



Phone: 586-727-1975

Website: <https://richmondsportsmansclub.com/> **November 2023**

Facebook: <https://www.facebook.com/profile.php?id=61552084570486>

Club Officers

President
LARRY MEININGER

1st Vice President!
ALEX MCARTHUR

2nd Vice President
SCOTT JACKSON

Secretary
GARY BOSHELL

Treasurer
JOE ZIMNY

Board Members

Norm Gibson

Harold Frank

Paul Lipka

Alex Balhoff

Tim Hopper

Wade Jones

Steve Poynter

Jim Smith

Jim Kuntz

Hello Members!

It's a pleasure serving as President of Richmond Sportsman's Club! I really can't remember how long I served on the Board and through the ranks to get to this position! We have always had great board members with the Club's best interest in mind.

Having said this, '**the board and officers that serve now**', I would consider to be the best group that I've had the opportunity to work with!

What's the Board doing for the Club now?

We are in the process of having five new scoring booths made for each field and to have them electrically heated.

Traphouse four was water proofed and traphouse five is next up.

We are tractor shopping!

Hopefully, by February, we will have one with attachments to help with all the upkeep on the grounds.

Our pistol range will be expanding! More asphalt will be added as well as more targeting area.

Larry

The next Board Meeting will be November 8 starting at 7:00 pm.

Troop 1402 will be using the Club from Friday afternoon November 17th through Sunday early am on the November 19th for their Annual Cooking Campout.

In Other News!

Don't forget the Winter League Captain's meeting will be held on **November 5, 2023 starting at 2:00 pm in the Clubhouse.**

2024 Winter League Schedule

Bank Shoot	December 3	Week 6	March 3
Week 1	December 17	Week 7	March 17
Week 2	January 7	Week 8	March 24
Week 3	January 21	Week 9	April 14
Week 4	February 4	Week 10	April 28
Week 5	February 18	Banquet	May 11

Trap Practice

The Club will be open for Trap Practice on Sunday, October 29, Sunday, November 12 & Sunday, November 26 from 10:00 am until 3:00 pm.

Come on out!



We have a new Internet Provider and now you have a stronger Internet Signal at the Club. You can connect to the WiFi at the Club and the password to connect is:

4057843128.

We also have a new Facebook Page! Please, like, follow and share the page with your friends. We'll post up to date news and/or changes here, so check in often!

<https://www.facebook.com/profile.php?id=61552084570486>

If you attended the Member Meeting, held October 11, you are aware of the changes proposed for Commercial Fishing in the Great Lakes.

If you have concerns, make your voices heard!

This is from the MUCC Website:

HB 5108 introduced, puts Michigan's fishing heritage at risk

By [Justin Tomei](#) | October 11, 2023 | [8](#)

MICHIGAN'S SPORTFISHING HERITAGE IS AT RISK

New legislation dropped today in the Michigan House would put Michigan's \$2.3 billion dollar annual recreational angling industry and our fishing heritage at risk.

[HB 5108](#), sponsored by Rep. Jason Morgan (D-Ann Arbor), would allow for the state-licensed commercial take of game fish, including **lake trout, smallmouth, panfish, walleye, perch and other game fish**.

These sport fish are planted, reared and/or managed by using recreational angler monies through fishing license sales and the Dingell-Johnson Sportfishing Act, which levies an excise tax on fishing equipment and is apportioned back to states for fisheries work.

This legislation would have an immeasurable impact on our recreational fishery and outdoor heritage, as well as the 171,000+ jobs it supports.



For MUCC and its members this issue is as serious as it gets, said policy assistant Justin Tomei.

"Short of an outright ban on fishing this piece of legislation is as bad as it gets. This is a five alarm fire," said Tomei. "Supporters of the bill are peddling the narrative that we need to protect our commercial fishing heritage. But in Michigan the recreational fishery has an impact on the economy and our heritage several orders of magnitude larger."

Similar legislation was attempted once before, and conservationists like yourself helped stop the legislation before it got any real traction and instead moved a commercial fishing package that protected game species.

Clicking the link above will send you to MUCC's call to action page, where you can send a letter to your state senator, as well as the author of the bill, telling them not to allow the commercial take of Michigan's prized gamefish.

[TAKE ACTION NOW](#)

Send your representative a message, take a stand for our fishing heritage.

MICHIGAN HUNTING 2023

Liberty Hunt

Youth & Hunters with Disabilities Hunt
Sept. 9 – 10

Early Antlerless Firearm

(Limited-License)
Sept. 16 – 17

Archery

Oct. 1 – Nov. 14 &
Dec. 1, 2023 – Jan. 1, 2024

Urban deer management zone of Macomb, Oakland and Wayne counties open through Jan. 31, 2024

Independence Hunt

Hunters with Disabilities Hunt
Oct. 19 – 22

Regular Firearm

Nov. 15 – 30

Muzzleloader

Dec. 1 – 10

Late Antlerless Firearm

(Limited-License)
Dec. 11, 2023 – Jan. 1, 2024

Cottontail Rabbit & Snowshoe Hare

Sept. 15, 2023 – March 31, 2024

Crow

Aug. 1 – Sept. 30, 2023 &
Feb. 1 – March 31, 2024

Ducks, Coots & Mergansers

North: Sept. 30 – Nov. 26 &
Dec. 2 – 3

Middle: Oct. 7 – Dec. 3 &
Dec. 16 – 17

South: Oct. 14 – Dec. 10 &
Dec. 30 – 31

Pheasant (male only)

