



June 2024 Newsletter

Phone: 586-727-1975

Website: <https://richmondsportsmansclub.com/>

Facebook: <https://www.facebook.com/profile.php?id=61552084570486>

Club Officers

President
LARRY MEININGER

1st Vice President
ALEX MCARTHUR

2nd Vice President
SCOTT JACKSON

Secretary
GARY BOSHELL

Treasurer
JOE ZIMNY

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Norm Gibson

Harold Frank

Paul Lipka

Alex Balhoff

Tim Hopper

Wade Jones

Steve Poynter

Jim Smith

Jim Kuntz

From The President:

Hello Members!

“True North”

Our “Club Clean Up” was May the 19th.

We had great volunteers help us out, the High School Trap Team was there, along with AWA (Armed Women of America).

We did have a few (very few) members show up.

I’m not going to mention names (it always backfires if I forget someone)!

I would like to give a big Thank You to those who showed up to help!

Besides just this one day, I also know we have members doing things on a regular basis for our Club. A big “THANK YOU” to them!

This is in reference to year-round activities at our Club. The best way to avoid helping out with Club functions, act as though ya weren’t informed, claim something else was going or blatantly just not going to help.

For those who claim, “I’ve done my share years ago”, WRONG.

Don’t worry, we have good members doing this for you at the Club so you may enjoy it.

We are hosting an ATA Shoot on June 9 ~ Volunteers Needed!

The Ladies Restroom renovation is finished! It looks great!

To all the men who feel obligated to use it, "STAY OUT", it's for the Ladies only. Port-o-Johns are available outside for your convenience.

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On Deck

The men's restroom is being worked on.

Pistol Range is being looked in to!

RLAM is on June 1st.

ATA Shoot is June 9th (we need volunteers)!

Larry Meininger

Winter League News *(submitted by Paul Lipka)*



The Winter League ended on a very successful note, yet again this year.

The league and the banquet were well attended and well enjoyed by all.

At the banquet, we had a tie-breaking shoot off occur to determine the 1st and 2nd Place Ladies category.

The excitement started at 4:30 pm when the two steely-eyed competitors got their game faces on!

It was a brutal, bare fisted brawl and in the end the match was settled with Chloe taking 1st and Megan taking 2nd.

The two competitors, in the end, shook hands and congratulated each other as TRUE Sportspersons should!

Well done Ladies!

Other highlights from the league are:

- **Ken Johnson** was the overall Winter League Top gun with a count of 480 birds out of 500 hit!
- **Mike Klieman** took the honors of Top Senior Vet
- **Ken Johnson** won the Top Vet category
- The Top 3 Youth shooters are **Even Grewe, Landon Cereska and Lilly Keller**
- Top 3 Ladies are **Cihoe Franzosi, Megan Schmidt and Angela Hemby**
- The Top 3 teams by birds hit are Team #11, Team #7 and Team #21
- Top 3 Teams by the Point System are Team #23, Team #27 and Team #19
- A well deserved Special Recognition was given to **JB Martin and Harry Hanson** for all the work they do for the club without fanfare. These two set the example of what ALL members should strive for!

(See all the pics at the end of this Newsletter)

The ATA Shoot Dates are Around the Corner!

Contact Jan for details and to Volunteer: 810-335-0890

Richmond Sportsman's Club
9134 Big Hand Rd.
Columbus, MI 48063
Questions call Jan Frickert 810-335-0890

A.T.A. Registered Shoot

June 9, 2024

Silver Coin Shoot

*****Champion of all 3 events combined wins a Hand Carved Eagle*****

Event 1 – 100 Singles
\$32.00 plus A.T.A. & M.T.A. fees

Event 2 – 100 Handicap
\$32.00 plus A.T.A. & M.T.A. fees

Event 3 – 50 Pair Doubles
\$32.00 plus A.T.A. & M.T.A. fees

Registration starts @ 9:00 a.m. Program starts @ 10:00a.m.
One practice open at 9:30a.m.
Lunch will be available.

****Minimum 10 shooters per event for trophies****

The Club assumes no responsibility in case of accidents, loss or exchange of personal property. The A.T.A. rules will govern these shoots and the scores will be included in the official records. Management reserves the right to alter the programs as necessary.

