



AUGUST 2025 NEWSLETTER

Phone: 586-727-1975

[Richmond Sportsman's Club Web Page](#)

[Richmond Sportsman's Club Facebook Page](#)

2025/2026 Executive Officers

President
Larry Meininger

1st Vice President
Alex McArthur

2nd Vice President
Paul Lipka

Treasurer
Scott Jackson

Secretary
Angela Hemby

Board Members

Alex Balhoff

Joe Felton

Jan Frickert

Norm Gibson

Tim Hopper

Chris Palombo

Steve Poynter

Jim Smith

Hello RSC Members,

The Election for the RSC Board/Officers was held at the July 9th Membership Meeting.

Your elected 2025/2026 Executive Officers and Board of Directors are:

Executive Officers

President:	Larry Meininger
1st Vice President:	Alex McArthur
2nd Vice President:	Paul Lipka
Treasurer:	Scott Jackson
Secretary:	Angela Hemby

Board of Directors

Alex Balhoff	Tim Hopper
Joe Felton	Chris Palombo
Jan Frickert	Steve Poynter
Norm Gibson	Jim Smith

Your newest Board Members are Jan Frickert and Chris Palombo!



Congratulations to all ~ we look forward to serving you over the next year.

As always, thank you to our past Board Members for your dedication and volunteering your time for the good of the Club, you are appreciated.

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The next Board Meeting will be held August 13th at 7:00 pm.

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Again, congratulations to Jaime Jacob, our latest recipient of the RSC College Scholarship Fund.



We wish you the very best of everything in all your future endeavors! 🎓

A benefit to a Regular Member or their child is a college scholarship fund for an approved environmental degree program. Call Angela Hemby at 586-552-7725 for more information.

~ ~ ~

Just a reminder that your Annual Membership Dues are due August the 1st and are only \$120.00 for the year. Avoid a late fee by paying on time.

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If you don't have a **gate key** and would like to get one, they are \$15.00 and available from Jan.

~ ~ ~

RSC Membership currently stands at 291 Regular Members, 116 Junior Members and 65 Life Members, for a total membership of 472!

Invite your friends to become a member too!

<https://richmondsportsmansclub.com/rsc-membership-application/>

~ ~ ~

The Swap Meet is this Saturday, August 2, don't miss it. We've got 25 tables sold and there's a lot of interest in this event! All proceeds to the 'standby generator fund'.

~ ~ ~

We continue to deal with any issues as they arise and make improvements to The Club as we can.

Larry

Lots going on at the Club – Quick Links *

The Buddy Back-Up League - See flyer!

Wobble Trap Lewis Shoot also started July 16th!

Handgun Practice Monday May 5th - September 15th (Mondays @ 5:00 pm)!

ATA Shoot – September 21st!

Chloe's Doubles 5 Week Event - See Flyer!

Swap Meet

Armed Women of America

Please Remember Our Range Rules and Policies Rules

Four Rules of Gun Safety

Scholarship Fund

Brick Paver Fund

Become a Hunter Safety Instructor

Club Rental

Membership

Newsletter Information

Conservation Pledge

In Case you Missed it

~ ~ ~

Richmond Sportsman's Club Web Page

Richmond Sportsman's Club Facebook Page

* Click the bold Heading on the page and you'll go directly to that information.

Swap Meet

Contact Mark at 989-274-3577 to reserve your table!



SWAP MEET

**OPEN TO THE PUBLIC
Buy/Sell/Trade**

Hunting-Fishing-Shooting-Sporting Goods Only

**Saturday August 2
9134 Big Hand Road – Columbus, MI - 48063**

**Set-up: 8:00 – 9:30 AM
Doors Open 10:00 AM – 4:00 PM
Admission: \$2.00 RSC Members / \$4.00 non- members**

**Vendor pre-registration is required by July 19
\$15.00 per 8' table / \$25.00 for 2**

Contact Mark Haglund at (989) 274-3577 to register

**FOOD AND REFFRESHMENTS WILL BE
AVAILABLE**

RSC DONATION TABLE

Donated items will be sold during the August 2nd
Sportsman's Swap Meet, proceeds going to the
RSC General Fund

There will be a table set up in the Club for any member wishing to donate an item/items for the upcoming Sportsman's Swap Meet August 2.

Members can drop off items at the Club during any open event (trap practice, league days, pistol practice, Tuesday Crew, meetings...). Please leave items on the marked table, ideally with a suggested selling price attached to the item. Items will be stored until the swap meet date.

Anyone interested in working the table during the event can contact Mark at (989) 274-3577 / shootermark1@yahoo.com.

