



Phone(586) 727-1975

Richmond Sportsman's Club



Website: <http://richmondsportsmansclub.com>

JANUARY 2019

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SUN	MON	TUE	WED	THU	FRI	SAT
		1 TUE CREW 6AM	2	3	4	5
6 WINTER LEAGUE #2	7	8 TUE CREW 6AM	9 BOARD/ MEMBERSHIP MTG 8PM	10	11	12
13 PRACTICE 10-2PM	14	15 TUE.CREW 6AM	16	17	18 BOY SCOUT CAMP OUT	19 BOY SCOUT CAMP OUT
20 WINTER LEAGUE #3 BOY SCOUT BREAKFAST	21	22 TUE.CREW 6AM	23	24	25	26 WILD GAME DINNER
27	28	29	30	31		

CLUB OFFICERS

President:

Jack Parinello Jr

Vice President

Mark Verlinde

2nd Vice

Larry Meininger

Secretary

Jim Kuntz

Treasurer

Board Members

Joe Maranzano

J.B. Martin

Joe Zimny

Norm Gibson

George Frank

Gary Boshell

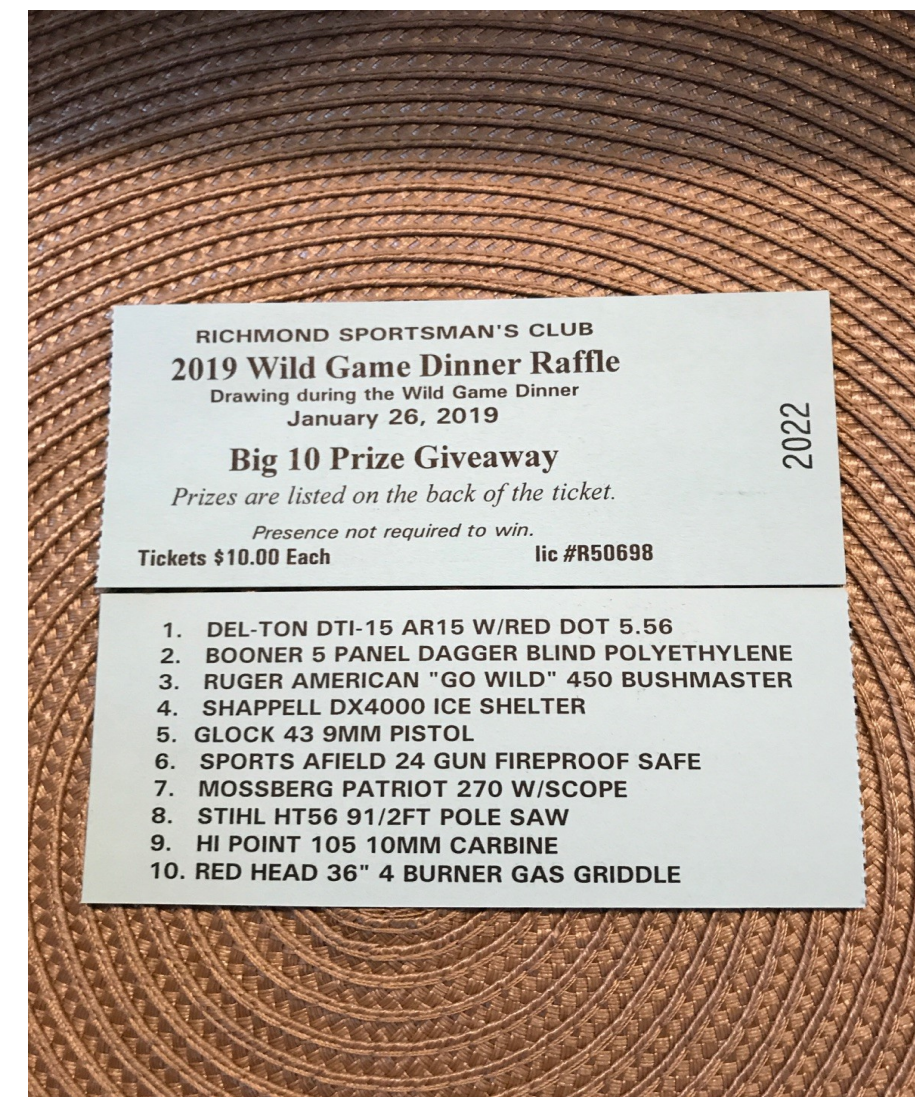
Scott Grzanka

Angela Hewitt



WILD GAME DINNER 2019

Raffle tickets for the wild game dinner are now available. Call Mark Verlinde 586 784-9936



RICHMOND SPORTSMAN'S CLUB
2019 Wild Game Dinner Raffle
 Drawing during the Wild Game Dinner
 January 26, 2019
Big 10 Prize Giveaway
 Prizes are listed on the back of the ticket.
 Presence not required to win.
 Tickets \$10.00 Each lic #R50698

2022

1. DEL-TON DTI-15 AR15 W/RED DOT 5.56
2. BOONER 5 PANEL DAGGER BLIND POLYETHYLENE
3. RUGER AMERICAN "GO WILD" 450 BUSHMASTER
4. SHAPPELL DX4000 ICE SHELTER
5. GLOCK 43 9MM PISTOL
6. SPORTS AFIELD 24 GUN FIREPROOF SAFE
7. MOSSBERG PATRIOT 270 W/SCOPE
8. STIHL HT56 91/2FT POLE SAW
9. HI POINT 105 10MM CARBINE
10. RED HEAD 36" 4 BURNER GAS GRIDDLE

UPCOMING DATES

- February 3, 2019 - Winter League Shoot #4**
- February 13, 2019 - Board Meeting 8:00PM**
- February 15, 16, 17, 2019 - Boy Scout Camp Out**
- February 17, 2019 - Winter League Shoot #5**
- February 22, 2019 - Cub Scout Blue & Gold Banquet**

- **The Richmond High School Trap Team is looking for old trophies to put to use. If you would like to donate contact Alex McArthur, 586-894-3630**

PLEASE REMEMBER WHEN OUT USING THE RANGE TO PUT YOUR MONEY IN THE VAULT AS YOU ENTER THE FIELDS. THIS IS TO SUPPORT YOUR CLUB

January 20, 2019 during the Winter League Shoot, Troop #84 will be having a Pancake Breakfast.

All are welcome to come out and support the troop. Hope to see everyone their!

HUNTER SAFETY

Hunter Safety is scheduled for:

March 19, 2019 5:30pm — 9:00pm

March 21, 2019 6:00pm — 9:00pm

March 23, 2019 9:00am — 4:00pm

This will take place that the Richmond Sportsman's Club. Course fee is \$8.00. A parent or guardian must accompany a child under 10 years of age.

You must attend all three days in order to receive your hunter safety certification.

Contact Lance Romain at 586-907-7439 between the hours of 6-9pm for further information. The class is open to all.

CHECK OUT THE WEBSITE –richmondsportsmansclub.com-MAINTAINED BY RICK LINDER.

Any news for the newsletter needs to be to me by the 25th of the month. Terri Verlinde. Email to: tverlinde@gmail.com or Call 586 531-4141