



Phone(586) 727-1975

# Richmond Sportsman's Club



Website: <http://>

JUNE 2018

## JUNE 2018

SUN	MON	TUE	WED	THU	FRI	SAT
					1	2 YOUTH SHOOT #2 10-2PM
3 PRACTICE 10-2PM	4 PISTOL SHOOT	5 TUE CREW 6AM H.S. TRAP TEAM 4PM-9PM	6 16YD LEAGUE#9	7	8	9 HIGH SCHOOL TRAP TEAM TOURNAMENT 9AM
10 PRACTICE 10-2PM	11 PISTOL SHOOT	12 TUE.CREW 6AM H.S. TRAP TEAM 4PM-9PM	13 BOARD MTG 8PM W/ NOMINATIONS TO THE BOARD 16YDLEAGUE#10	14 22 LEAUGE #4	15	16 HIGH SCHOOL TRAP STATES IN MASON, MI
17 PRACTICE 10-2PM	18 PISTOL SHOOT	19 TUE.CREW 6AM H.S. TRAP TEAM 4-PM-9PM	20 16YD LEAGUE BANQUET	21	22 CIVIL WAR	23 CIVIL WAR
24 CIVIL WAR	25	26 TUE CREW 6AM H.S. TRAP 4-9M	27 HANDICAP #1A	28 22 LEAGUE #5	29	30

### CLUB

#### OFFICERS

President:

Jack Parinello Jr

Vice President

Mark Verlinde

2nd Vice

Larry Meininger

Secretary

Jim Kuntz

Treasurer

Terry Ward

#### Board

#### Members

Joe Maranzano

J.B. Martin

Joe Zimny

Dan Jovanovich

Norm Gibson

George Frank

Rick Linder

Gary Boshell



## BOARD MEETING NOTICE OF ELECTIONS TO THE BOARD

THERE WILL BE NOMINATIONS TO THE BOARD OPEN AT THE JUNE 13, 2018 MEETING AT 8:00PM. ANYONE INTERESTED IN RUNNING FOR THE BOARD SHOULD BE AT THIS MEETING.

ELECTIONS WILL BE HELD AT THE MEMBERSHIP/BOARD MEETING ON JULY 11, 2018 8:00PM

ALL MEMBERS ARE ASKED TO ATTEND THE MEETING TO MAKE YOUR VOTE COUNT.

## HIGH SCHOOL TRAP TEAM NEWS

SATURDAY, JUNE 9, 2018, THE RICHMOND HIGH SCHOOL TRAP TEAM WILL BE HOSTING A TOURNAMENT BETWEEN: RICHMOND, ARMADA, LAKESHORE AND MEMPHIS.

THE SHOOTERS WILL BE SHOOTING 100 ROUNDS EACH AND COMPETING FOR THE "BROWN JUG"

THE TOURNAMENT BEGINS AT 9:00AM. FOOD WILL BE AVAILABLE TO PURCHASE.

ENCOURAGING EVERYONE TO COME OUT TO WATCH THESE YOUNG INDIVIDUALS SHOOT AND SEE THE FUTURE OF OUR CLUB.

**ALSO: RICHMOND WILL BE COMPETING IN THE STATE HIGH SCHOOL TOURNAMENT IN MASON, MI ON JUNE 19, 2018 GOOD LUCK TO ALL SHOOTERS!!**

## UPCOMING EVENTS

JULY 4, 2018 - HANDICAP LEAGUE #1B

JULY 7, 2018 - YOUTH SHOOT #4

JULY 11, 2018 - MEMBERSHIP/BOARD MTG  
8PM WITH ELECTIONS TO THE BOARD

JULY 21, 2018 - RANGE CLOSED 2PM FOR  
WEDDING

## \$10,000 GRAND RAFFLE

The Grand Raffle drawing/dinner was held on May 18, 2018 with approximately 225 people in attendance. This is the second largest fundraiser in the club and unfortunately ticket sales were down.

**The winners are as follows:**

**1st PLACE - WAYNE, GEORGE AND CHRIS**

**2ND PLACE - RICH JOVANOVICH**

**3RD PLACE - TY CAMPBELL**

**4TH PLACE - J. KORZENBORN**

**5TH PLACE - SANDRA BARNES**

CONGRATULATIONS TO ALL THE WINNERS AND THANK YOU TO ALL WHO PURCHASED TICKETS.

**CHECK OUT THE WEBSITE –[richmondsportsmansclub.com](http://richmondsportsmansclub.com)-MAINTAINED BY RICK LINDER.**

**Any news for the newsletter needs to be to me by the 25th of the month.  
Terri Verlinde. Email to: [t1verlinde@gmail.com](mailto:t1verlinde@gmail.com) or Call 586 531-4141**