



Phone(586) 727-1975

# Richmond Sportsman's Club



Website: <http://richmondsportsmansclub.com> NOVEMBER 2019

## NOVEMBER 2019

SUN	MON	TUE	WED	THU	FRI	SAT
					1	2 CLUB RENTAL RANGE CLOSED 1PM-9PM
3 PRACTICE 10-2PM W.L. CAPTAINS MEETING 2PM	4	5 TUE CREW 6AM	6	7	8	9 TRAP BOOSTER FUNDRAISER RANGE CLOSED 5-9PM
10 PRACTICE 10-2PM	11	12 TUE.CREW 6AM	13 BOARD MTG 8PM	14	15	16
17 PRACTICE 10-2PM	18	19TUE.CREW 6AM	20	21	22	23
24 PRACTICE 10-2PM	25	26 TUE CREW 6AM	27	28	29	30

### CLUB

#### OFFICERS

President:

Jack Parinello Jr

Vice President

Mark Verlinde

2nd Vice

Larry Meininger

Secretary

Jim Kuntz

Treasurer

#### Board

#### Members

Joe Maranzano

Scott Grzanka

Joe Zimny

Norm Gibson

George Frank

Gary Boshell

Angela Hewitt

Norm Eelbode



9:00 a.m.

## UPCOMING DATES

- November 3, 2019 - W.L. Captains Mtg.2pm**
- December 7, 2019 - Club Rental Closed 4-9pm**
- December 8, 2019 - W.L. Bank Shoot**
- December 14, 2019 - Kids Christmas Party**
- December 15, 2019 - W. L. Shoot #1**

### UPCOMING ATA SHOOTS

- June 13-14, 2020
- July 19, 2020
- August 30, 2020
- September 27, 2020
- October 18, 2020

You have lots of time to set your calendar for the upcoming year ATA Shoots.

The Club is looking for members to volunteer for various opportunities. As a member keep in mind this is Your Club and it takes each and everyone of us to keep our club going. Below is a list of just some of things you can volunteer for:

Practice Sundays - Load houses, work desk

Practice Wednesdays - Load houses, work desk

Leagues - 16yd, Handicap, Winter League

Spring Cleaning - Inside and Outside work

Turkey Shoot

ATA Shoots

Trophy Shoot

Tuesday Crew

Other Events TBA

For the Winter League, volunteers needed to clean snow, set traps, load houses & keep score. If anyone would be interested in getting involved with the Winter League contact George Frank, 810-523-8746 or Larry Meininger, 586-531-6481

### **HIGH SCHOOL TRAP TEAM**

**Congratulations to the Richmond High School Fall Trap Team for taking First Place in their conference. Great season with a great team and coaches.**

### **CHRISTMAS PARTY**

**The Club will again be hosting a kids Christmas Party on December 14, 2019 from 5-7pm. All children are welcome. If you would like to participate or help please contact Scott Grzanka at [grzankaemt@gmail.com](mailto:grzankaemt@gmail.com)**

## **2019/20 WINTER LEAGUE SCHEDULE**

DECEMBER 8, 2019	BANK SHOOT
DECEMBER 15, 2019	#1
JANUARY 5, 2020	#2
JANUARY 19, 2020	#3
FEBRUARY 2, 2020	#4
FEBRUARY 16, 2020	#5
MARCH 1, 2020	#6
MARCH 15, 2020	#7
MARCH 29, 2020	#8
APRIL 19, 2020	#9
APRIL 26, 2020	#10
MAY 9, 2020	BANQUET

**REMINDER - League Fees will be required to be paid upfront. The cost will be \$165 with no Bank Shoot and \$180 with the Bank Shoot.**

**Also - All teams must have a captain or representative at the Captains Meeting in order to keep their shooting time.**

**A Reminder to All Members - When using the range remember range use is for members only. You can bring one guest with you as long as you are with them.**

**CHECK OUT THE WEBSITE –[richmondsportsmansclub.com](http://richmondsportsmansclub.com)-MAINTAINED BY RICK LINDER.**

**Any news for the newsletter needs to be to me by the 25th of the month. Terri Verlinde. Email to: [tloverlinde@gmail.com](mailto:tloverlinde@gmail.com) or Call 586 531-4141**