Richmond Sportsman's Club
9134 Big Hand Rd.
Columbus, MI 48063
Questions call Jan Frickert 810-335-0890

A.T.A. Registered Shoot

July 21, 2024

Silver Coin Shoot

*****Champion of all 3 events combined wins a Shamrock Leather Shooting Bag*****

Event 1 – 100 Singles
\$32.00 plus A.T.A. & M.T.A. fees

Event 2 – 100 Handicap
\$32.00 plus A.T.A. & M.T.A. fees

Event 3 – 50 Pair Doubles
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Registration starts @ 9:00 a.m. Program starts @ 10:00a.m.
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HANDGUN PRACTICE

- Handgun practice started May 13th at 5:30 pm, and run every Monday throughout the summer.
- The cost is \$20.00 your first time and \$5.00 any week you choose to shoot for the rest of the summer.

This is an organized practice with a different course of fire each week.

This is NOT a league and you can show up whenever you can make it.

You will need eye and ear protection, a holster, a handgun that you are comfortable with, and a box of ammunition (50 rounds).

This practice is geared towards self-defense and self-improvement.

Come Join Us!

Range

Please remember not to post your targets on the target frame posts.

Thanks!

16 Yard Spring Trap League: Started April 10th and is on Wednesday's

Range Rules/Policies

1. Range hours by township regulation are 9:00 am to 9:00 pm. We would prefer that rifle and pistol shooting take place at little later in the morning.
2. Targets are to be posted at the backstop not in the middle of the field. This is to prevent possible ricochets over the backstop.
3. Fasten targets to the backers, and not on the uprights and crossbars of the target frame.
4. No fully automatic fire. Avoid rapid fire that sounds like automatic fire.
5. Target benches have been placed at 100 yards and at 50 yards. Please don't move them. If you absolutely have to move them, then return them to their proper places.
6. Do not shoot at glass targets. Remove all target debris and put it in the dumpster on your way out.
7. Limit the number of guests that you bring to use the range to two. In October and November limit your guest to two members of your immediate family. That time of the year sees heavy range use due to sighting in for hunting season. The range is intended for the use of club members and bringing extra people may limit member use.
8. On your way out, please drop \$5 (or more) in the range vault for each person using the range. The vault is located on the left side of the roadway across from the dumpster.
9. Lock the gate on your way IN, and on the way OUT.
10. Do not loan your gate key to anyone. The range is for members only. Membership card required while on the range.
11. Check the club calendar before coming out to the range to be sure that there isn't another event going on that would prevent you from using the rifle and pistol range.
12. The use of Tannerite and other explosive targets or projectiles have been BANNED from use.

Please clean up when you're done

T- Shirts and Sweatshirts Still Available!

We have a few at the Club so you can see how nice they are!



Richmond Sportsman's Club has purchased 60 T-Shirt transfers and is taking orders. Depending on sales, we may order more transfers. You can fill out the order form spreadsheet (in a binder at the Club) and we will have them made in batches. It may take a couple of weeks.

For info contact Alex McArthur @ 586-894-3630

Choices are:

T-shirt Short Sleeve

Cost: (SM – XL \$ \$16) – (2XL \$19)- (3xl-5XL \$21)

T-shirt Long Sleeve

Cost: (SM – XL \$ \$20) – (2XL \$22)- (3xl-5XL \$25)

Crew Neck Sweatshirt

Cost: (SM – XL \$ \$28) – (2XL \$31)- (3xl-5XL \$35)

Hoodie Sweatshirt

Cost: (SM – XL \$ \$36) – (2XL \$41)- (3xl-5XL \$46)

Colors choices are Black, Navy Blue and Gray



💧 **Get Your Orders In** 💧



The next Armed Women of America, (AWA) meeting will be held Thursday June 20th @ 6:00 p.m.



We will be on the Range weather permitting (long guns)!

If we're indoors, we'll be using our laser cartridges.

Contact Sue at: armedwomenofamerica.mscc.mi@gmail.com for more information on membership.

AWA, Macomb & St. Clair County, meets the third Thursday of the month at RSC from 6:00 pm to 8:00 pm.

Your first meeting is complimentary! We are accepting new members.

Our May Meeting was a regular target shoot and safety briefing.



