



Phone(586) 727-1975

Richmond Sportsman's Club



Website: <http://richmondsportsmansclub.com> FEBRUARY 2023

CLUB

OFFICERS

President:
LARRY MEININGER

Vice President
ALEX MCARTHUR

2nd Vice
SCOTT JACKSON

Secretary
JIM KUNTZ

Treasurer
JOE ZIMNY

BoardMembers

ANGELA HEMBY

NORM GIBSON

GEORGE FRANK

PAUL LIPKA

ALEX BALHOFF

ADAM MIEKSZTYN

MARK PARASKI

SCOTT SCHMIDT

HAROLD FRANK



9:00 a.m.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
29 9am Range and Indc 12pm range closed M 12pm trap practice M	30	31 8am Tuesday Crew	Feb 1 2pm range closes at 2pm trap practice	2	3	4
5 9am range closed 9- 10am Winter League 12pm trap practice M	6	7 8am Tuesday Crew 6:30pm PLC/Commit	8 2pm range closes at 2pm trap practice 7pm Board meeting	9	10	11 5pm Club House Clo 5pm Range Closed
12 12pm range closed M 12pm trap practice M	13	14 8am Tuesday Crew	15 2pm range closes at 2pm trap practice	16 6pm Armed Women 6pm Range Closed 6pm Troop Meeting	17	18
19 9am range closed 9- 10am Winter League 12pm trap practice M	20	21 8am Tuesday Crew 6pm Troop Meeting	22 2pm range closes at 2pm trap practice	23	24 5pm Club House Clo	25 Club House Closed
26 Club House Closed 12pm range closed M 12pm trap practice M	27	28 8am Tuesday Crew	Mar 1 2pm range closes at 2pm trap practice	2	3	4

THINGS TO KNOW

RSC IS RUN ON VOLUNTEERS. GET INVOLVED WITH YOUR CLUB!

*RSC is looking for more Hunter Safety Instructors. If you are interested go to the DNR website to get more information.

Or call Pete (586) 306-3810

www.michigan.gov/dnr/about/get-involved/volunteer-recreational-safety-instructor

*Please remember to ALWAYS have your membership card on you. You may be asked to show it at any time while on the premises.

*We need a volunteer or two to run the 16-yard league. This league is coming up soon and it won't run without volunteers. It's a great way to connect with your club, become involved and keep leagues running.

*A benefit to a Regular Member or their child is a college scholarship fund for an approved environmental degree program. Call Angela Hemby for more info (586) 552-7725.

*Armed Women of America is up and running. Please go to our website for more information. Meetings are the third Thursday of the month from 6:00-8:00 pm.

The Club is taking bids on a new, still-in-box Rabbit trap machine.

Contact Alex McArthur for details or to make a bid. (586) 894-3630 or see him at the club.



BRICK PAVER FUND

CREATE AND LEAVE YOUR LEGACY HERE AT THE RICHMOND SPORTSMAN'S CLUB. PARTICIPATE IN OUR PAVER FUND. THREE LINES ON A 4 X 8 BRICK PAVER THAT WILL BE PLACED AROUND OUR FLAG POLE AREA. HONOR YOUR FAMILY, MILITARY PERSONNEL, DECEASED LOVED ONES, ETC. ONLY \$40.00 FOR MEMBERS, \$60.00 FOR NON-MEMBERS. SEE OR CALL ALEX BALHOFF (586)709-5701. FORMS AVAILABLE AT THE CLUB OR FROM ALEX.

CHECK OUT THE WEBSITE –richmondsportsmansclub.com. Maintained by Scott Jackson and Paul Lipka

Any news for the newsletter needs to be in by the 25th of the month. Angela Hemby anghewitt0@yahoo.com or call (586) 552-7725