



June 2025 Newsletter

Phone: 586-727-1975

Website: <https://richmondsportsmansclub.com/>

Facebook: <https://www.facebook.com/profile.php?id=61552084570486>

2024/2025 Executive Officers

President
Larry Meininger

1st Vice President
Alex McArthur

2nd Vice President
Paul Lipka

Secretary
Angela Hemby

Treasurer
Scott Jackson

Board Members

Norm Gibson

Joe Zimny

Alex Balhoff

Tim Hopper

Wade Jones

Steve Poynter

Jim Smith

Andrew Rusu

Joe Felton

Hello RSC Members,

Hope you are well and enjoying the warm weather! Only a few weeks until summer officially arrives.

Lots to say thank you for and I'll start with *Steve Collins* and *Gerald (Spider) Whiting* for donating their time and equipment to work on the Club Parking Lot and Driveway (it was 'in need of some help'). Great job!

Also, thank you to *Chris & Erica Palombo* for running our Annual Turkey Shoot this year.

A big thank you to the "winter league guys", *Paul, Tim, Jim, Wade, & Steve*. Great job for such a big endeavor. This league, to be run right, takes commitment and confidence. They all showed both. Thanks again for a league we'll done!!

And, thank you to *everyone* who showed up for our Annual Clean Up the Club Day (pics follow).

You are **all** very much appreciated, we couldn't do it without you!

A warm welcome to our newest members:

Brandon List, Christopher Kochamski, Michael Abt, Dylan Allor, Danielle Foust, Benett Harger, Nathan Chiamp &, Anthony Ellis

And to our newest Life Member, Jerry Hajek

Membership currently stands at 290 Regular Members, 115 Junior Members and 65 Life Members, for a total membership of 471!

Invite your friends to become a member too!

Our next **Board Meeting is June 11th** at 7:00 pm.

If you are planning on running for a Board Position, please attend this meeting. Election will be held at our July Membership Meeting.

Lots going on at the Club!

The **Buddy Back-Up League** starts July 16th. Grab a partner! Details to follow soon!! See Gary Whitmore.

Wobble Trap Lewis Shoot also starts July 16th! Details soon!

Handgun Practice started Monday May 5th and runs through to September 15th (Mondays @ 5:00 pm).

The 16 Yard League started April 9th through June 11th.

ATA Shoot Dates are **June 7th & 8th**, July 20th and September 21st.

We are having a **Swap Meet** August 2nd (see Flyer)!

The club will be open for **Sunday Trap practice** on the following days:

June 1, 2025

June 22, 2025

June 29, 2025

None on June 8th due to the scheduled ATA shoot and none on Father's Day, June 15th.

We will keep on making improvements to The Club and deal with all the issues before they can become a problem.

**Please remember that our Club is both "Cigarette and Vape" free.
No Exceptions.**

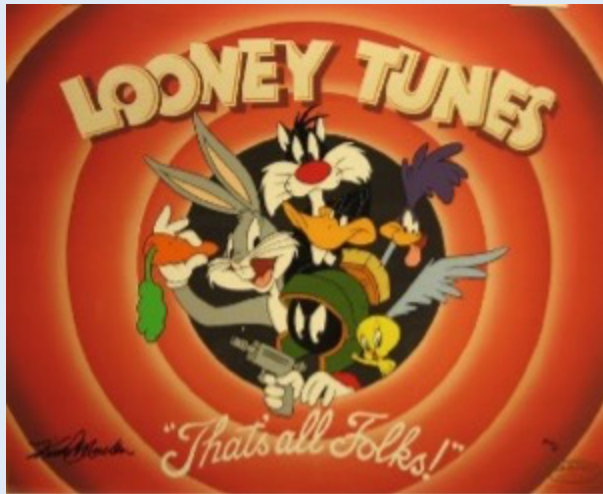
If you need a space for your special event, the Club is available to rent for whatever needs you may have. Please contact Jim Smith @ critterman2005@yahoo.com for more information. We can accommodate up to 250 people!

Please remember to NOT post your targets on the target frame posts.

Larry

WINTER LEAGUE

(submitted by Paul Lipka.)



That's correct! This years Winter League is now in the history books! It was a great league with 165 participants! The weather, at times, was challenging but the spirits of the members never deminished ! This is what this club is about...great natured members who enjoy the Club and the comaraderie of others! The Banquet was a great success with plenty of food, drink, friends and awards!

