



July 2024 Newsletter

Phone: 586-727-1975

Website: <https://richmondsportsmansclub.com/>

Facebook: <https://www.facebook.com/profile.php?id=61552084570486>

Club Officers

President
LARRY MEININGER

1st Vice President
ALEX MCARTHUR

2nd Vice President
SCOTT JACKSON

Secretary
GARY BOSHELL

Treasurer
JOE ZIMNY

Board Members

Norm Gibson

Harold Frank

Paul Lipka

Alex Balhoff

Tim Hopper

Wade Jones

Steve Poynter

Jim Smith

Jim Kuntz

From The President:

Hello Members!

“True North”

On June 9th, our Club held an ATA Shoot! This event was led by Jan Frickert and is a fundraiser for our Club. A big shout out to all the volunteers!

For the rest of the members, refer back to last month's newsletter. This type of member participation is recurring. Keep in mind, while those of us that are giving up our time to keep our Club moving “True North”, you're not.

What's going on at our Club?

The north and south Clubhouse doors have been re-keyed and our alarm problem is being addressed.

The gate key is being changed and the new keys will now be serial numbered. Jan Frickert will be issuing new ones. *Remember*, these keys are not to be given to anyone else. There will be a \$15 charge for the new key, and they will be available at the July meeting. We will be using both locks on the gate during the transition period*.

Our trees are set to be harvested by the end of July.

* please do not leave the lock hanging open on the gate, always keep it locked so it can't be taken off with (this has happened in the past!).

To all Members, it is your duty to ask anyone on our Club grounds for their Membership Card as well as presenting yours to those who ask. Also ask to see their gate key and note the serial number.

Anyone refusing, take their photo as well as taking note of the license plate on their vehicle. This is all in an effort to stop non-members from using our facilities.

Larry Meininger

~ ~ ~

The next Board / Membership meeting will be held on July 10th at 7:00 / 8:00 pm.

This is election night, so please come to the meeting and make your voice heard.

The list of candidates (and bios) follows later in the newsletter.

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Please remember to check the calendar for range availability before coming out to the Club.

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A.T.A. Shoot ~ June 9th, 2024 (submitted by Jan F.)

We had a great shoot with 43 shooters showing up. The grounds look great, and we had fantastic weather most of the day. Our targets were set perfect, so we had a lot of 25's shot. Our "High Over All" shooter was Mark Verlinde, winning a hand carved eagle! This means Mark shot all 3 events of the shoot and he hit the most targets. Congratulations, Mark!

Kind of another fun tidbit...Kevin Pavey and all 4 of his daughters shot together on the same squad for the singles event! 4 out 5 of the Pavey's won trophies. You know they say that "the family that shoots together sticks together". Great shooting to the Pavey family.

A big shoutout to my VOLUNTEERS that came out and donated their time to the Club so that we could make a decent profit for the Club!

They are: Larry Meininger, Alex McArthur, Harold Frank, Chris Grewe, Evan Grewe, Ethan Delange, Wyatt Bowers, John Dietlin, Jim Deck, Spyder and Russ Morfino!

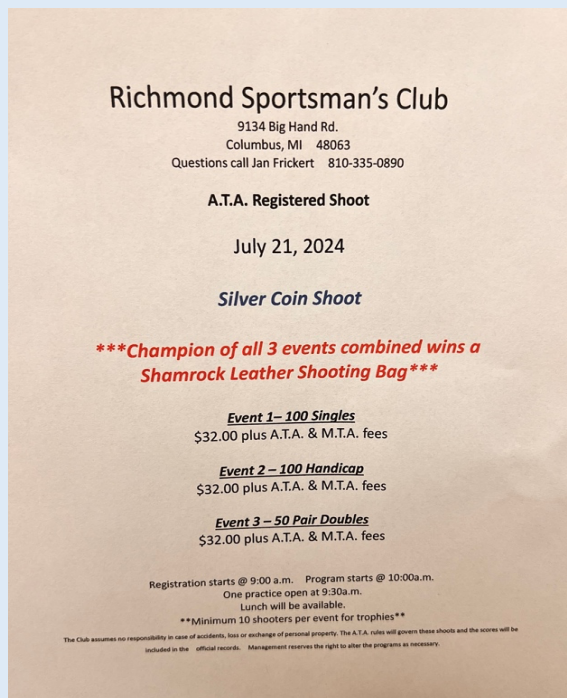
When you see a group like this come together and see how they all worked together to pull this shoot off, it is very gratifying for me and a good feeling for them because they stepped up.

