



Phone(586) 727-1975

Richmond Sportsman's Club



Website: <http://richmondsportsmansclub.com>

JULY 2021

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SUN	MON	TUE	WED	THU	FRI	SAT
				1 22 LEAGUE #5	2	3
4	5 PISTOL SHOOT 5PM	6TUE CREW 6AM HS TRAP 4-9PM	7 HANDICAP #1	8	9	10
11	12 PISTOL SHOOT	13 TUE.CREW 6AM	14 BOARD/MEM. MTG 8PM ELEC- TIONS HANDICAP #2	15 22 LEAGUE #6	16	17
18 ATA	19 PISTOL SHOOT	20TUE.CREW 6AM	21 HANDICAP #3	22	23	24
25	26 PISTOL SHOOT	27 TUE CREW 6AM	28 HANDICAP #4	29 22 LEAGUE #7	30	31

CLUB

OFFICERS

President:

Jack Parinello Jr

Vice President

Mark Verlinde

2nd Vice

Larry Meininger

Secretary

Jim Kuntz

Treasurer

Board

Members

Joe Maranzano

Scott Grzanka

Joe Zimny

Norm Gibson

George Frank

Gary Boshell

Angela Hewitt

Scott Jackson

Alex McArthur



9:00 a.m.

MEMBERSHIP RENEWALS

Membership renewals have went out in the mail. Please keep an eye out for yours in the mail. If you do not receive within a couple of weeks let me know.

DUES are due by August 1, 2021, they must be postmarked on or before this date otherwise to renew it will be \$140 for regular members.

The dues are still \$80 for regular membership

\$5 for life members choosing to support the MUCC

\$5 for junior members

When returning please return the left side portion of the renewal with your check or money order and include your email address on the line provided. The right side if for your records.

I will try and be at the club on Wednesday's from 4pm till 7pm if you would like to pay in person.

Thank you

Terri Verlinde

Membership

UPCOMING EVENTS

AUGUST 4, 2021	HANDICAP #5
AUGUST 5, 2021	22 LEAGUE #8
AUGUST 11, 2021	BOARD MTG 8PM
AUGUST 13, 14, 15, 2021	CIVIL WAR SHOOT
AUGUST 17, 19, 21, 2021	HUNTER SAFETY
AUGUST 22, 2021	ATA

The High School Trap Team will be at the club on Tuesday and Fridays from 4pm till 9pm, the range will be closed on these days and times.

The club is in need of volunteers to repair the floor inside the bar. The floor is at the point of being unsafe to walk on and needs to be fixed as soon as possible. If you have construction experience and are willing to take on the project, please contact Larry Meininger or Alex McArthur for details on the project.

L.meininger@yahoo.com or alex.mcarthur@hotmail.com

HANDICAP LEAGUE

The handicap league will be starting on July 7, 2021 at 4pm. Jeff Evans and his son will be running the league. This will be a two person team for 10 weeks at \$160 per person which will need to be paid on the first week.

Any questions contact Jeff Evans at jeff.evans@jsholding.com

The Club is looking for members to volunteer for various opportunities. As a member keep in mind this is Your Club and it takes each and everyone of us to keep our club going. Below is a list of just some of things you can volunteer for:

Practice Sundays - Load houses, work desk

Practice Wednesdays - Load houses, work desk

Leagues - 16yd, Handicap, Winter League

Spring Cleaning - Inside and Outside work

Turkey Shoot

ATA Shoots

Trophy Shoot

Tuesday Crew

Other Events TBA

As we approach various events we will send out a notice for volunteers to work. Thank you to all members.

BRICK PAVER FUND

CREATE AND LEAVE YOUR LEGACY HERE AT THE RICHMOND SPORTSMAN'S CLUB. PARTICIPATE IN OUR PAVER FUND. THREE LINES ON A 4 X 8 PAVER BRICK THAT WILL BE PLACED AROUND OUR FLAG POLE AREA. HONOR YOUR FAMILY, MILITARY PERSONNEL, DECEASED LOVED ONES, ETC. ONLY \$40.00 FOR MEMBERS, \$60.00 FOR NON-MEMBERS. SEE OR CALL GARY BOSHELL (248) 379-2784. FORMS AVAILABLE AT THE CLUB OR FROM GARY.

CHECK OUT THE WEBSITE –richmondsportsmansclub.com-MAINTAINED BY RICK LINDER.

Any news for the newsletter needs to be to me by the 25th of the month. Terri Verlinde. Email to: t1verlinde@gmail.com or Call 586 531-4141