Hunting / Fishing / Sporting Goods

Handgun Practice



Handgun practice will started Monday May 5th at 5:30 pm, and will run every Monday through September 15th.

The cost is \$20.00 your first time and \$5.00 any week you choose to shoot for the rest of the summer.

Don't be intimidated, it's an organized practice with a different course of fire each week.

This is NOT a league and you can show up whenever you can make it.

You will need eye and ear protection, a holster, a handgun that you are comfortable with, and a box of ammunition (50 rounds).

This practice is geared towards self-defense and self-improvement.

Come out and have fun!

The Buddy Back-Up League starts July 16th. Grab a partner!

Richmond Sportsman's Club

Walk-Back Buddy Back-Up

Wednesday 3p.m. -7p.m.

250 Targets league entry fee \$80.00 each shooter

Shooters alternate call for target

7/16/25,7/23/25,7/30/25,8/6/25,8/13/25,8/20/25,8/27/25

Final night with payouts and Dinner B.Y.O.B.

50 straight wins 50% of the pot, 50% carryover ties split

Yardages shot; 19yd, 21yd, 23yd,25yd & 27 yd

See Rules and format for all information

Chloe's Doubles 5 Week Event starts August 27th and ends September 24th!

Chloe's Doubles 5 Week Event

At Richmond Sportsmen Club

(9134 Big Hand rd, Columbus,Mi,48063)

Starts: August 27,2025

Ends: September 24, 2025

Banquet: October 1,2025

Member Cost:\$95

Non-Member Cost:\$120

- This is a 5 week doubles event. You will be shooting a pair of doubles (50 shells). The event will be on Wednesday nights.
- All payments are due by the second week of shooting (September 3rd). The payment will cover the bird/operating costs for the event, banquet and award fees.
- There will be a \$5 progressive mystery you have an option to get into in the beginning of the event. If you do not get into the mystery when you pay for the event you will not be able to get into it. If you choose to get into the mystery members cost will go up to \$100. Non-member cost will go up to \$125
- The mystery will get rolled over to the next week if no one score is pulled. If there is a tie between multiple people the money will get split evenly.

Questions or concerns contact Chloe
franchloe13@gmail.com

The July 20th ATA Shoot was a great success!

Thank you to all the volunteers!

The next and final 2025 ATA Shoot is September 21st.

~ ~ ~

Wobble Trap Lewis Shoot

Richmond Sportsmans' Club Wobble

Keep your shooting eye sharp!

Wednesday 3 pm to 7 pm

1st round 16 yd, 2nd round 20 yd

Weekly cash prizes and 50/50's

Normal range fees

A \$10.00 cash entry fee for cash prizes (optional)

Dates: 7/16/25, 7/23/25, 7/30/25, 8/6/25,

8/13/25, 8/20/25, 8/27/25

Shoot Offs; two targets at each post. Shooters a \$2.00 range fee

50/50 money towards

dinner 8/27/25 B.Y.O.B

A singles shoot no mandatory weeks or sign-up. Support trap at RSC.

Minimum Top Gun and runner-up payouts weekly.

You must be in to Win!!!!

~ ~ ~

Armed Women of America

The next Armed Women of America, (AWA)
meeting will be held Thursday, August 21st
@ 6:00 p.m.



If the weather is good, we'll be on the Range. It's National Shooting Sports Foundation Month!

Our July meeting was Situational Awareness and Safety. We had 14 members attend.

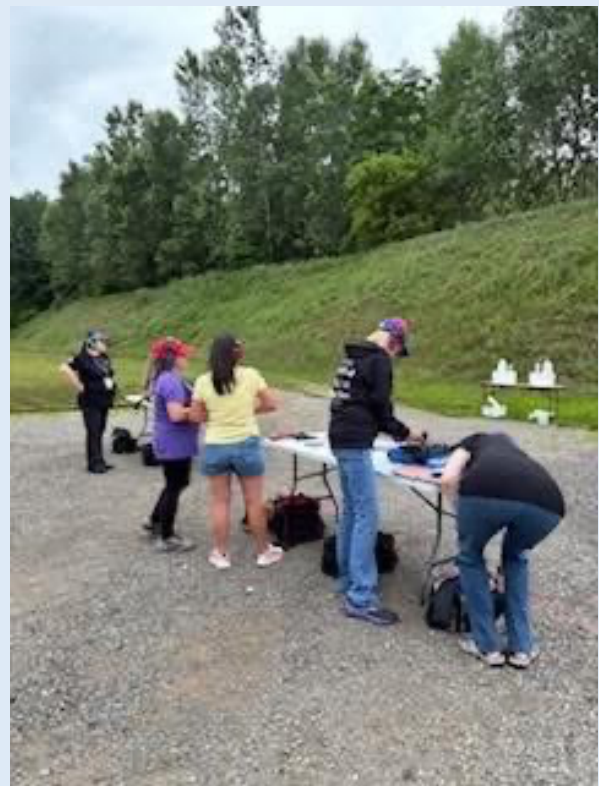
Contact Sue at: armedwomenofamerica.mscc.mi@gmail.com for more information on membership.

