



## March 2024 Newsletter

Phone: 586-727-1975

Website: <https://richmondsportsmansclub.com/>

Facebook: <https://www.facebook.com/profile.php?id=61552084570486>

### Club Officers

President  
LARRY MEININGER

1st Vice President  
ALEX MCARTHUR

2nd Vice President  
SCOTT JACKSON

Secretary  
GARY BOSHELL

Treasurer  
JOE ZIMNY

### Board Members

Norm Gibson

Harold Frank

Paul Lipka

Alex Balhoff

Tim Hopper

Wade Jones

Steve Poynter

Jim Smith

Jim Kuntz

*From The President:*

*Hello Members!*

“True North”

Our Clubhouse was constructed in 1984.

There was great participation amongst the membership.

As always, throughout the construction phase, there were standout members, which is always expected.

My point here, many members helped! Whether for a day or hours, little details or big details.

This all turned the Club “True North”!

Our Club has many talented members. Step Up! We need help and ideas.

The end game, our Clubhouse is 40 years old and could use updating. We need a master plan, ideas, design and hands on deck. Give us your ideas and/or offer your skills!

## What's Happening at Our Club?

We have a tractor, now we are looking for accessories; forks, brush hog, box blade and anything else for a tractor. Are there any members willing to sell or donate, or know someone who may? Please let us know!

The new lighting is moving forward. Restroom restoration is underway.

Unfortunately, we discovered termites in our Clubhouse and boars' nest. As far as we can figure, it is 15 to 20 years worth of damage. All is being addressed and we will rid our Clubhouse of our unwanted guests!

Our new Wi-Fi controlled thermostats are installed! At that time, we discovered one furnace was not working, but it is repaired now!

The "Wild Game Dinner" was a great success. Thanks again, Mark and Terri Verlinde.

On a side note, "thanking volunteers" is easy. Thanking them all is hard because if you forget to mention some of them, it may cause hard feelings.

Our goal is to recognize all the volunteers over time!

The next Board Meeting will be held March 13<sup>th</sup> at 7:00 p.m.

Larry Meininger

~ ~ ~

### **Bathroom Renovations Have Begun *(submitted by Alex McArthur)***

We started with the Ladies Room!

The Men's Room will be available to the ladies during this time. Please ask a gentleman to check that the men's room is empty and available, and to standby while in use.

Once the Ladies Room is complete, a Porta-John will be available for the men.

During demolition, extensive termite damage was discovered.

We are looking for a finish carpenter to make some detailed repairs.

Please contact Larry Meininger or Alex McArthur if you can help.

The termites were eradicated on Monday the 26<sup>th</sup>.



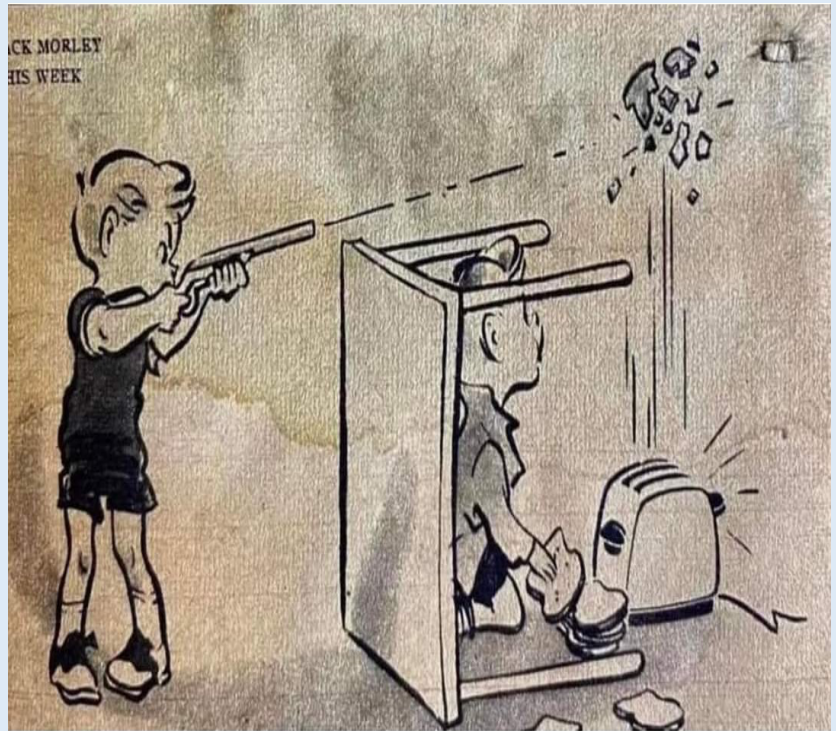
Lots of work going on at RSC!