Any member can feel free to step up July 21st for the next shoot. Come out and see how good you feel at the end of the day because you helped.

Also, a big thank you to Betty Christman for all the good cakes!!

Look forward to seeing everyone at the next shoot!

Jan Frickert



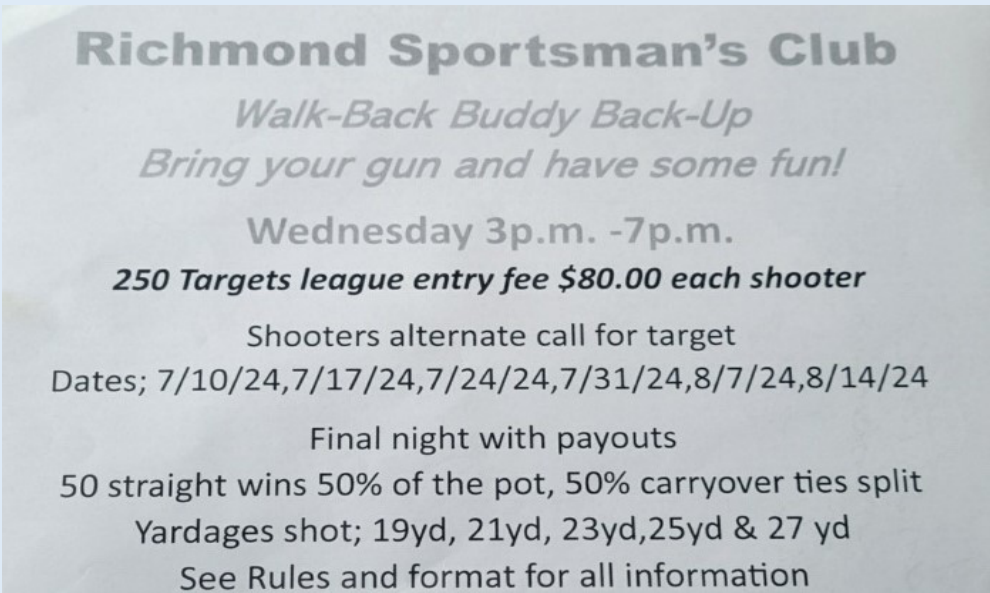
~ ~ ~

A new, fun league is starting up at RSC!

You won't want to miss this the flyer is shown below. Rules and the Format of the league are posted in the RSC Clubhouse.

It's great to see **NEW** events being started at the Club.

Sign-up to help make this effort a success! Things like this help keep the Club vibrant and not a stale "same old thing".



HANDGUN PRACTICE

- Handgun practice started May 13th at 5:30 pm and will run every Monday throughout the summer.
- The cost is \$20.00 your first time and \$5.00 any week you choose to shoot for the rest of the summer.

This is an organized practice with a different course of fire each week.

This is NOT a league, and you can show up whenever you can make it.

You will need eye and ear protection, a holster, a handgun that you are comfortable with, and a box of ammunition (50 rounds).

This practice is geared towards self-defense and self-improvement.

Come Join Us!

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16 Yard Spring Trap League: Started April 10th and is on Wednesday's

