



Phone(586) 727-1975

Richmond Sportsman's Club



Website: <http://>

OCTOBER 2017

NOVEMBER 2017

SUN	MON	TUE	WED	THU	FRI	SAT
			1	2	3	4
5 PRACTICE 10-2PM	6	7 TUE CREW 6SM	8 BRD MTG 8PM	9	10	11
12 PRACTICE 10-2PM	13	14 TUE.CREW 6AM	15	16	17	18
19 PRACTICE 10-2PM	20	21 TUE.CREW 6AM	22	23 THANKSGIVING	24	25
26 PRACTICE 10-2PM	27	28 TUE.CREW 6AM	29	30		

CLUB

OFFICERS

President:

Jack Parinello Jr

Vice President

Mark Verlinde

2nd Vice

Larry Meininger

Secretary

Jim Kuntz

Treasurer

Terry Ward

Board

Members

Joe Maranzano

J.B. Martin

Joe Zimny

Dan Jovanovich

Norm Gibson

George Frank

Rick Linder

Gary Boshell



Winter League 2017 - 2018

DECEMBER 3, 2017 - BANK SHOOT

DECEMBER 17, 2017 - 1ST SHOOT

JANUARY 7, 2018 - 2ND SHOOT

JANUARY 21, 2018 - 3RD SHOOT

FEBRUARY 4, 2018 - 4TH SHOOT

FEBRUARY 18, 2018 - 5TH SHOOT

MARCH 4, 2018 - 6TH SHOOT

MARCH 18, 2018 - 7TH SHOOT

APRIL 8, 2018 - 8TH SHOOT

APRIL 22, 2018 - 9TH SHOOT

MAY 6, 2018 - 10TH SHOOT

MAY 12, 2018 - WINTER LEAGUE BANQUET



WILDGAME DINNER/FUNDRAISER

TICKETS ARE AVAILABLE FOR PURCHASE OR TO SELL FOR THE 2018 RICHMOND SPORTSMAN'S CLUB WILD GAME DINNER/FUNDRAISER ON JANUARY 27, 2018. TICKETS ARE \$10 OR 3 FOR \$20. PLEASE CONTACT MARK VERLINDE IF INTERESTED — (586)784-9936.

PRIZES ARE:

- 1ST - 2017 CAN-AM FOUR WHEELER
- 2ND - AMERICAN RIFLE 450 W/SCOPE
- 3RD - 24 GUN FIRE PROOF SAFE

UPCOMING EVENTS

- DECEMBER 3, 2017 - W/L BANK SHOOT
- DECEMBER 13, 2017 - BOARD MTG 8PM
- DECEMBER 17, 2017 - W/L SHOOT #1
- DECEMBER 24, 2017 - NO PRACTICE
- DECEMBER 25, 2017 - CHRISTMAS
- DECEMBER 31, 2017 - NO PRACTICCE

RICHMOND HIGH SCHOOL FALL TRAP TEAM

The Richmond High School Fall Trap Team came in second place. Great job to all team members.

These shooters are the future of our club, if you see any of the shooters remember to congratulate them!

The team is going to be preparing for the upcoming Spring League. The league is open to all 7th thru 12th grade students at Richmond Community Schools. Information will be available sometime in February.

ALL MEMBERS NEED TO CARRY THEIR MEMBERSHIP CARD WHILE ON THE PREMISES AND PRESENT IT WHEN ASKED - WE NEED TO POLICE OUR CLUB

PLEASE REFRAIN FROM SPRAYING CLEANING SOLVENT IN THE CLUB - GUNS SHOULD BE CLEANED OUTDOORS

CHECK OUT THE WEBSITE –richmondsportsmansclub.com-MAINTAINED BY RICK LINDER.

Any news for the newsletter needs to be to me by the 25th of the month. Terri Verlinde. Email to: t1verlinde@gmail.com or Call 586 531-4141