## Winter League News *(submitted by Paul Lipka)*

There is not much to report on the Winter League. How many ways can I say everything is running smooth and well?!

The reason everything is going so well is because of the members participating in the League! I can't thank you all enough for your cooperation and patience at times.

I can't thank you all enough for helping make this League enjoyable to run!



### ***Teach them Young !***

As of this writing, we have just completed Week 5 of the league. We are at the half-way point!

The weather has been ok, most of the time but we have had some challenging days.

Snow removal has not been a major issue yet, except for one day. However, the turnout from the league membership to HELP remove snow has been very disappointing! If and when an email is sent out that help is needed, it would be really nice if members actually showed up to help for an hour or two. That level of participation is what helps keep this League running and the overall Club running.

C'mon folks...lets work to improve on this when its needed

\* \* \*

Reminder!!! Club rules require ear AND eye protection to be worn while shooting.

## Sights from the Winter League!



*Tim trying to enjoy his lunch*



*Nice sunny and clear day this time!*



### ***Winter League Schedule***

Bank Shoot	December 3	Week 6	March 3
Week 1	December 17	Week 7	March 17
Week 2	January 7	Week 8	March 24
Week 3	January 21	Week 9	April 14
Week 4	February 4	Week 10	April 28
Week 5	February 18	Banquet	May 11



### ***Card Raffle every Winter League Sunday.***

Support trap at R. S .C.

3 winners - 60, 40, 30 split. \$5.00 per card. All proceeds go to the Winter League and the ATA shoots.

Gary Whitmore is hosting this event.

***T- Shirts and Sweatshirts Still Available!***



Richmond Sportsman's Club has purchased 60 T-Shirt transfers and is taking orders. Depending on sales, we may order more transfers. You can fill out the order form spreadsheet (in a binder at the Club) and we will have them made in batches. It may take a couple of weeks.

For info contact Alex McArthur @ 586-894-3630

Choices are:

T-shirt Short Sleeve

Cost: (SM – XL \$ \$16) – (2XL \$19)- (3xl-5XL \$21)

T-shirt Long Sleeve

Cost: (SM – XL \$ \$20) – (2XL \$22)- (3xl-5XL \$25)

Crew Neck Sweatshirt

Cost: (SM – XL \$ \$28) – (2XL \$31)- (3xl-5XL \$35)

Hoodie Sweatshirt

Cost: (SM – XL \$ \$36) – (2XL \$41)- (3xl-5XL \$46)

Colors choices are Black, Navy Blue and Gray



**🔥 Get Your Orders In 🔥**

**The next Armed Women of America, (AWA) meeting will be held March 21<sup>st</sup> 6:00 p.m.**



We will be highlighting ammunition (target & defense), holsters and clothing (including where to buy & discounts) and What's in Your Range Bag!

We will be back on the range in April or May and upcoming meetings will include: New Michigan Laws, Insurance, De-Escalating the Threat, Range Safety Drills and Range Roles and indoor Laser Shoots.

Contact Sue at: [armedwomenofamerica.mscc.mi@gmail.com](mailto:armedwomenofamerica.mscc.mi@gmail.com) for more information on membership.

AWA, Macomb & St. Clair County, meets the third Thursday of the month at RSC from 6:00 pm to 8:00 pm.

***Your first meeting is complimentary! We are accepting new members.***



***Gun Cleaning Clinic at our February Meeting***



**Invite your friends and Neighbors to Check us out and Become a Member!**

Applications and information can be found here: <https://richmondsportsmansclub.com/rsc-membership-application/>

\* \* \*

***In Case you Missed it!!***

The password to connect to our Internet Provider, "Frontier4496" at the Club is : 4057843128.