Zone 1 (partial): Oct. 10 – 31
Zones 2 & 3: Oct. 20 – Nov. 14

Zone 3 (partial):
Dec. 1, 2023 – Jan. 1, 2024

Quail

Oct. 20 – Nov. 14

Ruffed Grouse

Sept. 15 – Nov. 14 &
Dec. 1, 2023 – Jan. 1, 2024

Sharp-tailed Grouse

Oct. 10 – 31

Squirrel – Fox & Gray

(black phase included)
Sept. 15, 2023 – March 31, 2024

Fall Turkey

(Limited-License)
Sept. 15 – Nov. 14

Woodcock

Sept. 15 – Oct. 29

Opossum, porcupine, weasel, red squirrel, skunk, ground squirrel, woodchuck, Russian boar, feral pigeons, starlings and house sparrows may be taken year-round with a valid Michigan hunting license.



It is highly recommended that the Michigan Hunting Digest, or other species-specific hunting digests, be consulted for a more complete list of dates and regulations regarding each hunt period: Michigan.gov/DNRDigests

DOUG WOZNAK
State Representative

https://www.michigan.gov/dnr/-/media/Project/Websites/dnr/Documents/LED/digests/hunting_digest.pdf?fbclid=IwAR3i4WOwg73O9GvI29x6poAXdEa2iaXtGbVRpp-DM8xBfkes5wxy9ZzTT_q

The Armed Women of America, (AWA) wrapped up their 2023 outdoor shooting season in October.

The next meeting will be held at RSC on November 16, at 6:00 pm.

We are conducting a Stop the Bleed class, taught by a certified instructor.

We still have 8 seats available and are opening this meeting to guests. The cost is \$40.

Contact Sue at: armedwomenofamerica.mscc.mi@gmail.com for more information and to reserve a seat.

AWA, Macomb & St. Clair County, meets the third Thursday of the month from 6:00 pm to 8:00 pm.

We are accepting new members.



Richmond Sportsman's Club is accepting new members!

Invite your friends and neighbors to check us out!

Applications and information can be found here: <https://richmondsportsmansclub.com/rsc-membership-application/>

If you're looking for gift ideas, this one is perfect!!!

Please remember not to use the frame posts to hang targets on.

Remembering ...

Joe Maranzano, who passed away
October 12, 2023.

He was a lifelong member of the Richmond
Sportsman's Club.

In his younger days, Joe was an avid outdoorsman,
who loved to hunt and fish. He was an amateur
gunsmith and especially enjoyed trap and pistol
shooting.

Above all, Joseph truly cherished the time he spent
with his family.



Conservation Pledge

I GIVE MY PLEDGE AS AN
AMERICAN TO SAVE AND
FAITHFULLY DEFEND FROM
WASTE THE NATURAL
RESOURCES
OF MY COUNTRY – ITS AIR,
SOIL AND MINERALS,
ITS FORESTS, WATERS
AND WILDLIFE

Have a Safe and Happy Thanksgiving ~ see you at the Club!



Richmond Sportsman's Club is run by its volunteers. Get involved with your Club!

*RSC is looking for more Hunter Safety Instructors. If you are interested go to the DNR website to get more information.

<https://www.michigan.gov/dnr/about/get-involved/volunteer-recreational-safety-instructor>

Or contact Pete: 586-306-3810.

- Please remember to ALWAYS have your membership card on you. You may be asked to show it at any time while on the premises.
- A benefit to a Regular Member or their child is a college scholarship fund for an approved environmental degree program. Call Angela Hemby at 586-552-7725 for more information.

Brick Paver Fund

Create and leave your legacy here at Richmond Sportsman's Club!

Participate in our Paver Fund.

Three Lines on a 4x8 Brick Paver that will be placed around our Flagpole area.

Honor your family, Military Personnel, deceased loved ones, etc.

Only \$40 for RSC Members and \$60 for non-members.

See or call Alex Balhoff, 586-709-5701.

Forms available at the Club or from Alex.

Check out the Website, <https://richmondsportsmansclub.com/>, for upcoming events and other information, range availability, etc., maintained by Scott Jackson and Paul Lipka.

Please send your Newsletter submissions in the format you would like them published (add photos, links, etc.) to Sue by no later than the 25th of every month, richmondsportsmansclubnl@gmail.com.

If you have other information or changes you need sent out in between Newsletters, send that to richmondsportsmansclub2022@gmail.com and it will be mailed separately and published on the Facebook page!



Richmond Sportsman's Club

Today ◀ ▶ November 2023 ▼

Print Week Month Agenda ▼

Sun	Mon	Tue	Wed	Thu	Fri	Sat
29 10am Trap Practice	30	31	Nov 1 2pm range closes at 2pm trap practice 3pm 22 Yard League	2	3	4
5 2pm Captians Meetir	6	7 8am Tuesday Crew 4pm RHS Banquet	8 2pm range closes at 2pm trap practice 7pm Board meeting	9	10	11
12 10am Trap Practice	13	14 8am Tuesday Crew	15 2pm range closes at 2pm trap practice	16 6pm Armed Women 6pm Range Closed	17 5pm Club and Range	18 Club and Range Cl
19 12am Club and Rang	20	21 8am Tuesday Crew	22 2pm range closes at 2pm trap practice	23	24	25
26 10am Trap Practice	27	28 8am Tuesday Crew	29 2pm range closes at 2pm trap practice	30	Dec 1	2

Events shown in time zone: Eastern Time - New York

+ Google Calendar

Taken around the Club!

