



July 2025 Newsletter

Phone: 586-727-1975

Website: <https://richmondsportsmansclub.com/>

Facebook: <https://www.facebook.com/profile.php?id=61552084570486>

2024/2025 Executive Officers

President

Larry Meininger

1st Vice President

Alex McArthur

2nd Vice President

Paul Lipka

Secretary

Angela Hemby

Treasurer

Scott Jackson

Board Members

Norm Gibson

Joe Zimny

Alex Balhoff

Tim Hopper

Wade Jones

Steve Poynter

Jim Smith

Andrew Rusu

Joe Felton

Hello RSC Members,

Hope all is well and you're enjoying this beautiful summer weather.

The Election for the RSC Board/Officers will be held at the upcoming **Member Meeting, July 9th at 8:00 pm.**

Make sure to come out and vote and have your voices heard.

Whether you are happy or unhappy with how the Club is being run or how the Board are getting things done, this is the time to make a difference.

Here are the candidates running (as of this publication). Additional candidates may be nominated from the floor the night of voting.

Executive Officer Candidates

President:

Larry Meininger

1st Vice President:

Alex McArthur

2nd Vice President:

Paul Lipka

Treasurer:

Scott Jackson

Secretary:

Angela Hemby

Board of Director Candidates

Alex Balhoff

Chris Palombo

Joe Felton

Zack Sellers

Jan Frickert

Jim Smith

Wade Jones

Joe Zimny

Norm Gibson

Sure hope you will all come out and participate on the 9th

Also, Jan Frickert will be available at the Membership Meeting to collect your **Membership Dues**. Regular Membership dues are \$120.00 and are due August the 1st.

If you don't have a **gate key** and would like to get one, they are \$15.00. Jan will have those on hand as well.

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A warm welcome to our newest member(s):

Dwayne Dubay

Membership currently stands at 291 Regular Members, 116 Junior Members and 65 Life Members, for a total membership of 472!

Invite your friends to become a member too!

<https://richmondsportsmansclub.com/rsc-membership-application/>

~ ~ ~

Lots going on at the Club!

The **Buddy Back-Up League** starts July 16th. Grab a partner! See flyer!

Wobble Trap Lewis Shoot also starts July 16th! Details soon!

Handgun Practice started Monday May 5th and runs through to September 15th (Mondays @ 5:00 pm).

ATA Shoot Dates are July 20th and September 21st.

Chloe's Doubles 5 Week Event starts August 27th and ends September 24th! Flyer follows!

Swap Meet August 2nd. See Flyer!

We continue to deal with any issues as they arise and make improvements to The Club as we can.

Larry

The June 7th and 8th ATA Shoot was a great success!

Thank you to all the volunteers!

The next ATA Shoot is July 20th.



Swap Meet

Contact Mark at 989-274-3577 to reserve your table!



SWAP MEET

OPEN TO THE PUBLIC
Buy/Sell/Trade

Hunting-Fishing-Shooting-Sporting Goods Only

Saturday August 2
9134 Big Hand Road – Columbus, MI - 48063

Set-up: 8:00 – 9:30 AM
Doors Open 10:00 AM – 4:00 PM
Admission: \$2.00 RSC Members / \$4.00 non- members

Vendor pre-registration is required by July 19
\$15.00 per 8' table / \$25.00 for 2

Contact Mark Haglund at (989) 274-3577 to register

**FOOD AND REFFRESHMENTS WILL BE
AVAILABLE**

RSC DONATION TABLE

Donated items will be sold during the August 2nd
Sportsman's Swap Meet, proceeds going to the
RSC General Fund

There will be a table set up in the Club for any member wishing to donate an item/items for the upcoming Sportsman's Swap Meet August 2.

Members can drop off items at the Club during any open event (trap practice, league days, pistol practice, Tuesday Crew, meetings...). Please leave items on the marked table, ideally with a suggested selling price attached to the item. Items will be stored until the swap meet date.

Anyone interested in working the table during the event can contact Mark at (989) 274-3577 / shootermark1@yahoo.com.

Hunting / Fishing / Sporting Goods

HANDGUN PRACTICE (submitted by Norm Gibson)



Handgun practice will started Monday May 5th at 5:30 pm, and will run every Monday through September 15th.

The cost is \$20.00 your first time and \$5.00 any week you choose to shoot for the rest of the summer.

Don't be intimidated, it's an organized practice with a different course of fire each week.

This is NOT a league and you can show up whenever you can make it.

You will need eye and ear protection, a holster, a handgun that you are comfortable with, and a box of ammunition (50 rounds).

This practice is geared towards self-defense and self-improvement.

Come out and have fun!

The Buddy Back-Up League starts July 16th. Grab a partner!

Richmond Sportsman's Club

Walk-Back Buddy Back-Up

Wednesday 3p.m. -7p.m.

250 Targets league entry fee \$80.00 each shooter

Shooters alternate call for target

7/16/25,7/23/25,7/30/25,8/6/25,8/13/25,8/20/25,8/27/25

Final night with payouts and Dinner B.Y.O.B.

