



APRIL 2018

SUN	MON	TUE	WED	THU	FRI	SAT
1 EASTER CLUB CLOSED	2	3 TUE CREW 6AM HS. TRAP TEAM 4PM-9PM	4	5	6	7 YOUTH SHOOT #1 10-AM-2:00PM
8 WINTER LEAGUE #8	9	10 TUE CREW 6AM H.S. TRAP TEAM 4PM-9PM	11 MEMBERSHIP/ BOARD MTG NOMINATIONS TO THE BOARD 16YD LEAGUE#1	12 CPR CLASS 6PM	13	14 HIGH SCHOOL TRAP TEAM 9:00AM- 1PM
15 PRACTICE 10-2PM	16	17 TUE.CREW 6AM H.S. TRAP TEAM 4PM-9PM	18 16YD LEAGUE#2	19	20 TROOP #84 CAMP OUT	21 HIGH SCHOOL TRAP TEAM 9AM-1PM EARTH DAY
22 WINTER LEAGUE #9	23	24 TUE.CREW 6AM H.S. TRAP TEAM 4-PM-9PM	25 16YD LEAGUE#3	26	27	28 HIGH SCHOOL TRAP TEAM 9AM-1PM
29 PRACTICE 10-2PM	30					



Phone(586) 727-1975

Richmond Sportsman's Club



Website: <http://>

APRIL 2018

CLUB OFFICERS

- President:
Jack Parinello Jr
- Vice President
Mark Verlinde
- 2nd Vice
Larry Meininger
- Secretary
Jim Kuntz
- Treasurer
Terry Ward

Board Members

- Joe Maranzano
- J.B. Martin
- Joe Zimny
- Dan Jovanovich
- Norm Gibson
- George Frank
- Rick Linder
- Gary Boshell



**CPR/FIRST-AID/AED CLASS
DATE CHANGE**

**THE DATE HAS BEEN CHANGED TO
APRIL 12,2018 THURSDAY 6:00PM**

**THE RICHMOND SPORTSMANS CLUB
WILL BE CONDUCTING THIS CLASS ON
APRIL 12, 2018 AT 6:00PM. THE CLASS
INSTRUCTOR WILL BE A MEMBER OF
OUR CLUB-SCOTT GRZANKA.**

**THERE IS NO FEE TO MEMBERS TO
ATTEND. THIS VERY IMPORTANT
COURSE COULD SAVE A LIFE.**

**PLEASE REGISTER BY APRIL 9, 2018 TO
TERRI VERLINDE, 586-531-4141 OR
EMAIL : tlverlinde@gmail.com**

THE MUCC IS STARTING REGISTRATION FOR THE MICHIGAN OUT-OF-DOORS YOUTH CAMP. APPLICATIONS WILL BE AVAILABLE AT THE CLUB. THE DEAD LINE FOR REGISTRATION IS APRIL 11, 2018. THIS CAMP IS AVAILABLE TO THE YOUTH OF CLUB MEMBERS ONLY. THE FEE IS \$100 TO THE CHILD AND THE CLUB WILL PAY THE REST. THERE ARE ABOUT 10 DIFFERENT CAMPS TO CHOOSE FROM FOR DIFFERENT AGE GROUPS. IF YOU HAVE ANY QUESTIONS REGARDING PLEASE CONTACT ANGELA HEWITT AT: anghewitt09@yahoo.com

UPCOMING EVENTS

MAY 3, 2018 - 22 RIFLE LEAGUE #1
MAY 5, 2018 - YOUTH SHOOT #2
MAY 6, 2018 - WINTER LEAGUE #10
MAY 12, 2018 - WINTER LEAGUE BANQUET
MAY 13, 2018 - MOTHER'S DAY CLUB
CLOSED
MAY 18, 2018 - GRAND RAFFLE

GRAND RAFFLE

THE SECOND BIGGEST FUNDRAISER IN OUR CLUB IS THE GRAND RAFFLE. THE DATE OF THE DRAWING WILL BE MAY 18, 2018. TICKETS ARE AVAILABLE AND ARE \$50 PER TICKET WITH ONLY 500 SOLD. MARK VERLINDE HAS TICKETS AND WOULD APPRECIATE IF ALL MEMBERS PURCHASED A TICKET OR SOLD TICKETS FOR YOUR CLUB.

WITH THE PURCHASE OF A TICKET IT ALLOWS YOU INTO THE CLUB FOR A BUFFET DINNER, OPEN BAR AND RAFFLE'S.

THE 22 RIFLE LEAGUE IS SET TO START ON MAY 3, 2018. ANYONE INTERESTED IN SHOOTING PLEASE CONTACT GARY BOSHELL 248-379-2784

CHECK OUT THE WEBSITE –richmondsportsmansclub.com-MAINTAINED BY RICK LINDER.

Any news for the newsletter needs to be to me by the 25th of the month. Terri Verlinde. Email to: tverlinde@gmail.com or Call 586 531-4141