Winter League News *(submitted by Paul Lipka)*



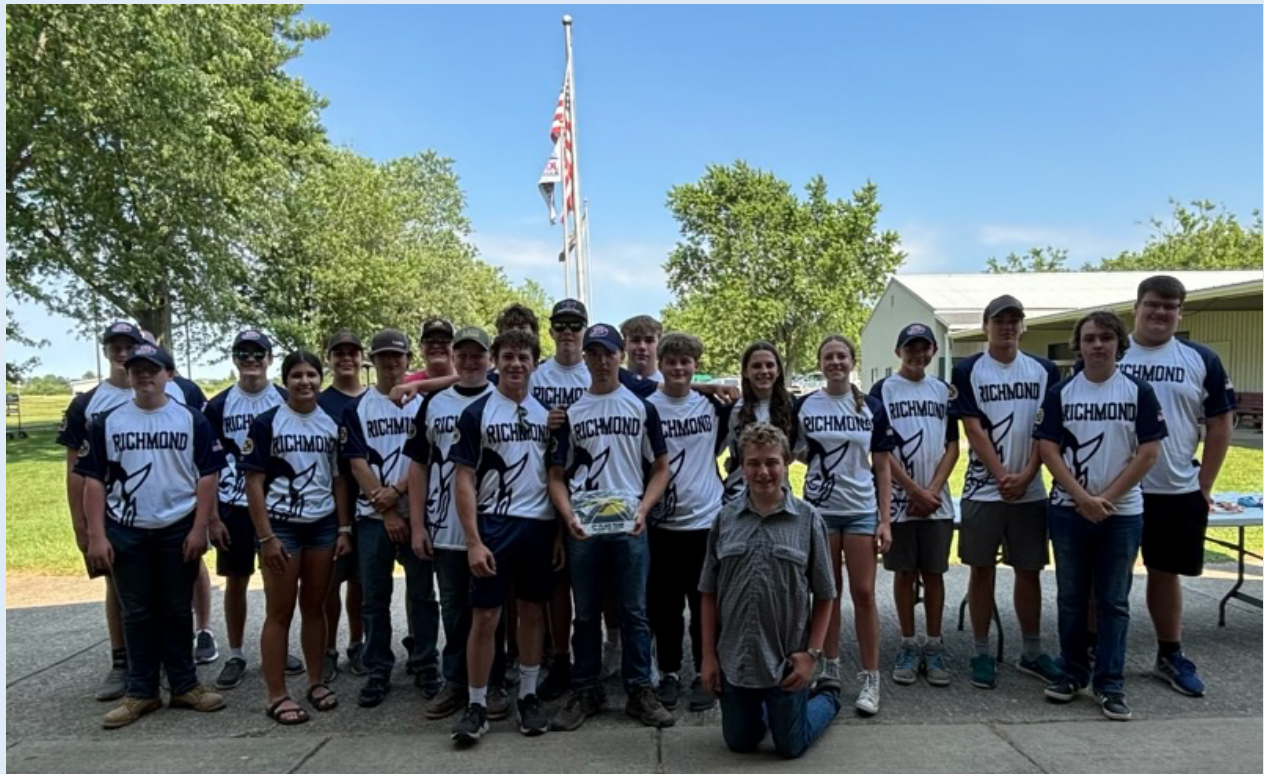
CLOSED
UNTIL FURTHER
NOTICE

!! Congratulations to the Richmond High School Trap Team!!

Richmond High School Trap Team winning the RLAM High School Trap Tournament on June 1st.



State Championship on June 16th, where we finished in 3rd place



Frank Collins was top conference male!



Lilly Keller was top conference female!



We have 17 kids competing in the National Championship in Mason July 10 - 15

Range

Please remember not to post your targets on the target frame posts.

Thanks!

Range Rules/Policies

1. Range hours by township regulation are 9:00 am to 9:00 pm. We would prefer that rifle and pistol shooting take place at little later in the morning.
2. Targets are to be posted at the backstop not in the middle of the field. This is to prevent possible ricochets over the backstop.
3. Fasten targets to the backers, and not on the uprights and crossbars of the target frame.
4. No fully automatic fire. Avoid rapid fire that sounds like automatic fire.
5. Target benches have been placed at 100 yards and at 50 yards. Please don't move them. If you absolutely have to move them, then return them to their proper places.
6. Do not shoot at glass targets. Remove all target debris and put it in the dumpster on your way out.
7. Limit the number of guests that you bring to use the range to two. In October and November limit your guest to two members of your immediate family. That time of the year sees heavy range use due to sighting in for hunting season. The range is intended for the use of club members and bringing extra people may limit member use.
8. On your way out, please drop \$5 (or more) in the range vault for each person using the range. The vault is located on the left side of the roadway across from the dumpster.
9. Lock the gate on your way IN, and on the way OUT.
10. Do not loan your gate key to anyone. The range is for members only. Membership card required while on the range.
11. Check the club calendar before coming out to the range to be sure that there isn't another event going on that would prevent you from using the rifle and pistol range.
12. The use of Tannerite and other explosive targets or projectiles have been BANNED from use.

Please clean up when you're done

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Remember the Four Rules of Gun Safety

All Guns Are Always Loaded

Never Let The Muzzle Cover Something You Are Not Willing To Destroy

Keep Your Finger Off The Trigger Until Your Sights Are On The Target

Be Sure Of Your Target And What Is Beyond It

Respect

T- Shirts and Sweatshirts Still Available!

We have a few at the Club so you can see how nice they are!



Richmond Sportsman's Club has purchased 60 T-Shirt transfers and is taking orders. Depending on sales, we may order more transfers. You can fill out the order form spreadsheet (in a binder at the Club) and we will have them made in batches. It may take a couple of weeks.