AWA, Macomb & St. Clair County, meets the third Thursday of the month at RSC from 6:00 pm to 8:00 pm.

Your first meeting is always complimentary!

Membership is currently open.

The deer were not bothered by our presence in the least!



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Hunter Safety Education ~ Become an Instructor!

If you are interested in becoming an Instructor, head to the DNR website to get more information. There are three on-line modules/exams to complete along with attending an in-person training weekend (free of charge).

It's all volunteer hours, but the program is so important for our youth.

<https://www.michigan.gov/dnr/about/get-involved/volunteer-recreational-safety-instructor>

Contact Pete at 586-306-3810.

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Don't forget about our RSC Merchandise!

Let us know what's on your wish list so we can add to the selections!

We'll keep you updated on gear and future order dates.

Support your Club!



~ ~ ~

Membership

Invite your family and friends to become a member at RSC!

Applications and information can be found here: <https://richmondsportsmansclub.com/rsc-membership-application/>

A friendly reminder to always carry your Membership Card while at the Club. If you're not sure whether someone using the range is a member or not, please ask them for their ID and be sure to present yours if asked.

You can also ask to see their gate key and note the serial number.

Anyone refusing, take their photo as well as taking note of the license plate on their vehicle. This is an effort to stop non-members from using our facilities.

~ ~ ~

Scholarship

A benefit to a Regular Member or their child is a college scholarship fund for an approved environmental degree program. Call Angela Hemby at 586-552-7725 for more information.

~ ~ ~

Brick Paver Fund

Create and leave your legacy here at Richmond Sportsman's Club!

Participate in our Paver Fund.

Three Lines on a 4x8 Brick Paver that will be placed around our Flagpole area near the main entrance.

Honor your family, Military Personnel, deceased loved ones, etc.

Only \$40 for RSC Members and \$60 for non-members.

See or call Alex Balhoff, 586-709-5701.

Forms available at the Club or from Alex.

~ ~ ~

Club Rental

If you need a space for your special event, the Club is available to rent for whatever needs you may have. Please contact Jim Smith @ critterman2005@yahoo.com for more information. We can accommodate up to 250 people!

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Club Policies

**Please remember that our Club is both “Cigarette and Vape” free.
No Exceptions.**

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The “Grease Board” at the club is supposed to be used for patterning your shotguns. This is intended to be shot with either #7 ½ or #8 shot.

If you want to pattern your shotgun with heavier shot, use the berm!

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Please Remember Our Range Rules and Policies

DO NOT post your targets on the target frame posts.

~ ~ ~

Range Rules / Policies

1. Range hours by township regulation are 9:00 am to 9:00 pm. We would prefer that rifle and pistol shooting take place at little later in the morning.
2. Targets are to be posted at the backstop not in the middle of the field. This is to prevent possible ricochets over the backstop.
3. Fasten targets to the backers, and not on the uprights and crossbars of the target frame.
4. No fully automatic fire. Avoid rapid fire that sounds like automatic fire.
5. Target benches have been placed at 100 yards and at 50 yards. Please don't move them. If you absolutely have to move them, then return them to their proper places.
6. Do not shoot at glass targets. Remove all target debris and put it in the dumpster on your way out.
7. Limit the number of guests that you bring to use the range to two. In October and November limit your guest to two members of your immediate family. That time of the year sees heavy range use due to sighting in for hunting season. The range is intended for the use of club members and bringing extra people may limit member use.
8. On your way out, please drop \$5 (or more) in the range vault for each person using the range. The vault is located on the left side of the roadway across from the dumpster.
9. Lock the gate on your way IN, and on the way OUT.
10. Do not loan your gate key to anyone. The range is for members only. Membership card required while on the range.
11. Check the club calendar before coming out to the range to be sure that there isn't another event going on that would prevent you from using the rifle and pistol range.
12. The use of Tannerite and other explosive targets or projectiles have been BANNED from use.

