



May 2024 Newsletter

Phone: 586-727-1975

Website: <https://richmondsportsmansclub.com/>

Facebook: <https://www.facebook.com/profile.php?id=61552084570486>

Club Officers

President
LARRY MEININGER

1st Vice President
ALEX MCARTHUR

2nd Vice President
SCOTT JACKSON

Secretary
GARY BOSHELL

Treasurer
JOE ZIMNY

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Harold Frank

Paul Lipka

Alex Balhoff

Tim Hopper

Wade Jones

Steve Poynter

Jim Smith

Jim Kuntz

From The President:

Hello Members!

“True North”

I would like to thank **all** who showed up at the last meeting. The Membership understood, in order to do our day-to-day business, it was necessary to raise our dues.

Our Club is in need of fundraisers! Anyone with ideas, please show up to the next meeting (May 8, 2024, @ 7:00 p.m.). We would like to hear from you!

To all Members using the Club and Grounds, have your Membership Card with you. For the good of the Club, please present it when asked, as well as asking anyone using the Club to present theirs. Please do this without prejudice, again, it's for the good of the Club.

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Ongoing at Our Club

The men's restroom restoration has begun.

LED lighting is being considered in the Club.

Front and back door locks are also being considered.

Larry Meininger

Winter League News *(submitted by Paul Lipka)*

The Winter League is winding down. It has been another great league, and that is due to all of you who are participating! Without all of you, the League would not be possible, or as much fun.

The Winter League Banquet is May 11. Don't miss out on this! It's always a great time, good food, and lots of friends!

The details of the Banquet and Ticket sales are:

- May 11, 2024
- 4pm doors open, with Open Bar
 - Beer, Wine, Soda and Water will be available
 - Liquor will not be supplied but can be brought in by members
- Dinner will begin at 5pm
 - Dinner will consist of Prime Rib and Grilled Chicken, along with the side dishes and dessert
- Awards Ceremony will be held at 7pm
- Socializing from 8-9pm

Ticket price is the same as last year:

- \$5 for a League member
- \$30 for a non-league member
 - \$5 will be returned at the door
 - 50/50 Raffle tickets will be sold at the door as well.



Come On Out ~ Rain or Shine!

May 19th – Clean Up The Club Day – We need Volunteers to Help With:

- Clearing the trails
- Edging cement paths, picking up sticks and branches, etc.
- Gutter cleanout
- Clearing garbage from the fields
- Hunter Safety trailer clean up
- Ditch clean up
- Club clean up

We need all the help you can give that day and it's a great opportunity to get to know some of the other Club Members 🤝 ~ plus, it really is a lot of fun!!

HANDGUN PRACTICE

- Handgun practice will start Monday May 13th at 5:30 pm, and run throughout the summer.
- The cost is \$20.00 your first time and \$5.00 any week you choose to shoot for the rest of the summer.

Don't be intimidated, it's organized practice with a different course of fire each week.

This is NOT a league and you can show up whenever you can make it.

You will need eye and ear protection, a holster, a handgun that you are comfortable with, and a box of ammunition (50 rounds).

This practice is geared towards self-defense and self-improvement.

Join Us!

Range



We continue to have shooters posting their targets on the target frame posts.

This damage was done on the 100-yard range. The top 24 inches was shot off the post.

This creates work for our unpaid volunteers who have to repair the damage.

At this point we need to have someone to donate a utility pole to replace this one.

We need an 8-foot pole.

Please do not post targets on the posts.

Thanks!

The ATA Shoot Dates are Around the Corner!

Contact Jan for details: 810-335-0890

Richmond Sportsman's Club

9134 Big Hand Rd.
Columbus, MI 48063
Questions call Jan Frickert 810-335-0890

A.T.A. Registered Shoot

June 9, 2024

Silver Coin Shoot

*****Champion of all 3 events combined wins a
Hand Carved Eagle*****

Event 1- 100 Singles

\$32.00 plus A.T.A. & M.T.A. fees

Event 2 - 100 Handicap

\$32.00 plus A.T.A. & M.T.A. fees

Event 3 - 50 Pair Doubles

\$32.00 plus A.T.A. & M.T.A. fees

Registration starts @ 9:00 a.m. Program starts @ 10:00a.m.
One practice open at 9:30a.m.
Lunch will be available.

