



Phone(586) 727-1975

Richmond Sportsman's Club



Website: <http://richmondsportsmansclub.com>

FEBRUARY 2019

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| SUN | MON | TUE | WED | THU | FRI | SAT |
|------------------------|-----|-----------------|------------------|-----|---|--------------------------|
| | | | | | 1 | 2 |
| 3 WINTER LEAGUE #4 | 4 | 5 TUE CREW 6AM | 6 | 7 | 8 | 9 |
| 10 PRACTICE 10-2PM | 11 | 12 TUE.CREW 6AM | 13 BOARD MTG 8PM | 14 | 15 BOY SCOUT CAMP OUT | 16 BOY SCOUT CAMP OUT |
| 17 WINTER LEAGUE #5 | 18 | 19 TUE.CREW 6AM | 20 | 21 | 22 CUB SCOUT BLUE/GOLD BANQUET 5PM-9PM | 23 |
| 24 PRACITCE 10-2PM | 25 | 26 | 27 | 28 | | |

CLUB

OFFICERS

President:

Jack Parinello Jr

Vice President

Mark Verlinde

2nd Vice

Larry Meininger

Secretary

Jim Kuntz

Treasurer

Board

Members

Joe Maranzano

J.B. Martin

Joe Zimny

Norm Gibson

George Frank

Gary Boshell

Scott Grzanka

Angela Hewitt



9:00 a.m.

RICHMOND SPORTSMAN'S CLUB

2019 WILD GAME DINNER/FUNDRAISER

I WOULD LIKE TO THANK ALL THAT ATTENDED AND HELPED WITH THE DINNER THIS YEAR. IT WAS A GREAT SUCCESS AND GOOD TIME HAD BY ALL. ALSO THANK YOU TO THE PEOPLE WHO DONATED THEIR TIME TO HELP, WITHOUT YOU, WE COULD NOT HAVE DONE IT. THIS IS, BY FAR, THE BIGGEST FUNDRAISER WE HAVE.

A VERY BIG THANK YOU TO **THE TUESDAY CREW**, THIS GROUP GOES ABOVE AND BEYOND HELPING PREPARE THE CLUB FOR THIS EVENT.

ALSO A VERY BIG THANK YOU TO **THE RICHMOND HIGH SCHOOL TRAP TEAM MEMBERS** THAT VOLUNTEERED THEIR TIME TO HELP WITH THE DINNER.

Thank you

Mark Verlinde

UPCOMING DATES

March 3, 2019 - Winter League Shoot #6

March 8, 2019 - Club Rental—Club Closed 2pm

March 13, 2019 - Board Meeting 8pm

March 17, 2019 - Winter League Shoot #7

March 19, 21, 23 - Hunter Safety

- **The Richmond High School Trap Team is looking for old trophies to put to use. If you would like to donate contact Alex McArthur, 586-894-3630**

PLEASE REMEMBER WHEN OUT USING THE RANGE TO PUT YOUR MONEY IN THE VAULT AS YOU ENTER THE FIELDS.

THIS IS TO SUPPORT YOUR CLUB

During the Winter League the kitchen is being ran by the Richmond High School Trap Team Boosters. All proceeds will go to offset the cost for each shooter. Please help support this organization they work very hard for the team to make this sport affordable as we all know how much shooting cost.

HUNTER SAFETY

Hunter Safety is scheduled for:

March 19, 2019 5:30pm — 9:00pm

March 21, 2019 6:00pm — 9:00pm

March 23, 2019 9:00am — 4:00pm

This will take place that the Richmond Sportsman's Club. Course fee is \$8.00. A parent or guardian must accompany a child under 10 years of age.

You must attend all three days in order to receive your hunter safety certification.

Contact Lance Romain at 586-907-7439 between the hours of 6-9pm for further information. The class is open to all.

CHECK OUT THE WEBSITE –richmondsportsmansclub.com-MAINTAINED BY RICK LINDER.

Any news for the newsletter needs to be to me by the 25th of the month.
Terri Verlinde. Email to: tverlinde@gmail.com or Call 586 531-4141