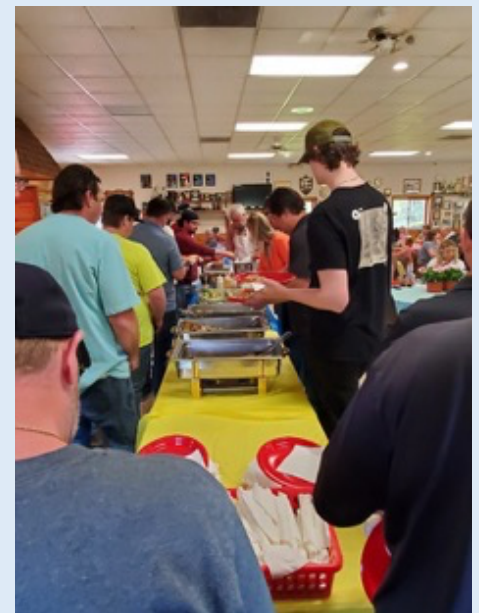


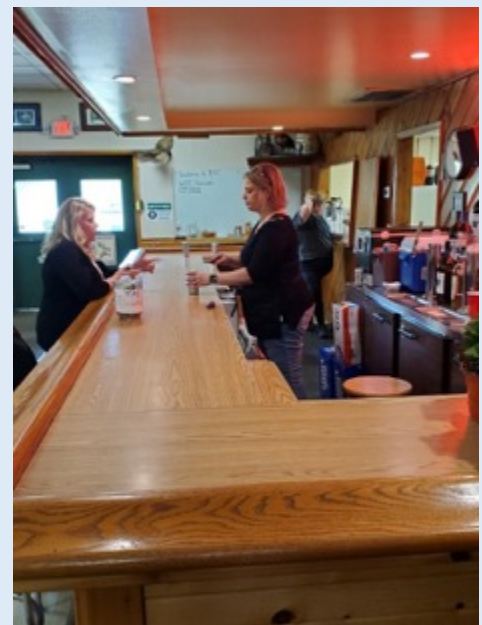
The club is still looking for people (or a team) to volunteer to take over the Winter League next year. This was the last year with the current crew running the league, and new people and ideas are urged to step up.

You Can Do This!!!

Here are some photos from the Banquet for you to enjoy.







Here are the final results of this years Winter League:

Top 3 Teams by Points

26	Jim Prior Jr	40 points
	Alex Balhoff	
	Bart Teltow	
	Adam Mieksztyn	
	Chad Teltow	
15	Zack Sellers	34 points
	Larry Meininger	
	Alex McArthur	
	Mark Verlinde	
	Terry Flannery	
27	Bryce Balhof	33 points
	Jerry Keller	
	Patrick Prior	
	Kyle Krouse	
	Cole Prior	

Top Team by Bird

15	Zack Sellers	2122 Birds
	Larry Meininger	
	Alex McArthur	
	Mark Verlinde	
	Terry Flannery	

Top Senior Vet

9	Ron Yurenka	449 Birds
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Top Vet

15	Larry Meininger	457 Birds
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Top 3 Juniors

28	Nick Polmbo	429 Birds
25	Brady Scott	427 Birds
25	John Fanone	425 Birds

Top 3 Ladies

28	Lilly Keller	442 Birds
3	Sierra Bonser	410 Birds
20	Angela Hemby	400 Birds

Top 10 by Birds

1	Ryan Schmidt	458 Birds
2	Larry Meininger	457 Birds
3	Gerald Whiting	456 Birds
4	Ken Johnson	449 Birds
5	Mark Verlinde	449 Birds
6	Ron Scott	447 Birds
7	Andy Carroll	445 Birds
8	Ron Yurenka	443 Birds
9	Adam Mieksztyn	443 Birds
10	Dan Jovanovich	443 Birds

Team Top Gun

1	Ed Wanket
2	Ryan Schmidt
3	Chris Hubbard
4	Charlie Stoia
5	Nathan Laivee
6	Michelle La Jeunesse
7	Ken Johnson
8	Keith McGregor
9	Gerald Whiting
10	George DeGryse
11	Alex Morrison
12	Art Ring
13	Steve Collins
14	Chris Grewe
15	Larry Meininger
16	Ron Scott
17	Harry Von Schmittou
18	Tim Hopper
19	Lincoln Vaughn
20	Tanner Franzosi
21	Landon Cereska
22	Greg Carnaghi
23	Ray Weigand
24	Jaime Allison
25	Brady Scott
26	Adam Mieksztyn
27	Cole Prior
28	Lilly Keller
29	Ben Heath
30	Cody Prater
31	Nathan Fraley
32	Harry Hansen
33	Andy Carroll

Swap Meet

Reserve Your Table Soon!



