



Phone(586) 727-1975

Richmond Sportsman's Club



Website: <http://>

DECEMBER 2017

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SUN	MON	TUE	WED	THU	FRI	SAT
					1	2
3 BANK SHOOT	4	5 TUE CREW 6AM	6	7	8	9
10 PRACTICE 10-2PM	11	12 TUE.CREW 6AM	13 BOARD MTG 8PM	14	15	16
17 WINTER LEAGUE #1	18	19 TUE.CREW 6AM	20	21	22	23
24/31 CLUB CLOSED	25	26 TUE.CREW 6AM	27	28	29	30

CLUB

OFFICERS

President:

Jack Parinello Jr

Vice President

Mark Verlinde

2nd Vice

Larry Meininger

Secretary

Jim Kuntz

Treasurer

Terry Ward

Board

Members

Joe Maranzano

J.B. Martin

Joe Zimny

Dan Jovanovich

Norm Gibson

George Frank

Rick Linder

Gary Boshell



Winter League 2017 - 2018

DECEMBER 3, 2017 - BANK SHOOT

DECEMBER 17, 2017 - 1ST SHOOT

JANUARY 7, 2018 - 2ND SHOOT

JANUARY 21, 2018 - 3RD SHOOT

FEBRUARY 4, 2018 - 4TH SHOOT

FEBRUARY 18, 2018 - 5TH SHOOT

MARCH 4, 2018 - 6TH SHOOT

MARCH 18, 2018 - 7TH SHOOT

APRIL 8, 2018 - 8TH SHOOT

APRIL 22, 2018 - 9TH SHOOT

MAY 6, 2018 - 10TH SHOOT

MAY 12, 2018 - WINTER LEAGUE BANQUET



WILDGAME DINNER/FUNDRAISER

TICKETS ARE AVAILABLE FOR PURCHASE OR TO SELL FOR THE 2018 RICHMOND SPORTSMAN'S CLUB WILD GAME DINNER/FUNDRAISER ON JANUARY 27, 2018. TICKETS ARE \$10 OR 3 FOR \$20. PLEASE CONTACT MARK VERLINDE IF INTERESTED — (586)784-9936.

PRIZES ARE:

- 1ST - 2017 CAN-AM FOUR WHEELER
- 2ND - AMERICAN RIFLE 450 W/SCOPE
- 3RD - 24 GUN FIRE PROOF SAFE

UPCOMING EVENTS

- JANUARY 7, 2018 - WINTER LEAGUE #2
- JANUARY 10, 2018 - MEMBER/BOARD MEETING 8PM
- JANUARY 21, 2018 - WINTER LEAGUE #3
- JANUARY 27, 2018 - WILD GAME DINNER

MUCC UPDATE

DAN EICHINGER FROM MUCC WILL BE COMING TO THE JANUARY 10, 2018 MEMBER/BOARD MEETING TO UPDATE THE CLUB ON WHAT IS GOING ON WITH MUCC AND ALSO WHERE MUCC IS HEADING IN THE FUTURE.

IT WOULD BE NICE TO SEE AS MANY MEMBERS AS POSSIBLE AT THIS MEETING TO SHOW OUR SUPPORT.

THE MEETING STARTS AT 8PM

CHECK OUT THE WEBSITE –richmondsportsmansclub.com-MAINTAINED BY RICK LINDER.

Any news for the newsletter needs to be to me by the 25th of the month. Terri Verlinde. Email to: tverlinde@gmail.com or Call 586 531-4141