For info contact Alex McArthur @ 586-894-3630

Choices are:

T-shirt Short Sleeve

Cost: (SM – XL \$ \$16) – (2XL \$19)- (3xl-5XL \$21)

T-shirt Long Sleeve

Cost: (SM – XL \$ \$20) – (2XL \$22)- (3xl-5XL \$25)

Crew Neck Sweatshirt

Cost: (SM – XL \$ \$28) – (2XL \$31)- (3xl-5XL \$35)

Hoodie Sweatshirt

Cost: (SM – XL \$ \$36) – (2XL \$41)- (3xl-5XL \$46)

Colors choices are Black, Navy Blue and Gray



🔥 Get Your Orders In 🔥



The next Armed Women of America, (AWA) meeting will be held Thursday, July 18th @ 6:00 p.m.



We will be on the Range weather permitting (situational awareness)

If we're indoors, we'll be using our laser cartridges.

Contact Sue at: armedwomenofamerica.mscc.mi@gmail.com for more information on membership.

AWA, Macomb & St. Clair County, meets the third Thursday of the month at RSC from 6:00 pm to 8:00 pm.

Your first meeting is complimentary! We are accepting new members.

Our June Meeting began with a safety briefing and the shoot was long guns.



The next Hunter Safety Education training is scheduled for August. The complete program is comprised of 3 dates, the 20th starting at 5:30 pm, the 22nd starting at 6:00 pm and the 24th starting at 9:00 am! Students must attend all three classes for their certificate.

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A Warm Welcome to Our New Members!

Andrew Rusu
(from Junior Membership to Regular Membership)

Invite your family and friends to become a member of our Club! Applications and information can be found here: <https://richmondsportsmansclub.com/rsc-membership-application/>

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In Case you Missed it!!

The password to connect to our Internet Provider, "Frontier4496" at the Club is: 4057843128.

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Please, Like, Follow and Share our Facebook Page!
We'll post up to date news and/or changes here!

<https://www.facebook.com/profile.php?id=61552084570486>

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Richmond Sportsman's Club is run by its volunteers. Get involved with ***your*** Club!

*RSC is looking for more Hunter Safety Instructors. If you are interested go to the DNR website to get more information.

<https://www.michigan.gov/dnr/about/get-involved/volunteer-recreational-safety-instructor>

Or contact Pete: 586-306-3810.

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Please remember to ALWAYS have your membership card on you. You may be asked to show it at any time while on the premises.

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A benefit to a Regular Member or their child is a college scholarship fund for an approved environmental degree program. Call Angela Hemby at 586-552-7725 for more information.

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Brick Paver Fund

Create and leave your legacy here at Richmond Sportsman's Club!

Participate in our Paver Fund.

Three Lines on a 4x8 Brick Paver that will be placed around our Flagpole area near the main entrance.

Honor your family, Military Personnel, deceased loved ones, etc.

Only \$40 for RSC Members and \$60 for non-members.

See or call Alex Balhoff, 586-709-5701.

Forms available at the Club or from Alex.

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Remember to check out the Website, <https://richmondsportsmansclub.com/>, for upcoming events and other information, range availability, etc. Site maintained by Scott Jackson and Paul Lipka.

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Please send your Newsletter submissions in the format you would like them published (add photos, links, etc.) to Sue by no later than the 25th of every month, richmondsportsmansclubnl@gmail.com.

If you have other information or changes you need sent out in between Newsletters, send that to richmondsportsmansclub2022@gmail.com and it will be mailed separately and published on the Facebook page!

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Conservation Pledge

I GIVE MY PLEDGE AS AN
AMERICAN TO SAVE AND
FAITHFULLY DEFEND FROM
WASTE THE NATURAL
RESOURCES
OF MY COUNTRY – ITS AIR,
SOIL AND MINERALS,
ITS FORESTS, WATERS
AND WILDLIFE

See you at the Club!

The Club **Membership Meeting and Elections are on Wednesday, July 10th**. This is your chance to voice your opinions at the Membership meeting and speak with your vote by voting for the people of your choice running for Board of Director positions! Don't miss the opportunity.

The people running for the Board of Directors, and the position they are running for is below.

The **OFFICIAL ballot will be available at the Meeting on July 10**. The attached document is **NOT** the official ballot.

Thanks, and don't waste your vote by not showing up!