50 straight wins 50% of the pot, 50% carryover ties split

Yardages shot; 19yd, 21yd, 23yd,25yd & 27 yd

See Rules and format for all information

Chloe's Doubles 5 Week Event starts August 27th and ends September 24th!

Chloe's Doubles 5 Week Event

At Richmond Sportsmen Club

(9134 Big Hand rd, Columbus,Mi,48063)

Starts: August 27,2025

Ends: September 24, 2025

Banquet: October 1,2025

Member Cost:\$95

Non-Member Cost:\$120

- This is a 5 week doubles event. You will be shooting a pair of doubles (50 shells). The event will be on Wednesday nights.
- All payments are due by the second week of shooting (September 3rd). The payment will cover the bird/operating costs for the event, banquet and award fees.
- There will be a \$5 progressive mystery you have an option to get into in the beginning of the event. If you do not get into the mystery when you pay for the event you will not be able to get into it. If you choose to get into the mystery members cost will go up to \$100. Non-member cost will go up to \$125
- The mystery will get rolled over to the next week if no one score is pulled. If there is a tie between multiple people the money will get split evenly.

Questions or concerns contact Chloe
franchloe13@gmail.com

A benefit to a Regular Member, or their child, is a College Scholarship Fund for an approved environmental degree program.

Jaime Jacob is a recipient of the RSC College Scholarship, and she recently graduated from The University of Michigan with Bachelor of Science Degree with Distinction!

Congratulations Jaime!

We wish you the very best of everything in all your future endeavors! 🎓



Contact Angela Hemby at 586-552-7725 for more information about our Scholarship Program..

**The next Armed Women of America, (AWA)
meeting will be held Thursday, July 17th @
6:00 p.m.**



If the weather is good, we'll be on the Range with a focus on Situational Awareness.

Our June meeting was Long Guns and Safety. We had 13 members attend.

Contact Sue at: armedwomenofamerica.mscc.mi@gmail.com for more information on membership.

AWA, Macomb & St. Clair County, meets the third Thursday of the month at RSC from 6:00 pm to 8:00 pm.

Your first meeting is always complimentary!

Membership is currently open.

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Hunter Safety Education ~ Become an Instructor!

If you are interested in becoming an Instructor, go to the DNR website to get more information.

It's all volunteer hours, but the program is so important for our youth.

<https://www.michigan.gov/dnr/about/get-involved/volunteer-recreational-safety-instructor>

Or contact Pete: 586-306-3810.

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Don't forget about our RSC merchandise!

Let us know what's on your wish list so we can add to the selections!

We'll keep you updated on gear and future order dates.

Support your Club!



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Invite your family and friends to become a member at RSC!

Applications and information can be found here: <https://richmondsportsmansclub.com/rsc-membership-application/>

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If you need a space for your special event, the Club is available to rent for whatever needs you may have. Please contact Jim Smith @ critterman2005@yahoo.com for more information. We can accommodate up to 250 people!

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**Please remember that our Club is both “Cigarette and Vape” free.
No Exceptions.**

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The “Grease Board” at the club is supposed to be used for patterning your shotguns. This is intended to be shot with either #7 ½ or #8 shot.

If you want to pattern your shotgun with heavier shot, use the berm!

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Please Remember Our Range Policies

DO NOT post your targets on the target frame posts.

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Range Rules/Policies

1. Range hours by township regulation are 9:00 am to 9:00 pm. We would prefer that rifle and pistol shooting take place at little later in the morning.
2. Targets are to be posted at the backstop not in the middle of the field. This is to prevent possible ricochets over the backstop.
3. Fasten targets to the backers, and not on the uprights and crossbars of the target frame.
4. No fully automatic fire. Avoid rapid fire that sounds like automatic fire.
5. Target benches have been placed at 100 yards and at 50 yards. Please don't move them. If you absolutely have to move them, then return them to their proper places.
6. Do not shoot at glass targets. Remove all target debris and put it in the dumpster on your way out.
7. Limit the number of guests that you bring to use the range to two. In October and November limit your guest to two members of your immediate family. That time of the year sees heavy range use due to sighting in for hunting season. The range is intended for the use of club members and bringing extra people may limit member use.
8. On your way out, please drop \$5 (or more) in the range vault for each person using the range. The vault is located on the left side of the roadway across from the dumpster.

9. Lock the gate on your way IN, and on the way OUT.
10. Do not loan your gate key to anyone. The range is for members only. Membership card required while on the range.
11. Check the club calendar before coming out to the range to be sure that there isn't another event going on that would prevent you from using the rifle and pistol range.
12. The use of Tannerite and other explosive targets or projectiles have been BANNED from use.