\* \* \*

**Don't forget to like, follow and share our Facebook Page!**  
We'll post up to date news and/or changes here!

<https://www.facebook.com/profile.php?id=61552084570486>

\* \* \*

**The A.T.A. shoot dates are June 9 & July 21, 2024.**

\* \* \*

Richmond Sportsman's Club is run by its volunteers. Get involved with your Club!

\*RSC is looking for more Hunter Safety Instructors. If you are interested go to the DNR website to get more information.

<https://www.michigan.gov/dnr/about/get-involved/volunteer-recreational-safety-instructor>

Or contact Pete: 586-306-3810.

- Please remember to ALWAYS have your membership card on you. You may be asked to show it at any time while on the premises.
- A benefit to a Regular Member or their child is a college scholarship fund for an approved environmental degree program. Call Angela Hemby at 586-552-7725 for more information.

\* \* \*

## Brick Paver Fund

Create and leave your legacy here at Richmond Sportsman's Club!

Participate in our Paver Fund.

Three Lines on a 4x8 Brick Paver that will be placed around our Flagpole area near the main entrance.

Honor your family, Military Personnel, deceased loved ones, etc.

Only \$40 for RSC Members and \$60 for non-members.

See or call Alex Balhoff, 586-709-5701.

Forms available at the Club or from Alex.

Check out the Website, <https://richmondsportsmansclub.com/>, for upcoming events and other information, range availability, etc., maintained by Scott Jackson and Paul Lipka.

Please send your Newsletter submissions in the format you would like them published (add photos, links, etc.) to Sue by no later than the 25<sup>th</sup> of every month, [richmondsportsmansclubnl@gmail.com](mailto:richmondsportsmansclubnl@gmail.com).

If you have other information or changes you need sent out in between Newsletters, send that to [richmondsportsmansclub2022@gmail.com](mailto:richmondsportsmansclub2022@gmail.com) and it will be mailed separately and published on the Facebook page!

Remembering ...



David Sullivan, an RSC member, has passed away. Please keep his family in your thoughts.

**Obituary for David "Sully" Sullivan**

David "Sully" S. Sullivan, age 76 of Kimball Township, passed away on January 31, 2024. He was born January 12, 1948 in Mt. Clemens to the late Arthur and Elsie Sullivan.

<https://www.jowettfuneraldirectors.com/obituaries/David-Sullivan-26/#!/Obituary>

~ ~ ~

**Conservation Pledge**

I GIVE MY PLEDGE AS AN  
AMERICAN TO SAVE AND  
FAITHFULLY DEFEND FROM  
WASTE THE NATURAL  
RESOURCES  
OF MY COUNTRY – ITS AIR,  
SOIL AND MINERALS,  
ITS FORESTS, WATERS  
AND WILDLIFE

***See you at the Club!***

# Richmond Sportsman's Club

Today ◀ ▶ **March 2024** ▼

Print **Week** **Month** **Agenda** ▼

Sun	Mon	Tue	Wed	Thu	Fri	Sat
25 10am 10-3 Trap Prac 10am Closed 10-2 Pi	26	27 8am Tuesday Crew	28 2pm range closes at 2pm trap practice	29	Mar 1	2
3 10am Winter League 10am Closed 10-2 Pi	4	5 8am Tuesday Crew	6 2pm range closes at 2pm trap practice	7	8	9
10 10am Closed 10-2 Pi	11 7pm Hunter Safety I	12 8am Tuesday Crew 5:30pm Hunter Safet	13 2pm range closes at 2pm trap practice 7pm Board meeting	14 6pm Hunter Safety	15	16 9am Hunter Safety F
17 10am Winter League 10am Closed 10-2 Pi	18	19 8am Tuesday Crew 4pm HS Trap	20 2pm range closes at 2pm trap practice	21 6pm Armed Women 6pm Range Closed	22 4pm RHS Trap	23 9am LS Trap
24 10am Winter League 10am Closed 10-2 Pi	25	26 8am Tuesday Crew 4pm HS Trap	27 2pm range closes at 2pm trap practice	28	29 4pm RHS Trap	30 9am LS Trap
31 10am Closed 10-2 Pi	Apr 1	2 8am Tuesday Crew 4pm HS Trap	3 2pm range closes at 2pm trap practice	4	5 4pm RHS Trap	6 9am LS Trap

Events shown in time zone: Eastern Time - New York

Google Calendar

