

## Membership Application

Richmond Sportsman's Club

APPLICATION NO. \_\_\_\_\_

DATE \_\_\_\_\_

9134 BIG HAND ROAD · Columbus, MICHIGAN · 48063(586) 727-1975

Applicant must be 18 years old or older for **Regular Membership** or 10 – 17 years old for a **Junior Membership**.

All members, 18 years old and older, are required to pass a **Background** check by a vendor of choice by the Club (See below). Cost related to background check will be born by the Applicant. If the Applicant fails the background check, he/she will be denied membership, and will be refunded all application costs; except for background check cost. Applicants must pass a background check for any felony convictions.

Purpose of the background check is to protect the numerous youth programs conducted by the Club and/or on the Club Property. This is to protect the Club for general liabilities and insurance purposes.

The Club will not maintain the detailed information, the applicant will have to contact the independent contractor and provide the needed information for the background check. The Club will only receive a pass/fail result in written format, which will be maintained by the Club. If during the length of the yearly membership the Club discovers that a member has occurred a violation of the background criteria, he/she will be removed from the membership and will not be reimbursed any membership fees.

Junior members, under 18 years old, will not be required to undergo a background check.

After receiving verification of passed background check, Applicant must present fees and application at the next board meeting to be approved for membership. Please notify Jan Frickert, Membership Chair at (810)335-0890 or [jfrickert@yahoo.com](mailto:jfrickert@yahoo.com), with contact information (phone number or e-mail) so upon completion of background check you can be notified. Upon approval you will be invited to the next board meeting. Initials \_\_\_\_\_

For Background Check, please call this number, tell them you are calling to get background check for Richmond Sportsman's Club. They will ask for the information needed and payment. **\$35 paid at time of background check**

**Superior Investigation Service, L.L.C.**  
**(248) 685-0348**

APPLICATION FOR MEMBERSHIP

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

AGE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_/\_\_\_\_/\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

OCCUPATION/SKILLS \_\_\_\_\_

REASON FOR JOINING R.S.C. \_\_\_\_\_

What sport (s) are you most interested in? \_\_\_\_ Trap Shooting \_\_\_\_ Black Powder Shooting \_\_\_\_ Archery  
\_\_\_\_ Skeet Shooting \_\_\_\_ Handgun shooting \_\_\_\_ Rifle Shooting

Are you a member of the National Rifle Association (NRA) \_\_\_\_ Yes \_\_\_\_ No

Have you been convicted of a felony? \_\_\_\_ Yes \_\_\_\_ No

Have you ever been convicted of a Michigan State Game Violation? \_\_\_\_ Yes \_\_\_\_ No

Would you be willing to work on any of the club's various committees? \_\_\_\_ Yes \_\_\_\_ No

This application is for : \_\_\_\_ Regular Membership \$100.00 plus \$60.00 Initiation Fee = \$160.00. \$35 background check fee will be deducted when approved to the club. Example \$100 plus \$60 minus \$35= \$125 total due at meeting when approved.

\_\_\_\_ Junior Membership (10 to 17 years old) \$5.00

I certify that I am a citizen of the United States of America, that I will comply with all rules and by-laws of "Richmond Sportsman's Club".

Applicant Signature \_\_\_\_\_ Print \_\_\_\_\_

Sponsor Signature \_\_\_\_\_ Print \_\_\_\_\_

When accepted into membership at Richmond Sportsman's Club, I would be interested in assisting with:  
\_\_\_\_ Archery \_\_\_\_ Pistol/.22 Rifle \_\_\_\_ Equipment Maintenance  
\_\_\_\_ Skeet/Trap Leagues \_\_\_\_ Family Events \_\_\_\_ Wild Game Dinner

If you have any other interest or special skills or talents i.e. carpentry, electrical, plumbing, etc., and are willing to use them at the Club, please list \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

FOR OFFICIAL R.S.C. USE:

\_\_\_\_ Present at 1st Membership Meeting \_\_\_\_ Approved by Membership \_\_\_\_ Initiation Fee  
\_\_\_\_ Range Key Issued \_\_\_\_ Cash \_\_\_\_ Check \_\_\_\_ Final Payment for Dues