RSC Election Ballot

Please vote for each position. Vote only for the number of allowed candidates for that position. If you vote for too many, your vote will not be counted for that election.

President (vote for one)

Larry Meininger

1st Vice President (vote for one)

Alex McArthur

2nd Vice President (vote for one)

Scott Jackson

Treasurer (vote for one)

Joe Zimny
 Steve Poynter

Secretary (vote for one)

Jim Kuntz
 Angela Hemby

Board Members (vote for 6)

Paul Lipka
 Harold Frank
 Tim Hopper
 Wade Jones
 Jim Smith
 Andrew Rusu
 Joe Felton

THANK YOU FOR VOTING!

Candidate Bios

Paul Lipka

My second year as a Board Member is about to expire, and I am running for a seat on the Board again. Those of you who have shot the Winter League know who I am by now. I, along with the members of my Trap team have run the Winter League for the last two years, and I feel we have made significant improvements in the league. Team participation is on the rise, and everyone has had a great time! Along with the help of some other Board members, several club projects have been accomplished in the last year. New scoring booths for the Trap Fields, new lighting on the field and parking lot and new drainage. These are all projects that NEEDED to get done and were deferred for many years in the past. There is more to accomplish at the club. A little about me personally: Currently I work at Ford Motor, as a Manager in the IT department. I participate in the Winter League, as well as run the league currently. I am a Black powder shooter and compete in that venue all thru the summer. I am a big advocate for transparency and credibility in club business. I am direct and honest in my approach to most things. I am seeking your vote for another term as an RSC Board member and would greatly appreciate your support.

Andrew Rusu

I am thrilled to be seeking a position on the board of the Richmond Sportsman's Club since I provide a unique perspective and set of goals. A little background, I am 21 years old with a degree in Aerospace Engineering who works in the defense industry and have been a member of the club for the last 4 years now. I primarily enjoy shooting pistols and rifles with some occasional sporting clays. In addition, I am a frequent participant in the Monday Pistol League as well as just shooting at the berm during the club's open schedule. My addition to the board and first term will serve the following three main goals: 1. Increase membership, especially among young adults. 2. Make the new pistol range become a reality as a benefit to current members and an enticement for future members. 3. Start a modern sporting rifle league similar in format to the Pistol League. Therefore, I will appreciate your vote on election day to move the Richmond Sportsman's Club forward.

Joseph Felton

I am honored to have become a member of Richmond Sportsman's Club two years ago. I'm a firm believer in the 2nd Amendment, hunting, and firearm sports. I retired as the Clinton Township Fire Marshal and currently work as a Fire Inspector for Macomb Township Fire Department. I am running for a board member position as I believe my management experience, service to the community, and working with the public provides me the background needed to be successful. My goal is to help work closely with other board members and the club as a whole to improve and grow the club. Thank you for your consideration.

Bio submissions received after the posting of this Newsletter will be posted to the Facebook Page

<https://www.facebook.com/profile.php?id=61552084570486>

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 *Wishing you and your family a Safe and Happy Fourth of July* 

Richmond Sportsman's Club

Today ◀ ▶ July 2024

Print Week Month Agenda

Sun	Mon	Tue	Wed	Thu	Fri	Sat
30 10am Closed 10-2 Pi	Jul 1 5pm Hand Gun Pract	2 8am Tuesday Crew 4pm HS Trap	3 2pm range closes at 2pm trap practice	4	5 4pm RHS Trap	6
7 10am Closed 10-2 Pi	8 5pm Hand Gun Pract	9 8am Tuesday Crew	10 2pm range closes at 2pm trap practice 7pm Board meeting 8pm Membership Me	11 4pm .22 League We	12 N-SSA Shoot Rang	13 N-SSA Shoot Rang
14 N-SSA Shoot Rang 10am Closed 10-2 Pi	15 5pm Hand Gun Pract	16 8am Tuesday Crew	17 2pm range closes at 2pm trap practice	18 6pm Armed Women 6pm Range Closed	19	20 Civil War Shoot (R)
21 8am ATA Shoot 8-5 10am Closed 10-2 Pi	22 5pm Hand Gun Pract	23 8am Tuesday Crew 5pm RHS Team Banc	24 2pm range closes at 2pm trap practice	25 4pm .22 League We	26	27
28 10am Closed 10-2 Pi	29 5pm Hand Gun Pract	30 8am Tuesday Crew	31 2pm range closes at 2pm trap practice	Aug 1	2	3

Events shown in time zone: Eastern Time - New York

Google Calendar

