



# APRIL 2017

SUN	MON	TUE	WED	THU	FRI	SAT
						1 HUNTER SAFETY
2 SHOOT #9	3	4 Tuesday Crew 6am	5 Practice 2pm	6	7	8 YOUTH SHOOT #1
9 TURKEY SHOOT 10AM	10	11 Tuesday Crew 6am	12 BOARD MTG 8PM	13	14	15 EASTER EGG HUNT
16 EASTER	17	18 Tuesday Crew 6am NRA BANQUET	19 16YD LEAGUE #1	20	21	22
23 SHOOT #10	24	25 Tuesday Crew 6am	26 16YD LEAGUE #2	27	28 RANGE CLOSED	29
30 PRACTICE 10-2PM					ARMORED FIGHTING VEHICLES 11-3PM	



Phone  
(586) 727-1975

## CLUB OFFICERS

- President:  
Jack Parinello Jr
- Vice President  
Mark Verlinde
- 2nd Vice  
Larry Meininger
- Secretary  
Jim Kuntz
- Treasurer  
Terry Ward

## Board Members

- Joe Maranzano  
J.B. Martin  
Joe Zimny  
Dan Jovanovich  
Norm Gibson  
George Frank  
Rick Linder  
Gary Boshell



# Richmond Sportsman's Club



Website: <http://richmondsportsmansclub.com>

APRIL 2017

.Members,

I am very proud and honored to be a member of Richmond Sportsman's Club. It is a privilege not a right to be a member here at RSC.

We as members enjoy everything this club has to offer, frame worked by the club founders. They were very responsible members taking great pride building RSC into what it is today.

For our club to succeed and grow, all members must do their part as a responsible club member.

With over 500 members, to facilitate the growth of our club, if every member bought or sold one \$10,000 raffle ticket we would be all sold out.

We have two Turkey Shoots a year. Each and every member should be involved. If you can't work then you should be shooting at them to support your club.

All the proceeds from these events help support our youth programs that are vital for the future of our club and the shooting sports that we all love.

We run several leagues in the summer months, please join them. Whatever your shooting discipline is, we have something you would enjoy.

It saddens and angers me to have more and more members join and less and less members not do their part supporting the club. I hear the same story over and over again, I pay my \$80.00 in dues, that's all the responsibility I have. The club runs on volunteers. It's not fair that the same few members pick up the slack for all the un-responsible members. So, please, do your part as a responsible member and support the club activities, functions and leagues.

Also, every time you use the shooting range, place money in the yellow steel vault cylinder on your way out. We all own this club as members. The only one you're cheating are your fellow members and yourself.

We have a great club so please, once again, do your part. Be a responsible member and help to maintain and grow Richmond Sportsman's Club for all to enjoy.

Jack J. Parinello, Jr.

Richmond Sportsman's Club, President

## BRICK PAVER FUND

CREATE AND LEAVE YOUR LEGACY HERE AT THE RICHMOND SPORTSMAN'S CLUB. PARTICIPATE IN OUR PAVER FUND. THREE LINES ON A 4 X 8 PAVER BRICK THAT WILL BE PLACED AROUND OUR FLAG POLE AREA. HONOR YOUR FAMILY, MILITARY PERSONNEL, DECEASED LOVED ONES, ETC. ONLY \$40.00 FOR MEMBERS, \$60.00 FOR NON-MEMBERS. SEE OR CALL GARY BOSHELL (248) 379-2784. YOUR PAVER BRICK WILL BE THERE FOREVER. FORMS AVAILABLE AT THE CLUB OR FROM GARY.

## UPCOMING EVENTS

MAY 3, 2017 — 22 YARD LEAGUE SHOOT #1  
 MAY 6, 2017 — YOUTH SHOOT #2  
 MAY 13, 2017— WINTER LEAGUE BANQUET  
 MAY 19, 2017 - GRAND RAFFLE  
 MAY 21, 2017 - DISTRICT 8 SHOOT

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I would like to thank Betty Christman and Jared Jovanovich for doing an excellent job emptying and cleaning the refrigerators and freezers at the club. This is a great example of responsible members stepping up and helping out where needed. Jack J. Parinello, Jr. Richmond Sportsman's Club, President

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## YOUTH SHOOT

The Club Youth Shoot will begin this Saturday April 8, 2017 and continue the first Saturday of each month for May, June, July and August. All youth are welcome and will learn the proper use of a firearm. The Club supplies the shells for the youth. Any questions, contact Gary Boschell at 248 379-2784

## \$10,000 GRAND RAFFLE

**TICKETS ARE NOW AVAILABLE. DATE IS MAY 19, 2017.  
 \$50 PER TICKET. INCLUDES ONE ENTRY FOR DRAWING  
 AND ONE ENTRY TO THE DINNER. FOR TICKETS TO BUY  
 OR SELL CONTACT MARK VERLINDE (586) 784-9936.**

## TRAP MACHINE OPERATIONS

**THE BOARD OF DIRECTORS WOULD LIKE TO SEND OUT A HUGE THANK YOU TO:**

**HARRY HANSEN, CHIEF TECHNICAL ENGINEER & HEAD STATISTICIAN**

**JIM DECK, DIRECTOR OF TRAP OPERATIONS & CREW**

**TUESDAY CREW**

**THESE PEOPLE HAVE SPENT NUMEROUS HOURS OF TIME, TOOLS AND EXPERTISE TO MAINTAIN OUR TRAP HOUSE'S AND FIELD TO KEEP IT AT ITS HIGHEST LEVEL OF EFFICIENCY.**

**IF YOU SEE ANY OF THESE PEOPLE PLEASE TAKE A MOMENT TO THANK THEM FOR THEIR HARD WORK,. WITHOUT PEOPLE LIKE THIS IN OUR CLUB WE WOULD NOT BE ABLE TO OPERATE AT THIS LEVEL.**

**THIS IS YOUR CLUB AND EQUIPMENT PLEASE TREAT IT THAT WAY.**

**SINCERLEY,**

**RICHMOND SPORTSMAN'S CLUB BOARD OF DIRECTORS**

**THE 22 YARD LEAGUE IS SET TO START ON MAY 4, 2017. ANYONE INTERESTED IN SHOOTING PLEASE CONTACT GARY BOSHELL 248-379-2784**

**CHECK OUT THE WEBSITE –richmondsportsmansclub.com-MAINTAINED BY RICK LINDER.**

**Any news for the newsletter needs to be to me by the 25th of the month.  
 Terri Verlinde. Email to: tverlinde@gmail.com or Call 586 531-4141**