The next Hunter Safety Education training is scheduled for August. The complete program is comprised of 3 dates, the 20th starting at 5:30 pm, the 22nd starting at 6:00 pm and the 24th starting at 9:00 am! Students must attend all three classes for their certificate.

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A Warm Welcome to Our New Members!

Jarred Madaus, Zack Sellers, Dylan Hershman, Kathy Pace, Jason King, Michael Attebury & Cheryl Sievert

Invite your family and friends to become a member of our Club! Applications and information can be found here: <https://richmondsportsmansclub.com/rsc-membership-application/>

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In Case you Missed it!!

The password to connect to our Internet Provider, "Frontier4496" at the Club is : 4057843128.

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Please, Like, Follow and Share our Facebook Page!

We'll post up to date news and/or changes here!

<https://www.facebook.com/profile.php?id=61552084570486>

~ ~ ~

Richmond Sportsman's Club is run by its volunteers. Get involved with ***your*** Club!

*RSC is looking for more Hunter Safety Instructors. If you are interested go to the DNR website to get more information.

<https://www.michigan.gov/dnr/about/get-involved/volunteer-recreational-safety-instructor>

Or contact Pete: 586-306-3810.

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Please remember to ALWAYS have your membership card on you. You may be asked to show it at any time while on the premises.

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A benefit to a Regular Member or their child is a college scholarship fund for an approved environmental degree program. Call Angela Hemby at 586-552-7725 for more information.

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Brick Paver Fund

Create and leave your legacy here at Richmond Sportsman's Club!

Participate in our Paver Fund.

Three Lines on a 4x8 Brick Paver that will be placed around our Flagpole area near the main entrance.

Honor your family, Military Personnel, deceased loved ones, etc.

Only \$40 for RSC Members and \$60 for non-members.

See or call Alex Balhoff, 586-709-5701.

Forms available at the Club or from Alex.

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Remember to check out the Website, <https://richmondsportsmansclub.com/>, for upcoming events and other information, range availability, etc.. Site maintained by Scott Jackson and Paul Lipka.

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Please send your Newsletter submissions in the format you would like them published (add photos, links, etc.) to Sue by no later than the 25th of every month, richmondsportsmansclubnl@gmail.com.

If you have other information or changes you need sent out in between Newsletters, send that to richmondsportsmansclub2022@gmail.com and it will be mailed separately and published on the Facebook page!

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Conservation Pledge

I GIVE MY PLEDGE AS AN
AMERICAN TO SAVE AND
FAITHFULLY DEFEND FROM
WASTE THE NATURAL
RESOURCES
OF MY COUNTRY – ITS AIR,
SOIL AND MINERALS,
ITS FORESTS, WATERS
AND WILDLIFE

See you at the Club!

Winter League News



Megan and Chloe getting their game faces on for the shoot off



Tim, the "official" shoot-off scorer poised and ready for the action to begin

The Battle for 1st and 2nd Place in action!



Winter League News ~ Random Banquet Pictures



Winter League News ~ Random Banquet Pictures



Taken Around The Club!