Please clean up when you're done

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And always Remember the Four Rules of Gun Safety

- All Guns Are Always Loaded
- Never Let The Muzzle Cover Something You Are Not Willing To Destroy
- Keep Your Finger Off The Trigger Until Your Sights Are On The Target
- Be Sure Of Your Target And What Is Beyond It

Respect

~ ~ ~

A friendly reminder to always carry your Membership Card while at the Club. If you're not sure whether someone using the range is a member or not, please ask them for their ID and be sure to present yours if asked.

You can also ask to see their gate key and note the serial number.

Anyone refusing, take their photo as well as taking note of the license plate on their vehicle. This is an effort to stop non-members from using our facilities.

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The gate lock* was replaced a year ago and the new keys are serial numbered. If you do not have a new key, again, please contact Jan Frickert. Keys are \$15. **Remember**, these keys are not to be given to anyone else.

* please do not leave the lock hanging open on the gate, always lock it on to the gate so it can't be taken off with (this has happened in the past!).

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In Case you Missed it!!

The password to connect to our Internet Provider, "Frontier4496" at the Club is: 4057843128.

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Click the Link below to Like, Follow and Share our Facebook Page!

We'll post up to date news and/or changes here!

<https://www.facebook.com/profile.php?id=61552084570486>

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Richmond Sportsman's Club is run by its members. Remember, it's ***your*** Club, be a part of it!

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A benefit to a Regular Member or their child is a college scholarship fund for an approved environmental degree program. Call Angela Hemby at 586-552-7725 for more information.

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Brick Paver Fund

Create and leave your legacy here at Richmond Sportsman's Club!

Participate in our Paver Fund.

Three Lines on a 4x8 Brick Paver that will be placed around our Flagpole area near the main entrance.

Honor your family, Military Personnel, deceased loved ones, etc.

Only \$40 for RSC Members and \$60 for non-members.

See or call Alex Balhoff, 586-709-5701.

Forms available at the Club or from Alex.

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Remember to check out the Website, <https://richmondsportsmansclub.com/>, for upcoming events and other information, range availability, etc. Site maintained by Scott Jackson and Paul Lipka.

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Please send your Newsletter submissions in the format you would like them published (add photos, links, etc.) to Sue by no later than the 25th of every month, richmondsportsmansclubnl@gmail.com.

If you have other information or changes you need sent out in between Newsletters, send that to richmondsportsmansclub2022@gmail.com and it will be mailed separately and published on the Facebook page!

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Classes Offered at RSC

We will be offering CPR classes at RSC as often as possible.

If you are looking for a **CPL Class** or a **Range Safety Officer Certification Class**, please contact Sue Beach at armedwomenofamerica.mscc.mi@gmail.com to set up your class.

We plan on offering these and other classes on a regular basis. Please follow the FB page for upcoming events.

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Before you Leave the Club, Please Remember to Check That

- The Coffee Pot is Unplugged
- The Lights are Off
- The Doors are Locked and the Building is Secure

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Always remember to always check the website calendar for range availability before coming out to the Club.

Here's a quick link to the Club Calendar:

<https://richmondsportsmansclub.com/calendar/>

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Conservation Pledge

I GIVE MY PLEDGE AS AN
AMERICAN TO SAVE AND
FAITHFULLY DEFEND FROM
WASTE THE NATURAL
RESOURCES
OF MY COUNTRY – ITS AIR,
SOIL AND MINERALS,
ITS FORESTS, WATERS
AND WILDLIFE

~ ~ ~

See you at the Club!

Today < > July 2025 Month

SUN 29	MON 30	TUE Jul 1	WED 2	THU 3	FRI 4	SAT 5
• 10am Closed 10-2 Pisto	• 5pm Hand Gun Practice	• 8am Tuesday Crew • 4pm RHS Trap Practice	• 2pm range closes at 2Pi • 2pm trap practice		• 4pm RHS Trap Practice	
6	7	8	9	10	11	12
• 10am Closed 10-2 Pisto	• 5pm Hand Gun Practice	• 8am Tuesday Crew • 4pm RHS Trap Practice	• 2pm range closes at 2Pi • 2pm Note Time Diffence 2 more			
13	14	15	16	17	18	19
• 10am Closed 10-2 Pisto	• 5pm Hand Gun Practice	• 8am Tuesday Crew	• 2pm range closes at 2Pi • 2pm trap practice	• 6pm Armed Women of # • 6pm Range Closed		Civil War (Range Closed)
20	21	22	23	24	25	26
ATA Shoot • 10am Closed 10-2 Pisto	• 5pm Hand Gun Practice	• 8am Tuesday Crew • 5pm RHS Banquet and I	• 2pm range closes at 2Pi • 2pm trap practice			
27	28	29	30	31	Aug 1	2
• 10am Closed 10-2 Pisto	• 5pm Hand Gun Practice	• 8am Tuesday Crew	• 2pm range closes at 2Pi • 2pm trap practice			

Richmond Sportsman's Club
Events shown in time zone: (GMT-04:00) Eastern Time - New York
[Add to Google Calendar](#)

Google Calendar



Wishing you and your family a Safe and Happy Fourth of July

