Richmond Sportsman's Club

PO Box 96

Richmond, MI 48062



Richmond Sportsman's Club						
Today Se	eptember 2023 🔻				Print Week	Month Agenda 💌
Sun	Mon	Tue	Wed	Thu	Fri	Sat
Club House Closed	28 6pm Hand Gun Leag	29 8am Tuesday Crew	30 2pm range closes at 2pm trap practice	31	Sep 1	2
3	4	5	6	7	8	9
		8am Tuesday Crew	2pm range closes at 2pm trap practice	4pm .22 League #1(
10	11	12 8am Tuesday Crew	13 2pm range closes at 2pm trap practice	14 .22 League Banque	15 9:30am Range Closed	16
			7pm Board meeting			
17	18	19	20	21	22	23
9am Half Club House			2pm range closes at		Civil War Shoot	Civil War Shoot
2pm 3 Hour Range (,		6pm Range Closed		Range Closed
24	25	26	27	28	29	30
		8am Tuesday Crew	2pm range closes at 2pm trap practice			9:30am Range Closed
Events shown in time z	one: Eastern Time - Ne	ew York				Google Calendar



Phone(586) 727-1975

CLUB

OFFICERS

President:

LARRY MEININGER

1st Vice President

ALEX MCARTHUR

2nd Vice Presideny

SCOTT JACKSON

Secretary

GARY BOSHELL

Treasurer

JOE ZIMNY

BoardMembers

NORM GIBSON

HAROLD FRANK

PAUL LIPKA

ALEX BALHOFF

TIM HOPPER

WADE JONES

STEVE POYNTER

JIM SMITH

JIM KUNTZ





Website: httprichmondsportsmansclub.com

SEPTEMBER 2023

Hello Members!

Meet your 2023/2024 Executive Officers and Board Members:

Executive Officers

President – Larry Meininger

1st Vice President - Alex McArthur

2nd Vice President - Scott Jackson

Secretary – Gary Boshell

Treasurer – Joe Zimny

Board Members

Paul Lipka

Harold Frank

Alex Balhoff

Norm Gibson

Tim Hopper

Wade Jones

Steve Poynter

Jim Smith

Jim Kuntz

Membership Chair

Jan Frickert

To view the Committee Members, please visit the RSC website under the 'About Us' tab.

The next Board meeting is September 13th at 7:00 p.m.



The Hunter Safety Training Class wrapped up August 26th and the next class will be held in the Spring. RSC needs Hunter Safety Instructors! If you're interested, or know someone who might be, please visit the DNR website or contact Pete at 586-306-3810.

Remember to check the website calendar for upcoming events, range availability and happenings around the Club.

https://richmondsportsmansclub.com/

A reminder that Membership Fees were due August 1st. If you did not receive your mail (or email), please contact Jan @ Jfrickert@yahoo.com to confirm your information is up to date. Memberships not paid within 60 days will lapse.

If you have an upcoming event or something you'd like to see in the Newsletter, please email that information (as you'd like it published) to Sue Beach at richmondsportsmansclubnl@gmail.com by no later than the 25th of every month.

See you at the Club!

RSC is run on volunteers. get involved with your club!

*RSC is looking for more Hunter Safety Instructors. If you are interested go to the DNR website to get more information. Or call Pete

(586) 306-3810
*Please remember to ALWAYS have your membership card on you.

You may be asked to show it at any time while on the premises.

*A benefit to a Regular Member or their child is a college scholarship fund for an approved environmental degree program. Call Angela Hemby for more info (586) 552-7725.

BRICK PAVER FUND

CREATE AND LEAVE YOUR LEGACY HERE AT THE RICH-MOND SPORTMAN'S CLUB. PARTICIPATE IN OUR PAVER FUND. THREE LINES ON A 4 X 8 BRICK PAVER THAT WILL BE PLACED AROUND OUR FLAG POLE AREA. HONOR YOUR FAMILY, MILITARY PERSONNEL, DECEASED LOVED ONES, ETC. ONLY \$40.00 FOR MEMBERS, \$60.00 FOR NON-MEMBERS. SEE OR CALL ALEX BALHOFF (586)709-5701. FORMS AVAILABLE AT THE CLUB OR FROM ALEX.

CHECK OUT THE WEBSITE –richmondsportsmansclub.com. Maintained by Scott Jackson and Paul Lipka

Anything for the newsletter needs to be in by the 25th of the month.

Email Sue Beach at: richmondsportsmansclubnl@gmail.com

