<https://www.facebook.com/profile.php?id=61552084570486>

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Richmond Sportsman's Club is run by its members. Remember, it's **your** Club, be a part of it!

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Remember to check out the Website, <https://richmondsportsmansclub.com/>, for upcoming events and other information, range availability, etc. Site maintained by Scott Jackson and Paul Lipka.

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Please send your **Newsletter** submissions in the format you would like them published (add photos, links, etc.) to Sue by no later than the 25th of every month, richmondsportsmansclubnl@gmail.com.

If you have other information or changes you need sent out in between Newsletters, send that to richmondsportsmansclub2022@gmail.com and it will be mailed separately and published on the Facebook page!

Your suggestions and concerns are always welcome and can be submitted (anonymously, if you wish) through the RSC Newsletter Email at , richmondsportsmansclubnl@gmail.com.

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Classes Offered at RSC

We will be offering CPR classes at RSC as often as possible.

If you are looking for a **CPL Class** or a **Range Safety Officer Certification Class**, please contact Sue Beach at armedwomenofamerica.mscc.mi@gmail.com to set up your class.

We plan on offering these and other classes on a regular basis. Please follow the FB page for upcoming events.

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Before you Leave the Club, Please Remember to Check That

- The Coffee Pot is Unplugged
- The Lights are Off
- The Doors are Locked and the Building is Secure

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Always remember to always check the website calendar for range availability before coming out to the Club.

Here's a quick link to the Club Calendar:

<https://richmondsportsmansclub.com/calendar/>

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Conservation Pledge

I GIVE MY PLEDGE AS AN
AMERICAN TO SAVE AND
FAITHFULLY DEFEND FROM
WASTE THE NATURAL
RESOURCES
OF MY COUNTRY – ITS AIR,
SOIL AND MINERALS,
ITS FORESTS, WATERS
AND WILDLIFE

~ ~ ~

See you at the Club!

Today

< > September 2025

Month

<div>SUN</div> <div>31</div> <div>• 10am Closed 10-2 Pisto</div>	<div>MON</div> <div>Sep 1</div> <div>• 5pm Hand Gun Practice</div>	<div>TUE</div> <div>2</div> <div>• 8am Tuesday Crew</div>	<div>WED</div> <div>3</div> <div>• 3am Chloe's Double's 2i • 2pm range closes at 2Pi • 2pm trap practice</div>	<div>THU</div> <div>4</div>	<div>FRI</div> <div>5</div>	<div>SAT</div> <div>6</div>
<div>7</div> <div>• 10am Closed 10-2 Pisto</div>	<div>8</div> <div>• 5pm Hand Gun Practice</div>	<div>9</div> <div>• 8am Tuesday Crew</div>	<div>10</div> <div>• 3am Chloe's Double's 2i • 2pm range closes at 2Pi 2 more</div>	<div>11</div>	<div>12</div>	<div>13</div> <div>• 2pm Closed for Weddin</div>
<div>14</div> <div>• 10am Closed 10-2 Pisto</div>	<div>15</div> <div>• 5pm Hand Gun Practice</div>	<div>16</div> <div>• 8am Tuesday Crew • 4pm RHS/LSHS Trap</div>	<div>17</div> <div>• 3am Chloe's Double's 2i • 2pm range closes at 2Pi • 2pm trap practice</div>	<div>18</div> <div>• 6pm Armed Women of A • 6pm Range Closed</div>	<div>19</div>	<div>20</div> <div>Civil War Shoot (Range Cl</div>
<div>21</div> <div>ATA Shoot • 10am Closed 10-2 Pisto</div>	<div>22</div>	<div>23</div> <div>• 8am Tuesday Crew • 4pm RHS/LSHS Trap</div>	<div>24</div> <div>• 3am Chloe's Double's 2i • 2pm range closes at 2Pi • 2pm trap practice</div>	<div>25</div>	<div>26</div>	<div>27</div> <div>Closed Event (All Day)</div>
<div>28</div> <div>• 10am Closed 10-2 Pisto</div>	<div>29</div>	<div>30</div> <div>• 8am Tuesday Crew • 4pm RHS/LSHS Trap</div>	<div>Oct 1</div> <div>• 2pm range closes at 2Pi • 2pm trap practice</div>	<div>2</div>	<div>3</div>	<div>4</div>

Richmond Sportsman's Club

Events shown in time zone: (GMT-04:00) Eastern Time - New York

[Add to Google Calendar](#)

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