Please clean up when you're done

~ ~ ~

Four Rules of Gun Safety

- All Guns Are Always Loaded
- Never Let The Muzzle Cover Something You Are Not Willing To Destroy
- Keep Your Finger Off The Trigger Until Your Sights Are On The Target
- Be Sure Of Your Target And What Is Beyond It

Respect

~ ~ ~

In Case you Missed it!!

The gate lock* was replaced in 2024 and the new keys are serial numbered. If you do not have a new key, again, please contact Jan Frickert. Keys are \$15. ***Remember, these keys are not to be given to anyone else.***

* please do not leave the lock hanging open on the gate, always lock it on to the gate so it can't be taken off with (this has happened in the past!).

The password to connect to our Internet Provider, "Frontier4496" at the Club is: 4057843128.

~ ~ ~

Click the Link below to Like, Follow and Share our Facebook Page!

We'll post up to date news and/or changes here!

<https://www.facebook.com/profile.php?id=61552084570486>

~ ~ ~

Richmond Sportsman's Club is run by its members. Remember, it's ***your*** Club, be a part of it!

~ ~ ~

Remember to check out the Website, <https://richmondsportsmansclub.com/>, for upcoming events and other information, range availability, etc. Site maintained by Scott Jackson and Paul Lipka.

~ ~ ~

Please send your **Newsletter** submissions in the format you would like them published (add photos, links, etc.) to Sue by no later than the 25th of every month, richmondsportsmansclubnl@gmail.com.

If you have other information or changes you need sent out in between Newsletters, send that to richmondsportsmansclub2022@gmail.com and it will be mailed separately and published on the Facebook page!

Your suggestions and concerns are always welcome and can be submitted (anonymously, if you wish) through the RSC Newsletter Email at , richmondsportsmansclubnl@gmail.com.

~ ~ ~

Classes Offered at RSC

We will be offering CPR classes at RSC as often as possible.

If you are looking for a **CPL Class** or a **Range Safety Officer Certification Class**, please contact Sue Beach at armedwomenofamerica.mscc.mi@gmail.com to set up your class.

We plan on offering these and other classes on a regular basis. Please follow the FB page for upcoming events.

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Before you Leave the Club, Please Remember to Check That

- The Coffee Pot is Unplugged
- The Lights are Off
- The Doors are Locked and the Building is Secure

~ ~ ~

Always remember to always check the website calendar for range availability before coming out to the Club.

Here's a quick link to the Club Calendar:

<https://richmondsportsmansclub.com/calendar/>

~ ~ ~

Conservation Pledge

I GIVE MY PLEDGE AS AN
AMERICAN TO SAVE AND
FAITHFULLY DEFEND FROM
WASTE THE NATURAL
RESOURCES
OF MY COUNTRY – ITS AIR,
SOIL AND MINERALS,
ITS FORESTS, WATERS
AND WILDLIFE

~ ~ ~

See you at the Club!

Today

< > August 2025

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Month

SUN 27	MON 28	TUE 29	WED 30	THU 31	FRI Aug 1	SAT 2
• 10am Closed 10-2 Pisto	• 5pm Hand Gun Practice	• 8am Tuesday Crew	• 2pm range closes at 2Pi • 2pm trap practice			• 10am RSC Swap Meet
3	4	5	6	7	8	9
• 10am Closed 10-2 Pisto	• 5pm Hand Gun Practice	• 8am Tuesday Crew	• 2pm range closes at 2Pi • 2pm trap practice			Civil War Shoot (Range Cl
10	11	12	13	14	15	16
• 10am Closed 10-2 Pisto	• 5pm Hand Gun Practice	• 8am Tuesday Crew	• 2pm range closes at 2Pi • 2pm trap practice • 7pm Board meeting			• 1pm LS Fundraiser (Ran
17	18	19	20	21	22	23
• 10am Closed 10-2 Pisto	• 5pm Hand Gun Practice	• 8am Tuesday Crew	• 2pm range closes at 2Pi • 2pm trap practice	• 6pm Armed Women of A • 6pm Range Closed	NSSA Civil War Shoot (Range Closed)	
24	25	26	27	28	29	30
NSSA Civil War Shoot (Ra	• 5pm Hand Gun Practice	• 8am Tuesday Crew	• 3am Chloe's Double's 2i • 2pm range closes at 2Pi • 2pm trap practice			
31	Sep 1	2	3	4	5	6
• 10am Closed 10-2 Pisto	• 5pm Hand Gun Practice	• 8am Tuesday Crew	• 3am Chloe's Double's 2i • 2pm range closes at 2Pi • 2pm trap practice			

Richmond Sportsman's Club

Events shown in time zone: (GMT-04:00) Eastern Time - New York

[Add to Google Calendar](#)

Google Calendar