****Minimum 10 shooters per event for trophies****

The Club assumes no responsibility in case of accidents, loss or exchange of personal property. The A.T.A. rules will govern these shoots and the scores will be included in the official records. Management reserves the right to alter the programs as necessary.

Richmond Sportsman's Club

9134 Big Hand Rd.
Columbus, MI 48063
Questions call Jan Frickert 810-335-0890

A.T.A. Registered Shoot

July 21, 2024

Silver Coin Shoot

*****Champion of all 3 events combined wins a
Shamrock Leather Shooting Bag*****

Event 1- 100 Singles

\$32.00 plus A.T.A. & M.T.A. fees

Event 2 - 100 Handicap

\$32.00 plus A.T.A. & M.T.A. fees

Event 3 - 50 Pair Doubles

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Registration starts @ 9:00 a.m. Program starts @ 10:00a.m.
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16 Yard Spring Trap League: Started April 10th

T- Shirts and Sweatshirts Still Available!

We have a few at the Club so you can see how nice they are!



Richmond Sportsman's Club has purchased 60 T-Shirt transfers and is taking orders. Depending on sales, we may order more transfers. You can fill out the order form spreadsheet (in a binder at the Club) and we will have them made in batches. It may take a couple of weeks.

For info contact Alex McArthur @ 586-894-3630

Choices are:

T-shirt Short Sleeve

Cost: (SM – XL \$ \$16) – (2XL \$19)- (3xl-5XL \$21)

T-shirt Long Sleeve

Cost: (SM – XL \$ \$20) – (2XL \$22)- (3xl-5XL \$25)

Crew Neck Sweatshirt

Cost: (SM – XL \$ \$28) – (2XL \$31)- (3xl-5XL \$35)

Hoodie Sweatshirt

Cost: (SM – XL \$ \$36) – (2XL \$41)- (3xl-5XL \$46)

Colors choices are Black, Navy Blue and Gray



🔥 ***Get Your Orders In*** 🔥



**The next Armed Women of America, (AWA)
meeting will be held Thursday May 16th @
6:00 p.m.**



We will be on the Range weather permitting!

If we're indoors, we'll be using our laser cartridges.

Contact Sue at: armedwomenofamerica.mscc.mi@gmail.com for more information on membership.

AWA, Macomb & St. Clair County, meets the third Thursday of the month at RSC from 6:00 pm to 8:00 pm.

Your first meeting is complimentary! We are accepting new members.

At our April Meeting, we prepared our Range Safety Plan and were able to get some Range Time!



The next Hunter Safety Education training is scheduled for August. The complete program is comprised of 3 dates, the 20th starting at 5:30 pm, the 22nd starting at 6:00 pm and the 24th starting at 9:00 am! Students must attend all three classes for their certificate.

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A Warm Welcome to Our New Members!

Cheryl Sievert, Steve Stelmack, Megan Schudlich, Devin Strelecki & Donald Turner

And Congratulations to our newest Life Members

George Whiting III & Larry Cruik

Invite your family and friends to become a member of our Club! Applications and information can be found here: <https://richmondsportsmansclub.com/rsc-membership-application/>

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In Case you Missed it!!

The password to connect to our Internet Provider, "Frontier4496" at the Club is : 4057843128.

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Please, Like, Follow and Share our Facebook Page!

We'll post up to date news and/or changes here!

<https://www.facebook.com/profile.php?id=61552084570486>

~ ~ ~

Richmond Sportsman's Club is run by its volunteers. Get involved with your Club!

*RSC is looking for more Hunter Safety Instructors. If you are interested go to the DNR website to get more information.

<https://www.michigan.gov/dnr/about/get-involved/volunteer-recreational-safety-instructor>

Or contact Pete: 586-306-3810.

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Please remember to ALWAYS have your membership card on you. You may be asked to show it at any time while on the premises.

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A benefit to a Regular Member or their child is a college scholarship fund for an approved environmental degree program. Call Angela Hemby at 586-552-7725 for more information.

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Brick Paver Fund

Create and leave your legacy here at Richmond Sportsman's Club!

Participate in our Paver Fund.

Three Lines on a 4x8 Brick Paver that will be placed around our Flagpole area near the main entrance.