SWAP MEET

OPEN TO THE PUBLIC
Buy/Sell/Trade

Hunting-Fishing-Shooting-Sporting Goods Only

Saturday August 2

9134 Big Hand Road – Columbus, MI - 48063

Set-up: 8:00 – 9:30 AM

Doors Open 10:00 AM – 4:00 PM

Admission: \$2.00 RSC Members / \$4.00 non- members

Vendor pre-registration is required by July 19

\$15.00 per 8' table / \$25.00 for 2

Contact Mark Haglund at (989) 274-3577 to register

**FOOD AND REFFRESHMENTS WILL BE
AVAILABLE**

HANDGUN PRACTICE (submitted by Norm Gibson)



Handgun practice will start Monday May 5th at 5:30 pm, and run every Monday through September 15th.

The cost is \$20.00 your first time and \$5.00 any week you choose to shoot for the rest of the summer.

Don't be intimidated, it's an organized practice with a different course of fire each week.

This is NOT a league and you can show up whenever you can make it.

You will need eye and ear protection, a holster, a handgun that you are comfortable with, and a box of ammunition (50 rounds).

This practice is geared towards self-defense and self-improvement.

Come out and have fun!

Richmond Sportsman's Club

16 YD. League

Starts April 9, 2025

Runs for 10 weeks

***Come on...you shot the Winter League.**

The 16 YD. League is beautiful spring weather ending in early summer!!

***Find a partner and support the club by shooting this league.**

***Awards, Banquet and lots of fun!!**

***Questions contact**

Pat Hild or Joe Endres

Thank you to everyone who bought a ticket to Support the Richmond High School Trap Team!!!

Congratulations to the Lucky Winners!

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**The next Armed Women of America, (AWA)
meeting will be held Thursday, June 19th @
6:00 p.m.**



If the weather is good, we'll be on the Range shooting long guns!

Our May meeting was an introduction to off body shooting.

We had 17 members attend.

Contact Sue at: armedwomenofamerica.mscc.mi@gmail.com for more information on membership.

AWA, Macomb & St. Clair County, meets the third Thursday of the month at RSC from 6:00 pm to 8:00 pm.

Your first meeting is always complimentary!

Membership is currently open.

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Hunter Safety Education ~ Become an Instructor!

If you are interested in becoming an Instructor, go to the DNR website to get more information.

It's all volunteer hours, but the program is so important for our youth.

<https://www.michigan.gov/dnr/about/get-involved/volunteer-recreational-safety-instructor>

Or contact Pete: 586-306-3810.

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Don't forget about our RSC merchandise!

Let us know what's on your wish list so we can add to the selections!

We'll keep you updated on gear and future order dates.

Support your Club!



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Invite your family and friends to become a member at RSC!

Applications and information can be found here: <https://richmondsportsmansclub.com/rsc-membership-application/>

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Please Remember Our Range Policies

DO NOT post your targets on the target frame posts.

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The “Grease Board” at the club is supposed to be used for patterning your shotguns. This is intended to be shot with either #7 ½ or #8 shot.

If you want to pattern your shotgun with heavier shot, use the berm!

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Range Rules/Policies

1. Range hours by township regulation are 9:00 am to 9:00 pm. We would prefer that rifle and pistol shooting take place at little later in the morning.
2. Targets are to be posted at the backstop not in the middle of the field. This is to prevent possible ricochets over the backstop.
3. Fasten targets to the backers, and not on the uprights and crossbars of the target frame.
4. No fully automatic fire. Avoid rapid fire that sounds like automatic fire.
5. Target benches have been placed at 100 yards and at 50 yards. Please don't move them. If you absolutely have to move them, then return them to their proper places.
6. Do not shoot at glass targets. Remove all target debris and put it in the dumpster on your way out.
7. Limit the number of guests that you bring to use the range to two. In October and November limit your guest to two members of your immediate family. That time of the year sees heavy range use due to sighting in for hunting season. The range is intended for the use of club members and bringing extra people may limit member use.
8. On your way out, please drop \$5 (or more) in the range vault for each person using the range. The vault is located on the left side of the roadway across from the dumpster.
9. Lock the gate on your way IN, and on the way OUT.
10. Do not loan your gate key to anyone. The range is for members only. Membership card required while on the range.
11. Check the club calendar before coming out to the range to be sure that there isn't another event going on that would prevent you from using the rifle and pistol range.
12. The use of Tannerite and other explosive targets or projectiles have been BANNED from use.

Please clean up when you're done

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And always Remember the Four Rules of Gun Safety

- All Guns Are Always Loaded
- Never Let The Muzzle Cover Something You Are Not Willing To Destroy
- Keep Your Finger Off The Trigger Until Your Sights Are On The Target
- Be Sure Of Your Target And What Is Beyond It

Respect

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A friendly reminder to always carry your Membership Card while at the Club. If you're not sure whether someone using the range is a member or not, please ask them for their ID and be sure to present yours if asked.

You can also ask to see their gate key and note the serial number.

