



Phone(586) 727-1975

# Richmond Sportsman's Club



Website: <http://>

MARCH 2018

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SUN	MON	TUE	WED	THU	FRI	SAT
				1	2	3
4 WINTER LEAGUE #6	5	6 TUE CREW 6AM	7	8	9	10 HIGH SCHOOL TRAP TEAM FUND-RAISER .RANGE CLOSED 4PM
11 PRACTICE 10-2PM	12	13 TUE.CREW 6AM	14 BOARD MTG 8PM	15	16	17
18 WINTER LEAGUE #7	19	20 TUE.CREW 6AM HUNTER SAFETY 5:30PM	21	22 HUNTER SAFETY 6PM	23	24 HUNTER SAFETY 9AM
25 PRACTICE 10-2PM	26	27 TUE.CREW 6AM	28	29	30	31 EASTER EGG HUNT

### CLUB

#### OFFICERS

President:

Jack Parinello Jr

Vice President

Mark Verlinde

2nd Vice

Larry Meininger

Secretary

Jim Kuntz

Treasurer

Terry Ward

#### Board

#### Members

Joe Maranzano

J.B. Martin

Joe Zimny

Dan Jovanovich

Norm Gibson

George Frank

Rick Linder

Gary Boshell



9:00 a.m.

## HUNTER SAFETY

THERE WILL BE A PRE-HUNTER EDUCATION MEETING ON MARCH 18, 2018 AT 7PM AT THE CLUB.

HUNTER SAFETY CLASS WILL BEGIN

MARCH 20, 2018 - 5:30PM-9PM

MARCH 22, 2018 - 6:00PM-9PM

MARCH 24, 2018 - 9:00AM-4PM

THERE IS A COURSE FEE OF \$8.00. A PARENT OR GUARDIAN MUST ACCOMPANY A CHILD UNDER 10 YEARS OF AGE.

YOU MUST ATTEND ALL THREE DAYS TO RECEIVE YOUR CERTIFICATION.

CONTACT LANCE ROMAIN AT 586-907-7439 BETWEEN THE HOURS OF 6:00PM-9:00PM FOR FURTHER INFORMATION.

THE CLASS IS OPEN TO ALL

**EASTER EGG HUNT WILL BE ON MARCH 31, 2018 FOR ALL CHILDREN. LUNCH WILL BE AT NOON WITH THE HUNT TO FOLLOW**

THE MUCC IS STARTING REGISTRATION FOR THE MICHIGAN OUT-OF-DOORS YOUTH CAMP. APPLICATIONS WILL BE AVAILABLE AT THE CLUB. THE DEAD LINE FOR REGISTRATION IS APRIL 11, 2018. THIS CAMP IS AVAILABLE TO THE YOUTH OF CLUB MEMBERS ONLY. THE FEE IS \$100 TO THE CHILD AND THE CLUB WILL PAY THE REST.

THERE ARE ABOUT 10 DIFFERENT CAMPS TO CHOOSE FROM FOR DIFFERENT AGE GROUPS.

IF YOU HAVE ANY QUESTIONS REGARDING PLEASE CONTACT ANGELA HEWITT AT: [anghewitt09@yahoo.com](mailto:anghewitt09@yahoo.com)

## GRAND RAFFLE

THE SECOND BIGGEST FUNDRAISER IN OUR CLUB IS THE GRAND RAFFLE. THE DATE OF THE DRAWING WILL BE MAY 18, 2018. TICKETS ARE AVAILABLE AND ARE \$50 PER TICKET WITH ONLY 500 SOLD. MARK VERLINDE HAS TICKETS AND WOULD APPRECIATE IF ALL MEMBERS PURCHASED A TICKET OR SOLD TICKETS FOR YOUR CLUB.

## CPR/FIRST-AID/AED CLASS

THE RICHMOND SPORTSMANS CLUB WILL BE CONDUCTING THIS CLASS ON APRIL 11, 2018 AT 6:00PM. THE CLASS INSTRUCTOR WILL BE A MEMBER OF OUR CLUB-SCOTT GRZANKA.

THERE IS NO FEE TO MEMBERS TO ATTEND. THIS VERY IMPORTANT COURSE COULD SAVE A LIFE.

PLEASE REGISTER BY APRIL 9, 2018 TO TERRI VERLINDE, 586-531-4141 OR EMAIL [tlverlinde@gmail.com](mailto:tlverlinde@gmail.com)

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SATURDAY MARCH 10, 2018 AT 6:00PM THE RICHMOND HIGH SCHOOL TRAP TEAM WILL BE HOLDING A CORNHOLE FUNDRAISER AT THE CLUB TO HELP OFF SET THE PRICE OF SHELLS AND SHOOTING. THE TEAM THIS YEAR WILL HAVE APPROXIMATELY 40 SHOOTERS. EVEN IF YOU DO NOT PLAY CORNHOLE, THERE WILL BE RAFFLES TO JOIN IN ON.

PLEASE SUPPORT THE YOUTH OF THE CLUB - THEY ARE OUR FUTURE!!

**CHECK OUT THE WEBSITE –[richmondsportsmansclub.com](http://richmondsportsmansclub.com)-MAINTAINED BY RICK LINDER.**

**Any news for the newsletter needs to be to me by the 25th of the month. Terri Verlinde. Email to: [tlverlinde@gmail.com](mailto:tlverlinde@gmail.com) or Call 586 531-4141**