Honor your family, Military Personnel, deceased loved ones, etc.

Only \$40 for RSC Members and \$60 for non-members.

See or call Alex Balhoff, 586-709-5701.

Forms available at the Club or from Alex.

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Check out the Website, <https://richmondsportsmansclub.com/>, for upcoming events and other information, range availability, etc.. Site maintained by Scott Jackson and Paul Lipka.

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Please send your Newsletter submissions in the format you would like them published (add photos, links, etc.) to Sue by no later than the 25th of every month, richmondsportsmansclubnl@gmail.com.

If you have other information or changes you need sent out in between Newsletters, send that to richmondsportsmansclub2022@gmail.com and it will be mailed separately and published on the Facebook page!

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Range Rules/Policies

Range hours by township regulation are 9:00 am to 9:00 pm. We would prefer that rifle and pistol shooting take place at little later in the morning.

1. Targets are to be posted at the backstop not in the middle of the field. This is to prevent possible ricochets over the backstop.
2. Fasten targets to the backers, and not on the uprights and crossbars of the target frame.
3. No fully automatic fire. Avoid rapid fire that sounds like automatic fire.
4. Target benches have been placed at 100 yards and at 50 yards. Please don't move them. If you absolutely have to move them, then return them to their proper places.
5. Do not shoot at glass targets. Remove all target debris and put it in the dumpster on your way out.
6. Limit the number of guests that you bring to use the range to two. In October and November limit your guest to two members of your immediate family. That time of the year sees heavy range use due to sighting in for hunting season. The range is intended for the use of club members and bringing extra people may limit member use.
7. On your way out, please drop \$5 (or more) in the range vault for each person using the range. The vault is located on the left side of the roadway across from the dumpster.
8. Lock the gate on your way IN, and on the way OUT.
9. Do not loan your gate key to anyone. The range is for members only. Membership card required while on the range.
10. Check the club calendar before coming out to the range to be sure that there isn't another event going on that would prevent you from using the rifle and pistol range.
11. The use of Tannerite and other explosive targets or projectiles have been BANNED from use.

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Conservation Pledge

I GIVE MY PLEDGE AS AN
AMERICAN TO SAVE AND
FAITHFULLY DEFEND FROM
WASTE THE NATURAL
RESOURCES
OF MY COUNTRY – ITS AIR,
SOIL AND MINERALS,
ITS FORESTS, WATERS
AND WILDLIFE

See you at the Club!

Taken Around The Club!



Turkey Shoot



Turkey Shoot



Ladies Room Looks Great!



Enjoying Range Time

Richmond Sportsman's Club

Today May 2024

Print Week Month Agenda

Sun	Mon	Tue	Wed	Thu	Fri	Sat
28 10am Winter League 10am Closed 10-2 Pi	29	30 8am Tuesday Crew 4pm HS Trap	May 1 2pm range closes at 2pm 16 Yard League 2pm trap practice	2 4pm .22 League We	3	4 5pm Club Closed for
5 10am Closed 10-2 Pi	6	7 8am Tuesday Crew 4pm HS Trap	8 2pm range closes at 2pm 16 Yard League 2pm trap practice 7pm Board meeting	9	10 4pm RHS Trap	11 9am LS Trap 4pm Winter League
12 Club and Range Cl 10am Closed 10-2 Pi	13 5pm Hand Gun Pract	14 8am Tuesday Crew 4pm HS Trap	15 2pm range closes at 2pm 16 Yard League 2pm trap practice	16 4pm Range Closed 4pm .22 League We 6pm Armed Women	17 4pm RHS Trap	18 9am LS Trap
19 9am Club Clean Up 10am Closed 10-2 Pi	20 5pm Hand Gun Pract	21 8am Tuesday Crew 4pm HS Trap	22 2pm range closes at 2pm 16 Yard League 2pm trap practice	23	24 4pm RHS Trap	25 9am LS Trap
26 10am Closed 10-2 Pi	27 5pm Hand Gun Pract	28 8am Tuesday Crew 4pm HS Trap	29 2pm range closes at 2pm 16 Yard League 2pm trap practice	30 4pm .22 League We	31 4pm RHS Trap	Jun 1 RLAM (Range Close

Events shown in time zone: Eastern Time - New York

+ Google Calendar