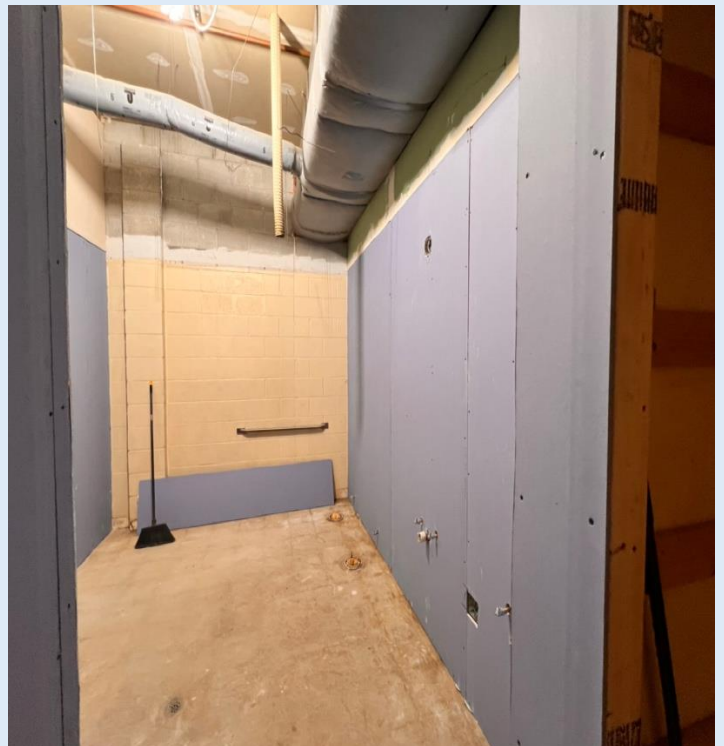
Range Clean Up Day



Range Clean Up Day



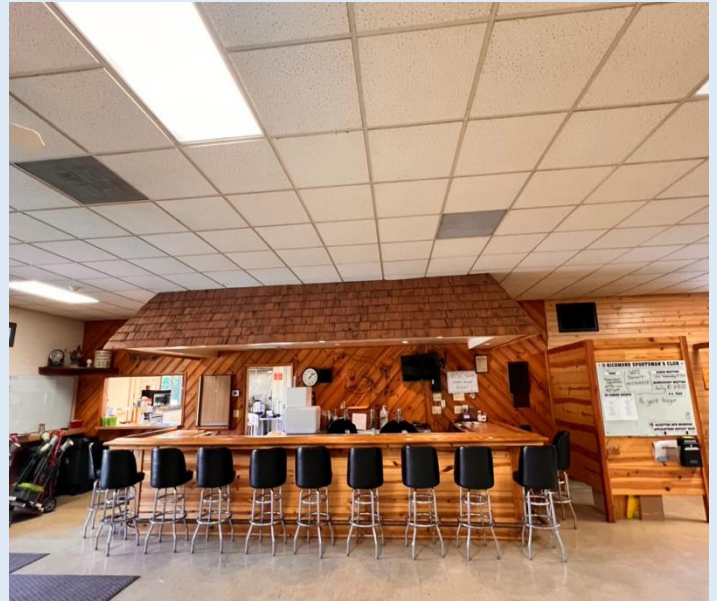
Attention Please!



Men's Room Renovation Coming Along



Clean Up Day



Looking Good



They Didn't Miss a Spot



Still Smiling



Perfect Day to be Outside



So Proud of Our Club

Richmond Sportsman's Club

Today June 2024

Print Week Month Agenda

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---|-----------------------------|---------------------------------------|---|---|--------------------|----------------------------|
| 26 10am Closed 10-2 Pi | 27 5pm Hand Gun Pract | 28 8am Tuesday Crew 4pm HS Trap | 29 2pm range closes at 2pm 16 Yard League 2pm trap practice | 30 4pm .22 League We | 31 4pm RHS Trap | Jun 1 RLAM (Range Close |
| 2 10am Closed 10-2 Pi | 3 5pm Hand Gun Pract | 4 8am Tuesday Crew 4pm HS Trap | 5 2pm range closes at 2pm 16 Yard League 2pm trap practice | 6 | 7 4pm RHS Trap | 8 |
| 9 8am ATA Shoot 8-5 10am Closed 10-2 Pi | 10 5pm Hand Gun Pract | 11 8am Tuesday Crew 4pm HS Trap | 12 2pm range closes at 2pm 16 Yard League 2pm trap practice 7pm Board meeting | 13 4pm .22 League We | 14 | 15 |
| 16 10am Closed 10-2 Pi | 17 5pm Hand Gun Pract | 18 8am Tuesday Crew 4pm HS Trap | 19 2pm range closes at 2pm 16 Yard League 2pm trap practice | 20 6pm Armed Women 6pm Range Closed | 21 4pm RHS Trap | 22 |
| 23 10am Closed 10-2 Pi | 24 5pm Hand Gun Pract | 25 8am Tuesday Crew 4pm HS Trap | 26 2pm range closes at 2pm trap practice | 27 4pm .22 League We | 28 4pm RHS Trap | 29 Civil War Shoot (R |
| 30 10am Closed 10-2 Pi | Jul 1 5pm Hand Gun Pract | 2 8am Tuesday Crew 4pm HS Trap | 3 2pm range closes at 2pm trap practice | 4 | 5 4pm RHS Trap | 6 |

Events shown in time zone: Eastern Time - New York

+ Google Calendar