Anyone refusing, take their photo as well as taking note of the license plate on their vehicle. This is an effort to stop non-members from using our facilities.

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The gate lock* was replaced August 1st and the new keys are serial numbered. If you do not have a new key, again, please contact Jan Frickert. Keys are \$15. ***Remember, these keys are not to be given to anyone else.***

* please do not leave the lock hanging open on the gate, always lock it on to the gate so it can't be taken off with (this has happened in the past!).

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In Case you Missed it!!

The password to connect to our Internet Provider, "Frontier4496" at the Club is: 4057843128.

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Click the Link below to Like, Follow and Share our Facebook Page!

We'll post up to date news and/or changes here!

<https://www.facebook.com/profile.php?id=61552084570486>

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Richmond Sportsman's Club is run by its members. Remember, it's ***your*** Club, be a part of it!

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A benefit to a Regular Member or their child is a college scholarship fund for an approved environmental degree program. Call Angela Hemby at 586-552-7725 for more information.

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Brick Paver Fund

Create and leave your legacy here at Richmond Sportsman's Club!

Participate in our Paver Fund.

Three Lines on a 4x8 Brick Paver that will be placed around our Flagpole area near the main entrance.

Honor your family, Military Personnel, deceased loved ones, etc.

Only \$40 for RSC Members and \$60 for non-members.

See or call Alex Balhoff, 586-709-5701.

Forms available at the Club or from Alex.

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Remember to check out the Website, <https://richmondsportsmansclub.com/>, for upcoming events and other information, range availability, etc. Site maintained by Scott Jackson and Paul Lipka.

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Please send your Newsletter submissions in the format you would like them published (add photos, links, etc.) to Sue by no later than the 25th of every month, richmondsportsmansclubnl@gmail.com.

If you have other information or changes you need sent out in between Newsletters, send that to richmondsportsmansclub2022@gmail.com and it will be mailed separately and published on the Facebook page!

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Classes Offered at RSC

We will be offering CPR classes at RSC as often as possible.

If you are looking for a **CPL Class** or a **Range Safety Officer Certification Class**, please contact Sue Beach at armedwomenofamerica.mscc.mi@gmail.com to set up your class.

We plan on offering these and other classes on a regular basis. Please follow the FB page for upcoming events.

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Before you Leave the Club, Please Remember to Check That

- The Coffee Pot is Unplugged
- The Lights are Off
- The Doors are Locked and the Building is Secure

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Always remember to always check the website calendar for range availability before coming out to the Club.

Here's a quick link to the Club Calendar:

<https://richmondsportsmansclub.com/calendar/>

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Conservation Pledge

I GIVE MY PLEDGE AS AN
AMERICAN TO SAVE AND
FAITHFULLY DEFEND FROM
WASTE THE NATURAL
RESOURCES
OF MY COUNTRY – ITS AIR,
SOIL AND MINERALS,
ITS FORESTS, WATERS
AND WILDLIFE

~ ~ ~

Today < > June 2025

Month

SUN Jun 1	MON 2	TUE 3	WED 4	THU 5	FRI 6	SAT 7
• 10am Closed 10	• 5pm Hand Gun	• 8am Tuesday C • 4pm RHS Trap f	16 Yard Week 9 • 2pm range clos • 2pm trap practi		• 4pm HS Trap Pr	ATA Zone Shoot • 9am LHS Trap F
8 ATA Zone Shoot • 10am Closed 10	9 • 5pm Hand Gun	10 • 8am Tuesday C • 4pm RHS Trap f	11 16 Yard Week 10 • 2pm range clos 2 more	12 • 4pm .22 Legue 1	13	14
15 • 10am Closed 10	16 • 5pm Hand Gun	17 • 8am Tuesday C • 4pm RHS Trap f	18 • 2pm range clos • 2pm trap practi	19 • 8am Club Hous • 6pm Range Clo: • 6pm Armed Wo	20 • 4pm HS Trap Pr	21
22 • 10am Closed 10	23 • 5pm Hand Gun	24 • 8am Tuesday C • 4pm RHS Trap f	25 • 2pm range clos • 2pm trap practi	26 • 4pm .22 Legue 1	27 • 4pm HS Trap Pr	28 Civil War Shoot (f
29 • 10am Closed 10	30 • 5pm Hand Gun	Jul 1 • 8am Tuesday C • 4pm RHS Trap f	2 • 2pm range clos • 2pm trap practi	3	4 • 4pm RHS Trap f	5

Richmond Sportsman's Club
Events shown in time zone: (GMT-04:00) Eastern Time - New York
[Add to Google Calendar](#)

Google Calendar

See you at the Club!

Some Pics from Clean Up The Club Day – May 18th



